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09/13/2013 10:57 AM \$0.00
Book - 10177 Pg - 2065-2067
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: TMW, DEPUTY - WI 3 P.

WHEN RECORDED MAIL TO:

DRAPER CITY
Attn: Community Development Department
1020 East Pioneer Road
Draper, Utah 84020

NOTICE OF SECOND KITCHEN IN A SINGLE FAMILY DWELLING

NOTICE IS HEREBY GIVEN that approval was granted by Draper City on the 11th day of September, 2013, for the establishment of a Second Kitchen in a Single Family Dwelling to be maintained in accordance with Chapter 9-30 of the Draper City Municipal Code, as amended, on the following described property:

Approval of the Second Kitchen in a Single Family Dwelling for the above-referenced property does not and shall not be construed to constitute approval of a second dwelling unit or accessory dwelling unit as provided by Draper City Ordinances. Maintenance and use of the Second Kitchen in a Single Family Dwelling as provided herein is subject to the following restrictions and conditions: (1) The residence shall have only one front entrance. (2) The residence shall have only one address. (3) An interior access shall be maintained to all parts of the residence to assure that an accessory unit or apartment is not created. There shall be no keyed and dead bolt locks or other manner of limiting or restricting access from the second kitchen to the remainder of the residence. (4) The residence shall have no more than one electrical meter. (5) A second kitchen shall exist only as part of the primary structure and shall not be installed in an accessory or "out" building. (6) Once a second kitchen is approved under the above criteria, both present and future owners of the residence shall limit use of the single family residence to a family only. No roomers or boarders shall be permitted. (7) Construction of any such kitchen shall meet standards of the current building codes adopted by the City.

The undersigned, as the property owner(s) of record of the above-described property, hereby expressly acknowledge all of the conditions and restrictions of the Draper City Second Kitchen in a Single Family Dwelling Ordinance and hereby consent to the recording of this Notice with the applicable County Recorder, State of Utah. The property owner(s) expressly agree and acknowledge that the single family dwelling on the property referred to herein shall not be converted into two or more dwelling units without specific approval by Draper City in accordance with applicable Ordinances. This Notice and the restrictions set forth herein shall be binding upon and inure to the benefit of heirs, officers, representatives, agents, successors and assigns of the property owner(s).

Dated: 9/11/13

Deborah Mehl
Property Owner of Record
Deborah Mehl
Printed Name

Dated: _____

Property Owner of Record

Printed Name

ACKNOWLEDGEMENT

STATE OF Utah)
COUNTY OF Sh) :SS.



On the 11th day of Sept., 2013, personally appeared before me Debra Mehl, who being by me duly sworn, did say that (s)he is the signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.

My Commission Expires:

5/22/14

[Signature]
Notary Public
Residing at:

Sh Co.

VTDI 28-33-255-009-0000	DIST 55		TOTAL ACRES	0.41
MEHL, RUDOLF A &	TAX CLASS	UPDATE	REAL ESTATE	204400
DEBORA D; JT		LEGAL	BUILDINGS	509100
		PRINT U	TOTAL VALUE	713500

1893 E HICKORY RIDGE CT NO:
 DRAPER UT 84020887393 EDIT 0 FACTOR BYPASS
 LOC: 1893 E HICKORY RIDGE CT EDIT 0 BOOK 10170 PAGE 1555 DATE 08/20/2013
 SUB: UNKNOWN TYPE UNKN PLAT
 09/13/2013 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
 LOT 2, HICKORY RIDGE AMD. 8894-3991 9399-2595 9399-2597
 9589-6403 9744-5985 9802-1472 9903-8000

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV