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9/11/2013 10:15:00 AM \$16.00
Book - 10176 Pg - 4642-4643
Gary W. Ott
Recorder, Salt Lake County, UT
KONDAUR CAPITAL CORPORATION
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED MAIL TO:
Kondaaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868

Prepared by Terri Le
Kondaaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868
250181

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ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Direct Mortgage, Corp., its successors and assigns, hereby assigns, and transfers to Kondaaur Capital Corporation, a Delaware corporation, whose address is 333 South Anita Drive, Ste 400, Orange CA 92868, its successors and assigns, all its right, title and interest in and to that certain Deed of Trust executed by Alaina Stockslager and, with an original principal amount of \$102,884.00 to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Direct Mortgage, Corp., and bearing the date of June 22, 2012 and recorded as Instrument # 11418102 in Book 10029, Page 9234-9242 on June 27, 2012 of Official Records in the County Recorder's office of Salt Lake County, State of Utah, describing land therein as: See legal description attached hereto and made a part of hereof as Exhibit "A".

Commonly known as: 957 East Creekhill Ln, #30, Midvale, UT 84047
Parcel Identification number: 22-29-180-031-0000

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 9th day of September, 2013.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: _____
Name: John Kontoulis
Title: Assistant Vice President

STATE OF California)
COUNTY OF Orange)SS.

On September 9, 2013 before me Phuong B. Lam-Nguyen, Notary Public, personally appeared John Kontoulis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public



MIN: 1002075-0000250181-3 MERS #: 1-888-679-6377

Loan Number: 250181

Date: June 22, 2012

Property Address:

957 EAST CREEKHILL LN, #30, MIDVALE, UTAH, 84047

EXHIBIT "A"

LEGAL DESCRIPTION

Unit No. 957, East Creek Hill #30, in Building 3, contained within the HILL CREEK CONDOMINIUM, a Utah Condominium Project as identified in the Record of Survey Map recorded April 19, 1996, as Entry No. 6336629, in Book 96-04P, at page 128 of Plats, (as said recorded of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of the Hill Creek Condominium, recorded April 19, 1996, as Entry No. 6336630, in Book 7380, at Page 2219, (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The Non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

A.P.N. #: 22-29-180-031-0000

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Borrower Initials: 

EXHIBIT "A"

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