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7/29/2013 8:34:00 AM \$12.00  
Book - 10163 Pg - 3435  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 1 P.



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MOREQUITY, INC., WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2, WHOSE ADDRESS IS 425 WALNUT STREET, CINCINNATI, OH 45202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 04/26/2004, executed by **MICHAEL J. BERRY** to **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**, in the amount of and recorded on 04/30/2004, in Book 8982, Page 1323, and/or Instrument # 9050807, in the office of the Recorder of SALT LAKE County, Utah. .  
LOT 598, SOUTH MOUNTAIN SUBDIVISION PHASE 2E, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.  
34-07-203-017

**Dated this 26th day of July in the year 2013**  
**MOREQUITY, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

**JESSICA SHEETZ**

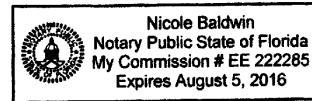
**Vice President of Loan Documentation**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2013, by Jessica Sheetz as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for MOREQUITY, INC., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



When Recorded Return to: Nationstar Mortgage LLC, C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

**Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

NSDAV 21085529 -- NSDAV DOCR T2513071918 [C] EFRMUT1



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