

After recording please return to:
John K Rice, Attorney at Law
PO Box 819
West Jordan, UT 84088

11745534
10/22/2013 08:22 AM \$12.00
Book - 10186 Pg - 7621-7622
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
JOHN K RICE
PO BOX 819
WEST JORDAN UT 84088
BY: CDC, DEPUTY - MI 2 P.

DEED

THIS INDENTURE, made as of this 19th day of October, 2013, between Elmer David Kammer Jr and Connie W. Kammer, husband and wife as joint tenants, having an address at 12742 South Whisper Brook Bay, Draper, Utah 84020, grantors hereunder (collectively hereinafter referred to as the "Grantor"), and Elmer David Kammer Jr and Connie W. Kammer, having an address at 12742 South Whisper Brook Bay, Draper, Utah 84020, as Trustees under the Declaration of Trust of even date herewith, known as the Kammer Family Trust dated October 19, 2013 made by Elmer David Kammer Jr and Connie W. Kammer and said Trustees, as the grantee hereunder (hereinafter referred to as the "Grantee").

WITNESSETH, that Grantor, in consideration of Ten Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, convey and release unto Grantee and the heirs, personal representatives, executors, administrators, successors and assigns of Grantee forever,

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in Salt Lake County at 12742 South Whisper Brook Bay, Draper, Utah 84020, being more particularly described as: *parcel # 28-31-226-041*


LOT 230, WHISPERWOOD COVE NO. 2 SUBDIVISION, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office;

TOGETHER with the appurtenances and all the estate and rights of Grantor in and to said premises, ~

TO HAVE AND TO HOLD the premises herein granted unto Grantee and the heirs, personal representatives, executors, administrators, successors and assigns of Grantee forever.


Elmer David Kammer Jr.
Elmer David Kammer Jr.
Grantor

STATE OF UTAH)
)
) SS.)
COUNTY OF SALT LAKE)



JOHN KARL RICE
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 651077
COMM. EXP. 12-15-2015

STATE OF UTAH)
)
) ss.
)
COUNTY OF SALT LAKE)

 **JOHN KARL RICE**
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 651077
COMM. EXP. 12-15-2015

Notary Public
My commission expires on