

HERRIMAN TOWNE CENTER PLAT H - PHASE 3
 Located in the Southwest Quarter of Section 36,
 Township 3, Range 2 West, Salt Lake Base and Meridian,
 Salt Lake County, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as Herriman Towne Center Plat H - Phase 3 and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

BOUNDARY DESCRIPTION

Parcel 1

A parcel of land located in the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the east line of Herriman Town Center, a subdivision recorded February 26, 2003 as Entry No. 8544974 in Book 2003P at Page 51 of the Salt Lake County records, said point being South 89°35'47" East 776.18 feet along the south line of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 219.30 feet from the Southwest Quarter of said Section 36, and thence along said east line North 00°18'48" East 385.70 feet to the Southeast Corner of Herriman Village P.U.D., a subdivision recorded May 27, 2003 as Entry No. 8663030 in Book 2003P at Page 139 of said records; thence along the east line of said subdivision North 00°18'42" East 170.63 feet; thence South 89°42'54" East 113.66 feet to a point of tangency of a 308.00 foot radius curve to the right; thence Easterly 116.55 feet along said curve through a central angle of 21°40'53" and a long chord of South 78°52'28" East 115.86 feet; thence South 68°02'02" East 55.74 feet to a point of tangency of a 15.00 foot radius curve to the right; thence Southeasterly 22.50 feet along said curve through a central angle of 85°57'01" and a long chord of South 25°03'31" East 20.45 feet to a point of reverse curvature of a 540.00 foot radius curve to the left; thence Southerly 40.70 feet along said curve through a central angle of 04°19'05" and a long chord of South 15°45'27" West 40.69 feet; thence North 78°24'06" West 80.91 feet; thence South 00°22'06" West 475.17 feet; thence North 89°37'54" West 198.00 feet to the POINT OF BEGINNING. Said parcel contains 115,460 square feet or 2.65 acres, more or less.

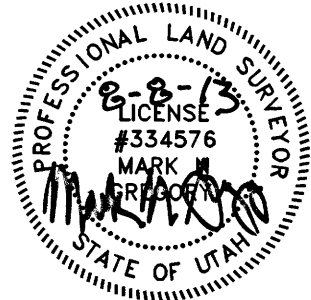
Parcel 2

A parcel of land located in the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point South 89°35'47" East 1,209.20 feet along the south line of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 00°37'54" West 426.65 feet from the Southwest Quarter of said Section 36, and thence North 00°37'54" West 113.78 feet; thence North 07°11'27" East 51.50 feet; thence North 12°28'10" East 49.94 feet; thence North 18°38'37" East 49.94 feet; thence North 24°49'13" East 49.97 feet; thence North 31°03'46" East 51.00 feet; thence North 38°09'51" East 50.29 feet; thence North 44°00'05" East 417.99 feet; thence North 34°11'49" East 74.78 feet to a point on the arc of a 545.50 foot radius non-tangent curve to the left, the center of which bears North 31°09'25" East; thence Southeasterly 58.82 feet along said curve through a central angle of 06°10'41" and a long chord of South 61°55'55" East 58.79 feet; thence South 65°01'16" East 99.83 feet to a point on the arc of a 15.00 foot radius non-tangent curve to the left, the center of which bears South 24°58'42" West; thence Westerly 23.56 feet along said curve through a central angle of 89°59'58" and a long chord of South 69°58'43" West 21.21 feet; thence South 24°58'44" West 17.07 feet to a point of tangency of a 358.00 foot radius curve to the right; thence Southwesterly 53.08 feet along said curve through a central angle of 08°29'43" and a long chord of South 29°13'36" West 53.03 feet; thence South 55°05'07" East 166.57 feet; thence South 51°49'55" East 41.23 feet; thence South 49°13'42" East 37.84 feet; thence South 46°21'37" East 19.10 feet; thence South 43°32'00" West 59.99 feet to a point on the arc of a 745.00 foot radius non-tangent curve to the left, the center of which bears South 43°32'00" West; thence Northwesterly 26.85 feet along said curve through a central angle of 02°03'53" and a long chord of North 47°29'56" West 26.84 feet; thence South 44°00'05" West 387.08 feet; thence South 32°18'53" West 49.20 feet; thence South 02°28'26" West 51.92 feet; thence South 00°37'54" East 53.00 feet; thence South 89°22'06" West 45.00 feet to a point of tangency of a 15.00 foot radius curve to the right; thence Northwesterly 23.56 feet along said curve through a central angle of 90°00'00" and a long chord of North 45°37'54" West 21.21 feet; thence South 89°22'06" West 50.00 feet to a point on the arc of a 15.00 foot radius non-tangent curve to the right, the center of which bears South 89°22'06" West; thence Southwesterly 23.56 feet along said curve through a central angle of 90°00'00" and a long chord of South 44°22'06" West 21.21 feet; thence South 89°22'06" West 91.28 feet to a point of tangency of a 15.00 foot radius curve to the right; thence Northwesterly 23.82 feet along said curve through a central angle of 91°00'00" and a long chord of North 45°07'54" West 21.40 feet; thence South 88°46'07" West 50.02 feet to a point on the arc of a 15.00 foot radius non-tangent curve to the right, the center of which bears North 89°37'54" West; thence Southwesterly 23.30 feet along said curve through a central angle of 89°00'00" and a long chord of South 44°52'06" West 21.03 feet; thence South 89°22'06" West 89.31 feet to the POINT OF BEGINNING. Said parcel contains 290,356 square feet or 6.66 acres, more or less.

Date August 6, 2013

Mark N Gregory
 P.L.S. No. 334576



OWNERS DEDICATION

Know all men by these presents that LR Community, LLC, the undersigned Owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

HERRIMAN TOWNE CENTER PLAT H - PHASE 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

HTC Communities, L.L.C.
 By: Momentun HTC, L.L.C., a Utah limited liability company
 Its Managing Member

8/29/13
 Date

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss

On this 29th day of August, 2013 personally appeared before me, Corey Leiseth the Manager of Momentun HTC, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity, as the managing member of HTC Communities, LLC.

Karin Mash
 NOTARY PUBLIC
 Residing at: 4293 So. Riverboat Rd. Ste 400

LOT	LOT ASSESSMENTS				LOT	LOT ASSESSMENTS			
	SF	Ac.	% of Ac.	ASSIGNED OTHER Ac.		SF	Ac.	% of Ac.	ASSIGNED OTHER Ac.
H-39	3,874	0.09	1.3%	0.03	H-112	3,676	0.08	1.2%	0.03
H-40	3,405	0.08	1.2%	0.03	H-113	3,390	0.08	1.2%	0.03
H-41	3,405	0.08	1.2%	0.03	H-114	3,390	0.08	1.2%	0.03
H-42	3,405	0.08	1.2%	0.03	H-115	3,060	0.07	1.0%	0.03
H-43	3,405	0.08	1.2%	0.03	H-116	3,390	0.08	1.2%	0.03
H-44	3,405	0.08	1.2%	0.03	H-117	3,390	0.08	1.2%	0.03
H-45	3,405	0.08	1.2%	0.03	H-118	3,390	0.08	1.2%	0.03
H-46	3,405	0.08	1.2%	0.03	H-119	3,457	0.08	1.2%	0.03
H-47	3,405	0.08	1.2%	0.03	H-120	3,064	0.07	1.0%	0.03
H-48	3,405	0.08	1.2%	0.03	H-121	3,699	0.08	1.3%	0.03
H-49	3,505	0.08	1.2%	0.03	H-122	3,627	0.08	1.2%	0.03
H-50	3,391	0.08	1.2%	0.03	H-123	2,869	0.07	1.0%	0.03
H-51	3,291	0.08	1.1%	0.03	H-124	3,764	0.09	1.3%	0.03
H-52	3,622	0.08	1.2%	0.03	H-125	3,457	0.08	1.2%	0.03
H-53	3,578	0.08	1.2%	0.03	H-126	3,163	0.07	1.1%	0.03
H-54	3,192	0.07	1.1%	0.03	H-127	2,975	0.07	1.0%	0.03
H-55	3,192	0.07	1.1%	0.03	H-128	3,279	0.08	1.1%	0.03
H-56	3,192	0.07	1.1%	0.03	H-129	3,518	0.09	1.2%	0.03
H-57	3,192	0.07	1.1%	0.03	H-130	3,060	0.07	1.0%	0.03
H-58	3,192	0.07	1.1%	0.03	H-131	2,760	0.06	0.9%	0.03
H-59	4,453	0.10	1.5%	0.04	H-132	3,060	0.07	1.0%	0.03
H-60	5,071	0.12	1.7%	0.04	H-133	3,060	0.07	1.0%	0.03
H-61	6,173	0.14	2.1%	0.05	H-134	3,360	0.08	1.1%	0.03
H-62	5,862	0.13	2.0%	0.05	H-135	2,760	0.06	0.9%	0.03
H-63	5,304	0.12	1.8%	0.05	H-136	4,096	0.09	1.4%	0.04
H-64	5,304	0.12	1.8%	0.05	H-137	5,351	0.12	1.8%	0.05
H-65	5,304	0.12	1.8%	0.05	H-138	3,275	0.08	1.1%	0.03
H-66	5,304	0.12	1.8%	0.05	H-139	3,457	0.08	1.2%	0.03
H-67	5,304	0.12	1.8%	0.05	H-140	3,131	0.07	1.1%	0.03
H-68	5,304	0.12	1.8%	0.05	H-141	3,661	0.08	1.2%	0.03
H-69	5,371	0.12	1.8%	0.05	H-142	4,030	0.09	1.4%	0.04
H-70	5,042	0.14	2.1%	0.05	H-143	3,360	0.08	1.1%	0.03
H-71	6,041	0.14	2.1%	0.05	H-144	3,360	0.08	1.1%	0.03
H-72	6,041	0.14	2.1%	0.05	H-145	3,360	0.08	1.1%	0.03
H-73	6,001	0.14	2.0%	0.05	H-146	2,760	0.06	0.9%	0.03
H-74	6,001	0.14	2.0%	0.05	H-147	3,350	0.08	1.1%	0.03
H-75	6,002	0.14	2.0%	0.05	H-148	3,360	0.09	1.1%	0.03
H-76	6,002	0.14	2.0%	0.05	H-149	3,781	0.09	1.3%	0.03
H-77	6,321	0.15	2.1%	0.05	H-150				

CONSENT TO DEDICATION AND RECONVEYANCE

Know all men by these presents that the undersigned, being the Trustee under that certain Deed of Trust that encumbers all or a portion of the real property described herein which has been subdivided into lots, public streets, and/or other public places, to be known as Herriman Town Center Plat H - Phase 3, does hereby consent and does hereby reconvey, without warranty, to the City of Herriman for perpetual use of the public, all parcels of real property shown on this plat as intended for public streets and/or other public places.

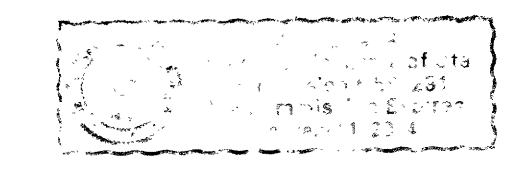
IN WITNESS WHEREOF, the Trustee has subscribed this Consent to Dedication and Reconveyance and has caused the same to be duly executed this 20th day of August, 2013.

Robyn A. New
 Metro National Title

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss

ACKNOWLEDGMENT

On this 20th day of August, 2013 personally appeared before me, Robyn Newman the President of Metro National Title, a Utah corporation, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.



Karin Mash
 NOTARY PUBLIC
 Residing at: 4293 So. Riverboat Rd Ste. 400

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss

ACKNOWLEDGMENT

On this ___ day of ___, 2013 personally appeared before me, ___ the signer of the foregoing instrument, who duly acknowledged to me that (s)he is a ___ of ___ Agreement in its behalf and that he or she executed it in such capacity.

NOTARY PUBLIC
 Residing at: _____

ROCKY MOUNTAIN POWER STATEMENT

Utilities shall have the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SOUTH VALLEY SEWER DISTRICT STATEMENT

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer to the property or any approval of sewer line facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

QUESTAR GAS STATEMENT

Questar approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of its rights-of-way and easements and its existing facilities. This approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information, including information related to allowed activities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8532.

Approved this 19th day of August, 2013

By: Deanna Hopkin
 Title: Pres. Const. Specialist

<p>HEALTH DEPARTMENT</p> <p>Approved this <u>25</u> day of <u>September</u>, 2013 by Health Department <u>[Signature]</u> Director, Salt Lake Valley Health Department</p>	<p>COMCAST</p> <p>Approved this <u>15</u> day of <u>Aug.</u>, 2013 by Comcast <u>[Signature]</u> Comcast</p>	<p>CENTURYLINK</p> <p>Approved this <u>14</u> day of <u>Aug</u>, 2013. <u>[Signature]</u> CenturyLink</p>	<p>ROCKY MOUNTAIN POWER</p> <p>Approved this <u>15</u> day of <u>Aug</u>, 2013 by Rocky Mountain Power. <u>[Signature]</u> Rocky Mountain Power</p>	<p>SOUTH VALLEY SEWER DISTRICT</p> <p>Approved this <u>25</u> day of <u>September</u>, 2013 by South Valley Sewer District. <u>[Signature]</u> General Manager</p>	<p>QUESTAR</p> <p>Approved this <u>19th</u> day of <u>August</u>, 2013 by Questar Gas. <u>[Signature]</u> Questar Gas</p>	<p>TABULATIONS</p> <ol style="list-style-type: none"> Total Plat Acreage — 9.31 acres Total Lot Acreage — 6.76 acres Total Right-of-Way — 2.00 acres Total Open Space — 0.55 acres Average Lot Size — 3,928 sq.ft. Number of Lots — 75 	<p>PREPARED BY:</p> <p align="center">DOMINION Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000</p>
<p>CHECKED FOR ZONING</p> <p>Zone <u>MU-2</u> Area _____ Name <u>[Signature]</u> Date <u>9-30-13</u></p>	<p>PLANNING COMMISSION</p> <p>Approved this <u>15th</u> day of <u>Oct</u>, 2013 by the Herriman City Planning Commission. <u>[Signature]</u> Chairman, Herriman Planning Commission</p>	<p>HERRIMAN CITY MUNICIPAL WATER</p> <p>Approved this <u>26th</u> day of <u>September</u>, 2013 by Herriman City Municipal Water. <u>[Signature]</u> Herriman City</p>	<p>HERRIMAN CITY ENGINEER</p> <p>I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. <u>[Signature]</u> Date <u>9/30/13</u> Herriman City Engineer</p>	<p>APPROVAL AS TO FORM</p> <p>Approved as to form this <u>15</u> day of <u>Oct</u>, 2013, and is hereby approved. <u>[Signature]</u> Herriman City Attorney</p>	<p>HERRIMAN CITY</p> <p>Approved this <u>15th</u> day of <u>October</u>, 2013 by Herriman City. <u>[Signature]</u> Mayor</p>	<p>SALT LAKE COUNTY RECORDER # 11742457</p> <p>State of Utah, County of Salt Lake, recorded and filed at the request of <u>HTC COMMUNITIES LLC</u></p> <p>Date <u>10-16-13</u> Time <u>10:54 AM</u> Book <u>2013P</u> Page <u>214</u> Fees \$ <u>166.00</u> <u>[Signature]</u> Salt Lake County Recorder</p>	

P:\HERRIMAN TOWN CENTER\Survey\dwg\HTC Plat H Phase 3.dwg

HERRIMAN TOWNE CENTER PLAT H - PHASE 3
Located in the Southwest Quarter of Section 36,
Township 3, Range 2 West, Salt Lake Base and Meridian,
Salt Lake County, Utah

CONSENT TO DEDICATION AND RECONVEYANCE

Know all men by these presents that the undersigned, being the Trustee under that certain Deed of Trust that encumbers all or a portion of the real property described herein which has been subdivided into lots, public streets, and/or other public places, to be known as Herriman Town Center Plat H - Phase 3, does hereby consent and does hereby reconvey, without warranty, to the City of Herriman for perpetual use of the public, all parcels of real property shown on this plat as intended for public streets and/or other public places.

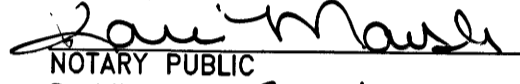
IN WITNESS WHEREOF, the Trustee has subscribed this Consent to Dedication and Reconveyance and has caused the same to be duly executed this 14th day of October, 2013.


Gregory P. Taylor

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE }ss

On the 14th day of October, 2013 personally appeared before me Gregory Taylor as Trustee of the Herriman Town Center (name of trust) under trust instrument dated Feb 10, 2003, who duly acknowledged to me that he or she executed it in such capacity with authority to do so.


NOTARY PUBLIC
Residing at: Salt Lake City,
Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET 2 of 3

PREPARED BY:



SALT LAKE COUNTY RECORDER # 11742457

State of Utah, County of Salt Lake, recorded and filed at the request of HTC COMMUNITIES LLC

Date 10-16-13 Time 10:54 AM Book 2013P Page 214

Fees \$ 166.00

Salt Lake County Recorder

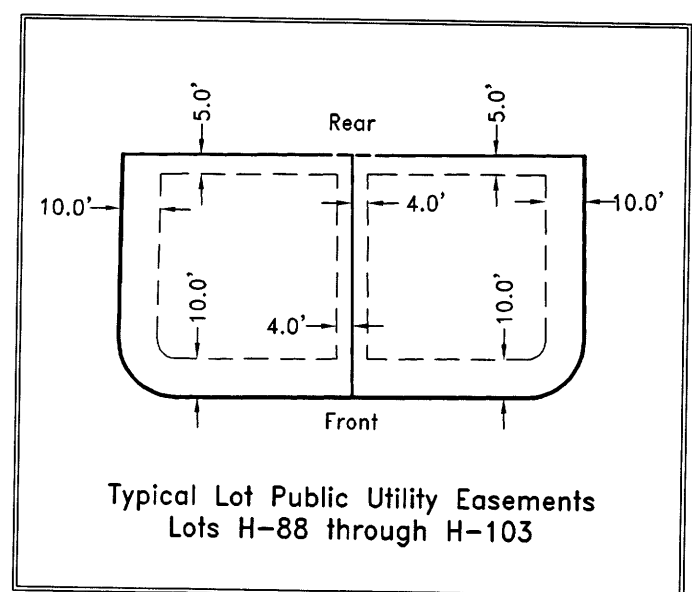
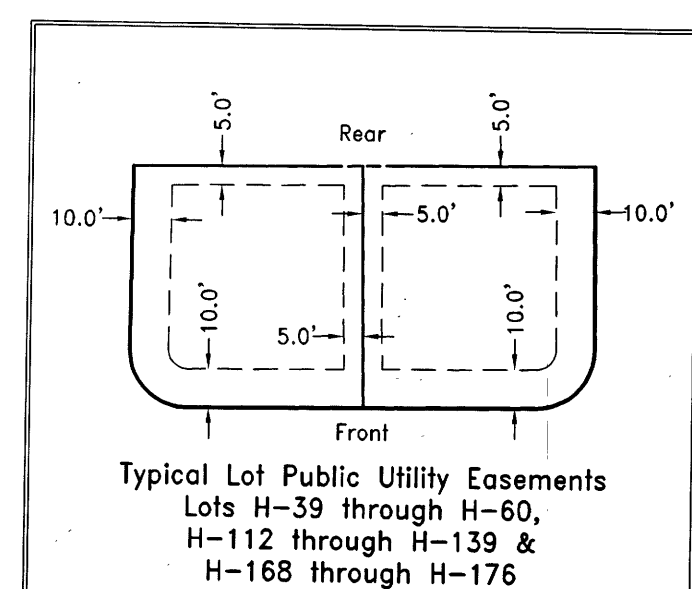
HERRIMAN TOWNE CENTER PLAT H - PHASE 3

Located in the Southwest Quarter of Section 36,
Township 3, Range 2 West, Salt Lake Base and Meridian,
Salt Lake County, Utah

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
C1	308.00'	116.55'	21°40'53"	S 78°52'28" E	115.86'	58.98'
C2	15.00'	22.50'	85°57'01"	S 25°03'31" E	20.45'	13.98'
C3	540.00'	40.70'	4°19'05"	S 15°45'27" W	40.69'	20.36'
C4	545.50'	58.82'	6°10'41"	S 6°15'55" E	58.79'	29.44'
C5	15.00'	23.56'	89°59'58"	S 69°58'43" W	21.21'	15.00'
C6	358.00'	53.08'	8°29'43"	N 29°13'36" E	53.03'	26.59'
C7	745.00'	26.85'	2°03'53"	N 47°29'56" W	26.84'	13.42'
C8	15.00'	23.56'	90°00'00"	S 45°37'54" E	21.21'	15.00'
C9	15.00'	23.56'	90°00'00"	N 44°22'06" E	21.21'	15.00'
C10	15.00'	23.82'	91°00'00"	S 45°07'54" E	21.40'	15.26'
C11	15.00'	23.30'	89°00'00"	N 44°52'06" E	21.03'	14.74'
C12	15.00'	23.58'	90°05'00"	N 44°40'24" W	21.23'	15.02'
C13	15.00'	25.25'	96°27'09"	S 48°35'40" W	22.37'	16.79'
C14	308.00'	65.84'	12°14'51"	N 77°03'20" W	65.71'	33.04'
C15	308.00'	15.58'	2°53'53"	N 69°28'58" W	15.58'	7.79'
C16	23.50'	20.96'	51°06'11"	S 64°04'49" E	20.27'	11.23'
C17	28.00'	19.01'	38°53'49"	S 19°04'49" E	18.65'	9.89'
C18	23.50'	20.96'	51°06'11"	S 64°04'49" W	20.27'	11.23'
C19	28.00'	19.01'	38°53'49"	S 19°49'00" W	18.65'	9.89'
C20	745.00'	55.30'	4°15'11"	N 48°35'35" W	55.29'	27.66'
C21	745.00'	14.27'	1°05'50"	N 51°16'06" W	14.27'	7.13'
C22	75.00'	26.88'	20°32'09"	N 62°05'05" W	26.74'	13.59'
C23	75.00'	40.00'	30°33'28"	N 87°37'54" W	39.53'	20.49'
C24	75.00'	39.69'	30°19'28"	S 61°55'38" W	39.23'	20.32'
C25	75.00'	3.62'	2°45'49"	S 45°23'00" W	3.62'	1.81'
C26	695.00'	37.64'	3°06'12"	N 50°15'55" W	37.64'	18.83'

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
C27	25.00'	36.73'	84°10'54"	S 86°05'32" W	33.52'	22.58'
C28	720.00'	40.18'	3°11'52"	N 50°13'05" W	40.18'	20.10'
C29	50.00'	73.46'	84°10'54"	S 86°05'32" W	67.03'	45.16'
C30	138.00'	70.53'	29°16'55"	S 29°21'37" W	69.76'	36.05'
C31	138.00'	36.97'	15°21'04"	S 7°02'38" W	36.86'	18.60'
C32	188.00'	22.95'	6°59'41"	S 2°51'56" W	22.94'	11.49'
C33	188.00'	43.53'	13°16'00"	S 12°59'46" W	43.43'	21.86'
C34	188.00'	48.00'	14°37'43"	S 26°56'38" W	47.87'	24.13'
C35	188.00'	31.97'	9°44'35"	S 39°07'47" W	31.93'	16.02'
C36	308.00'	23.92'	4°26'59"	S 2°35'35" W	23.91'	11.97'
C37	308.00'	66.04'	12°17'08"	S 10°57'38" W	65.92'	33.15'
C38	308.00'	67.32'	12°31'22"	S 23°21'53" W	67.18'	33.79'
C39	308.00'	56.02'	10°25'15"	S 34°50'12" W	55.94'	28.09'
C40	308.00'	21.26'	3°57'16"	S 42°01'27" W	21.25'	10.63'
C41	358.00'	50.46'	8°04'32"	S 39°57'49" W	50.42'	25.27'
C42	358.00'	50.09'	8°00'58"	S 31°55'04" W	50.05'	25.08'
C43	358.00'	49.73'	7°57'35"	S 23°55'47" W	49.69'	24.91'
C44	358.00'	49.77'	7°57'58"	S 15°58'01" W	49.73'	24.93'
C45	358.00'	49.64'	7°56'43"	S 8°00'41" W	49.60'	24.86'
C46	358.00'	22.93'	3°40'14"	S 2°12'12" W	22.93'	11.47'
C47	15.00'	23.56'	89°59'58"	N 20°01'15" W	21.21'	15.00'
C48	308.00'	36.30'	6°45'10"	N 28°21'19" E	36.28'	18.17'
C49	308.00'	65.96'	12°16'10"	N 37°52'00" E	65.83'	33.10'
C50	358.00'	53.66'	8°35'16"	N 37°46'06" E	53.61'	26.88'
C51	358.00'	12.12'	1°56'21"	N 43°01'54" E	12.12'	6.06'
C52	765.00'	28.00'	2°05'49"	N 88°19'11" E	28.00'	14.00'

LINE	BEARING	LENGTH
L1	S 65°01'16" E	99.83
L2	S 89°22'06" W	50.00
L3	S 88°46'07" W	50.02
L4	S 51°28'16" W	4.50
L5	S 50°44'05" E	4.50
L6	N 34°50'12" E	45.04
L7	N 43°08'14" E	39.15
L8	S 45°59'55" E	60.00
L9	S 00°22'06" W	10.00
L10	N 89°37'54" W	10.00
L11	N 89°37'54" W	10.00



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HERRIMAN TOWNE CENTER
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Southwest Corner Section 36
T. 3 S., R. 2 W., S.L.B.&M.
Found Brass Cap Monument
(352W3501)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

South 1 Corner Section 36
T. 3 S., R. 2 W., S.L.B.&M.
Found Brass Cap Monument
(352W3602)

LEGEND

- Section Corner Monument (As Noted)
- Street Monument To Be Set
- Street Monument Found
- Subdivision Boundary Line
- Right-of-Way Line
- Section Line
- Monument Line
- Dry Utility & Drainage Easement Line
- HOA Owned and Maintained Fencing
- Set Rebar W/ Cap Stamped "DOMINION ENGINEERING"
- H.O.A. Private Streets, Alleys and Public Utility Easement & Herriman City Utility Easement. No City Maintenance

SHEET 3 of 3

SALT LAKE COUNTY RECORDER #11742457
State of Utah, County of Salt Lake, recorded and filed at the request of **HTC COMMUNITIES LLC**
Date 10-16-13 Time 10:51AM Book 2013P Page 214
Fees \$ 166
Salt Lake County Recorder

P:\HERRIMAN TOWNE CENTER\Survey\dwg\HTC Plat H Phase 3.dwg

PREPARED BY:
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