Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

63210687022428545

Tax ID:

28-11-376-002-0000

Property Address:

2949 EAST Dimple Dell LANE

Sandy, UT 84092-4506

UT0-ADT 26625331 7/29/2013 NSBO630

11705488

08/15/2013 11:09 AM \$12.00 Book - 10169 Pg - 1526-1527

GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH CORELOGIC

450 E BOUNDARY ST CHAPIN SC 29036

BY: HMP, DEPUTY - MA 2 P.

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AEGIS WHOLESALE CORPORATION

Made by:

STEVEN E CARLSON AND DEBRA T CARLSON, HUSBAND AND WIFE, AS

JOINT TENANTS

Trustee:

FIRST AMERICAN TITLE COMPANY

Date of Deed of Trust: 11/10/2005

Original Loan Amount: \$381,000.00

Recorded in Salt Lake County, UT on: 11/18/2005, book 9219, page 4528 and instrument number 9558612

Property Legal Description:

LOT 4, DIMPLE DELL LANE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on JUL 3 0 2013

Bank of America, N.A.

Tanya Henry Assistant Vice President

Ent 11705488 BK 10169 PG 1526

| State of TX, County of DALLAS | |
|--|--|
| On JUL 3 0 2013, before me, | JOYE MARLINE KING , a Notary Public, personally |
| appeared Tanya Henry | , ASSISTANT VICE PRESIDENT of Bank of the person(s) whose name(s) 13/are subscribed to the within document |
| and acknowledged to me that he/she/they exec | the person(s) whose name(s) where subscribed to the within document uted the same in his/her/their authorized capacity(ies), and that by |
| his/ne/their signature(s) on the document the p | person(s) or the entity upon behalf of which the person(s) acted, |
| executed the instrument. | |
| Witness my hand and official seal. | JOYE MARLINE KING Notary Public, State of Texas My Commission Expires |
| Jage Marlie King | My Commission Expires February 02, 2016 |
| | - MANON |
| Notary Public: JOYE MARLINE KING My Commission Expires: 02-02-2016 | <u> </u> |
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