Accommodation Peconding

MAIL TAX NOTICE TO William Jeffries Apperson 460 East 11th Avenue Salt Lake City, UT 84103

Residing at:

Warranty Deed

11736444 10/4/2013 10:14:00 AM \$10.00 Book - 10183 Pg - 533 Gary W. Ott Recorder, Salt Lake County, UT **MAGELLAN TITLE** BY: eCASH, DEPUTY - EF 1 P.

GRANTOR: William Jeffries Apperson, a married man of Salt Lake County, State of UTAH,

hereby CONVEY and WARRANT to

GRANTEE: William Jeffries Apperson and Denise Apperson, husband and wife as joint tenants of Salt Lake County, State of UTAH

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake, State of UTAH:

DECIDING AT A DONE 55 EVET PACT FROM THE MODIFICATION OF LOT 2 DLOCK

148, PLAT "D", SALT LAKE CITY SURVEY AND RUNNING THENCE SOUTH 110 FEET; THENCE EAST 55 FEET; THENCE NORTH 110 FEET; THENCE WEST 55 FEET TO THE POINT OF BEGINNING.
TAX PARCEL NO.: 09-31-234-002
WITNESS, the hand(s) of said Grantor(s), this 26th of September 2012
Signed in the Presence of:
Willfam Jefffles Apperson
STATE OF () SS.
County of Saltale)
On this day personally appeared before me to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he she/they signed the same as he/ther/their free and voluntary act and deed, for the uses and
purposes therein mentioned. Given under my hand and official seal this
NOTAR PUBLIC NOTAR PUBLIC NURIA BISHOP Commission #582549
Commission Expires: 4/8/14 State of Utah