

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **89810626383611516**

Tax ID: **22-01-045-043**

Property Address:

4547 S Abinadi Rd

Salt Lake City, UT 84124-4033

UTOM-ADT 26287120 E 7/11/2013 BK01

11684741
7/16/2013 11:24:00 AM \$12.00
Book - 10159 Pg - 6519-6520
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN CORELOGIC
BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

MIN #: 1000992-1050921007-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR INTERMOUNTAIN MORTGAGE COMPANY, INC.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERMOUNTAIN MORTGAGE COMPANY, INC.**

Made by: **MICHAEL J VAN LEEUWEN A MARRIED MAN**

Trustee: **MERIDIAN TITLE COMPANY**

Date of Deed of Trust: **12/1/2005** Original Loan Amount: **\$2,925,000.00**

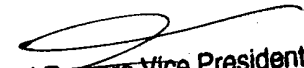
Recorded in **Salt Lake County, UT** on: **12/20/2005**, book **9232**, page **7076** and instrument number **9587725**

Property Legal Description:

LOT 203, BALSAM RIDGE PARK PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. TOGETHER WITH A RIGHT OF WAY OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE SOUTHERNMOST CORNER OF LOT 5, BALSAM RIDGE PARK PHASE 1, SAID POINT BEING SOUTH 0 DEGREES 07' WEST 3,635.29 FEET AND EAST 495.70 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 51 DEGREES 00' EAST 160.84 FEET TO ABINADI ROAD; THENCE NORTHWESTERLY ALONG THE ARC OF A 50 FEET RADIUS CURVE TO THE RIGHT, CHORD BEARS NORTH 9 DEGREES 34' WEST 40.18 FEET, A DISTANCE OF 41.36 FEET; THENCE SOUTH 51 DEGREES 00' WEST 20.00 FEET; THENCE SOUTH 6 DEGREES 00" WEST 14.14 FEET; THENCE SOUTH 51 DEGREES 00' WEST 150.59 FEET; THENCE SOUTH 39 DEGREES 00' EAST 25.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 201, BALSAM RIDGE PHASE 2, A SUBDIVISION SITUATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING NORTH 89 DEGREES 55'07" EAST 480.42 FEET AND SOUTH 3,626.26 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, AND RUNNING THENCE SOUTH 39 DEGREES 00'00" EAST 12.50 FEET; THENCE SOUTH 51 DEGREES 00'00" WEST 89.72 FEET; THENCE SOUTH 42 DEGREES 34'00" WEST 43.00 FEET TO A POINT ON A 40.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 72 DEGREES 09'23" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 312 DEGREES 12'01" 217.957 FEET; THENCE NORTH 42 DEGREES 34'00" EAST 122.62 FEET; THENCE NORTH 51 DEGREES 00'00"

EAST 91.56 FEET; THENCE SOUTH 39 DEGREES 00'00" EAST 12.50 FEET TO THE POINT OF BEGINNING.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERMOUNTAIN MORTGAGE COMPANY, INC.

By: 
Miguel Romero Vice President

Date JUL 12 2013

State of California
County of Ventura

On JUL 12 2013 before me, Danya Bucaro, Notary Public, personally appeared Miguel Romero

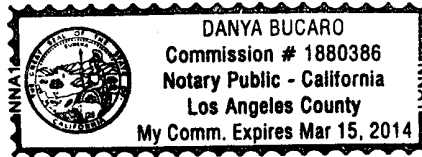
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014



(Seal)