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9/4/2013 9:35:00 AM \$16.00
Book - 10174 Pg - 7481-7482
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 2 P.



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000**

Said Deed of Trust is dated 02/28/2008, executed by **CHRISTINE M. LUND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FINANCIAL GROUP**, in the amount of and recorded on 02/29/2008, in Book 9576, Page 6958, and/or Instrument # 10361521, in the office of the Recorder of SALT LAKE County, Utah. .

SEE ATTACHED EXHIBIT A
16-32-308-004-0000

Dated this 03rd day of September in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS




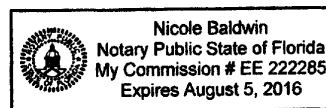
DEBORAH TURNER-BEY
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of September in the year 2013, by Deborah Turner-Bey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



When Recorded Return to: Nationstar Mortgage LLC, C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683
Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSDAV 21492235 -- NSDAV MIN 100052550180763558 MERS PHONE 1-888-679-6377 DOCR
T2813083017 [C] EFRMUT1



D0003343038

EXHIBIT A

A.P.N.: 16-32-308-004-0000

UNIT NO. 4, CONTAINED WITHIN THE WOODLAND HEIGHTS CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6835780, IN BOOK 98-1P, AT PAGE 8 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6835781 IN BOOK 7852 AT PAGE 1107 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

