

11734760
10/1/2013 3:44:00 PM \$12.00
Book - 10182 Pg - 2793-2794
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 12123 SOUTH COMANCHERIA CIRCLE
DRAPER, UT, 84020

File #31928 AMD 2

WARRANTY DEED

MATTHEW HAL MCGUIRE AND JOANN E. MCGUIRE

GRANTOR

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

MICHELLE DICKEY, individually

GRANTEE

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in **SALT LAKE** County and State of UTAH described as follows:

ALL OF LOT 12, PLAINSMAN ESTATES PLAT A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, IN BOOK 97-07 AT PAGE 225.

Tax Serial No. 28-30-254-016

also known by street and number of: 12123 SOUTH COMANCHERIA CIRCLE, DRAPER, UTAH 84020.


Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2013 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this September 27th, 2013

File Number: 31928 AMD 2

Ent 11734760 BK 10182 PG 2793


MATTHEW HAL MCGUIRE


JOANN E. MCGUIRE

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the **27th day of September, 2013**, personally appeared before me MATTHEW HAL MCGUIRE and JOANN E. MCGUIRE, the signers of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.



Notary Public

