

To All to Whom These Presents Shall Come, Greeting:

WHEREAS

of the County of _____ State of _____
the State of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided,
AND WHEREAS, the said _____
has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of _____ Dollars,
and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I

and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said _____

forever, the following piece or parcel of land, situate in the County of _____ State of _____
to-wit: _____
Four (4) North Range One (1) East, Northeast quarter (NE 1/4) of the Northeast quarter (NE 1/4) of the Southeast quarter (SE 1/4) of section Ten (10) in Township Three (3) North, Range One (1) East of the Salt Lake Meridian

containing the number of acres according to the said certificate
(166, 00) acres according to the said certificate
TO HAVE AND TO HOLD the above described and granted premises unto the said

heirs and assigns forever, subject to any encumbrance or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have herewith set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 11th day of February, 1907, in the year of our Lord one thousand nine hundred and seventh, and of the independence of the United States of America the one hundred and thirty-seventh, and in the year of the State of Utah.

By the Governor: *Wm. H. King*
Secretary of State: *Frank C. [unclear]*



Recorded Patent Hook Page
Certificate of Sale No. 2374
Executive Secretary State Land Board