

11687137  
7/19/2013 8:14:00 AM \$14.00  
Book - 10160 Pg - 7506-7508  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 3 P,

Loan #: 0026833087

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 01/11/2008, executed by ROBERT I. MEKKELSON AND ANITA C. MEKKELSON to CHASE BANK USA, N.A., in the amount of \$750,000.00 and recorded on 01/16/2008, in Book 9559, Page 4971, and/or Instrument # 10324264, in the office of the Recorder of SALT LAKE County, Utah.

SEE ATTACHED EXHIBIT A

34-06-426-056-0000

IN WITNESS WHEREOF, this Assignment is executed on 07/16/2013 (MM/DD/YYYY).  
CHASE BANK USA, N.A.

By: LeShonda Anderson  
LeShonda Anderson  
VICE PRESIDENT

JPCAS 21005221 - CHASE CJ5224022 T1513073214 [C] FRMUT1



\*D0002391880\*

Loan #: 0026833087



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/16/2013 (MM/DD/YYYY), before me appeared Leshonda Anderson  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A.  
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of  
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or  
association).

  
\_\_\_\_\_  
EVA REESE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 21005221 -- CHASE CJ5224022 T1513073214 [C] FRMUT1



\*D0002391880\*

**EXHIBIT A**

**LOT 2, JOHNSON ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF  
RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**Tax Parcel Number: 34-06-426-056-0000**

**Also Known As: 507 Beachwood Drive, Draper, UT 84020**

