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09/18/2013 12:45 PM \$0.00
Book ~ 10178 Pg ~ 4842-4846
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: ZJM, DEPUTY - WI 5 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 33-13-100-054, 33-13-100-057
GRANTOR: 4 Independence LLC and
Aclaiime-Bluffdale, LLC
(Independence at the Point E3)
Page 1 of 5

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 14, and the Northwest Quarter of Section 13, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.497 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this
11 day of September, 2013.

GRANTOR(S)

4 Independence LLC

By: _____

Its: _____
Manager
Title

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On the 11 day of September, 2013 personally appeared before me
Nathan Shipp who being by me duly sworn did say that (s)he is the
Manager of **4 Independence LLC**, a limited liability company, and that
the within and foregoing instrument was duly authorized by the limited liability company at a lawful
meeting held by authority of its operating agreement; and duly acknowledged to me that said limited
liability company executed the same.

Mindy Dansie
Notary Public

My Commission Expires: 11-19-2016

Residing in: Salt Lake County



Aclaine - Bluffdale, LLC

By: *J. M. Smith*

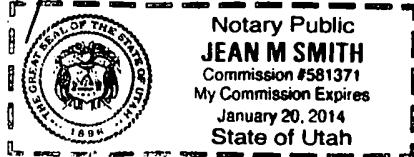
Its: Manager
Title

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On the 16th day of September, 2013 personally appeared before me
Justin LueTT geroldt who being by me duly sworn did say that (s)he is the
Manager of Aclaine - Bluffdale, LLC, a limited liability company, and
that the within and foregoing instrument was duly authorized by the limited liability company at a lawful
meeting held by authority of its operating agreement; and duly acknowledged to me that said limited
liability company executed the same.

J. M. Smith

Notary Public



My Commission Expires: 1-20-14

Residing in: SLC, Utah



Engineers +
Surveyors

Exhibit 'A'

LEGAL DESCRIPTION

PREPARED FOR

JIM GILES

Job No. 10-0405

(September 11, 2013)

PLAT E-3, INDEPENDENCE AT THE POINT, 20' SEWER EASEMENT

Located in the Northeast 1/4 of Section 14, and the Northwest 1/4 of section 13, Township 4 South, Range 1 West, Salt Lake Base & Meridian and more particularly described as follows:

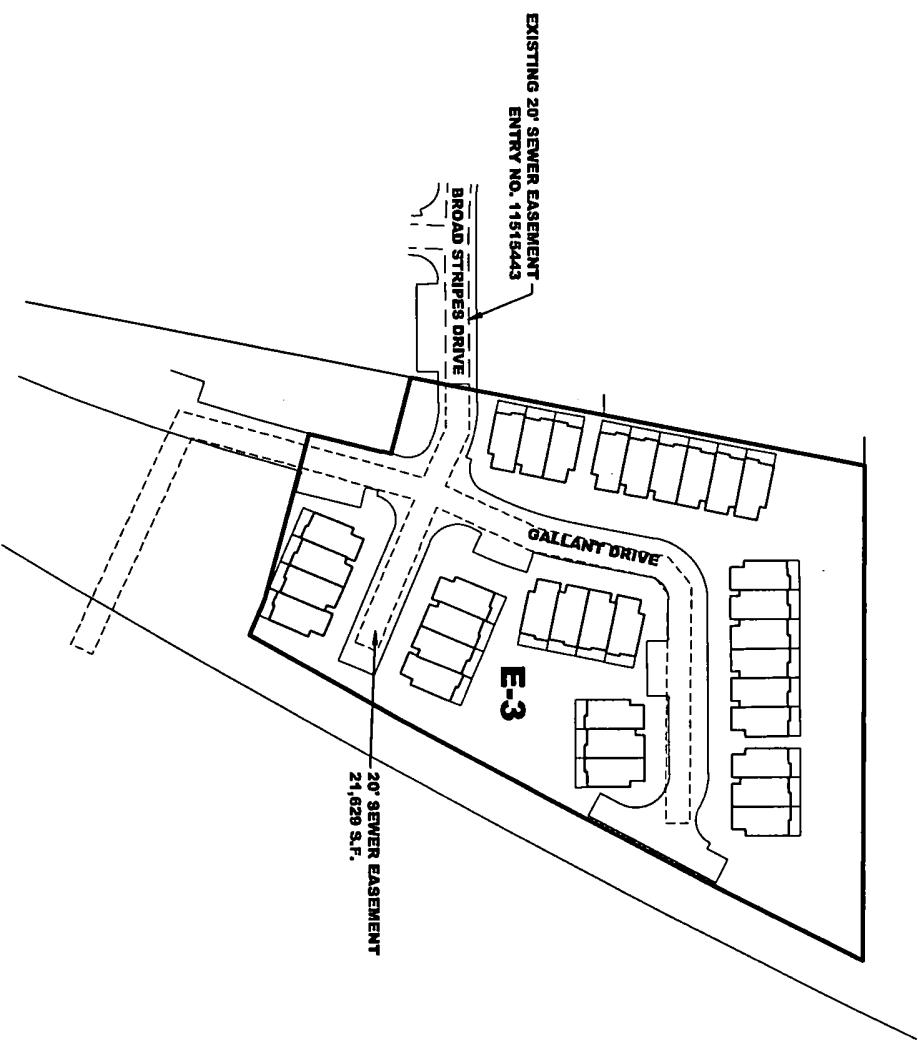
Beginning at a point located S89°46'54"W along the section line 71.36 feet and South 334.36 feet from the Northeast Corner of Section 14, T4S, R1W, S.L.B.&M; thence East 41.71 feet; thence S66°08'22"E 50.27 feet; thence N24°58'27"E 87.73 feet; thence N12°43'50"E 112.10 feet; thence N51°37'24"E 31.18 feet; thence S89°22'13"E 203.19 feet; thence S0°37'47"W 20.00 feet; thence N89°22'13"W 196.10 feet; thence S51°37'24"W 17.04 feet; thence S12°43'50"W 107.18 feet; thence S24°58'27"W 89.29 feet; thence S67°14'32"E 133.19 feet; thence S22°45'28"W 20.00 feet; thence N67°14'32"W 132.29 feet; thence S15°45'31"W 196.68 feet; thence S65°13'28"E 203.31 feet; thence S24°46'32"W 20.00 feet; thence N65°13'28"W 220.39 feet; thence N15°45'31"E 216.38 feet; thence N66°08'22"W 47.17 feet; thence West 37.41 feet; thence N0°13'06"W 20.00 feet to the point of beginning.

Contains: ±21,629 s.f.

Services Include:

- Engineering
- Civil
- Structural
- Surveying
- Land Planning

Corporate Office: 3302 N. Main Street • Spanish Fork, UT 84660 • P: 801.798.0555 • F 801.798.9393
Salt Lake Office: 14441 South 980 West • Bluffdale, UT 84065 • P: 801.495.2844 • F 801.495.2847
Boise Office: 2040 S. Eagle Road • Meridian, ID 83642 • P: 208.846.9600 • F 208.846.9605



INDEPENDENCE AT THE POINT

INDEPENDENCE AT THE POINT, E-3 EASEMENT EXHIBIT

ON

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PLANNERS

ENGINEERS,

SURVEYORS,

BK 10178 PG 4846