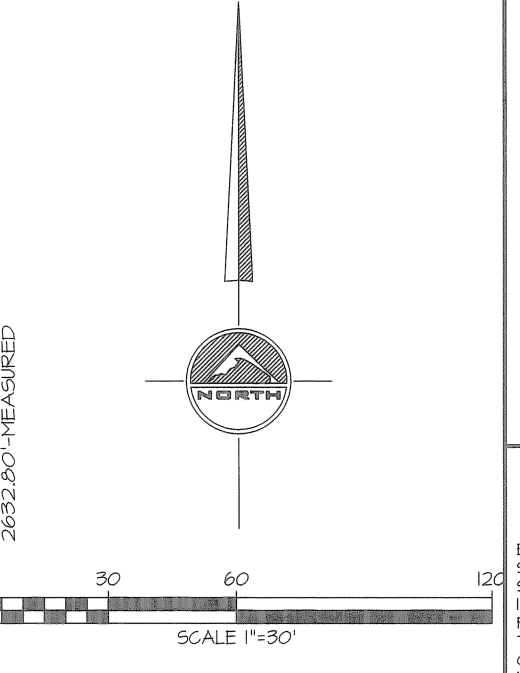
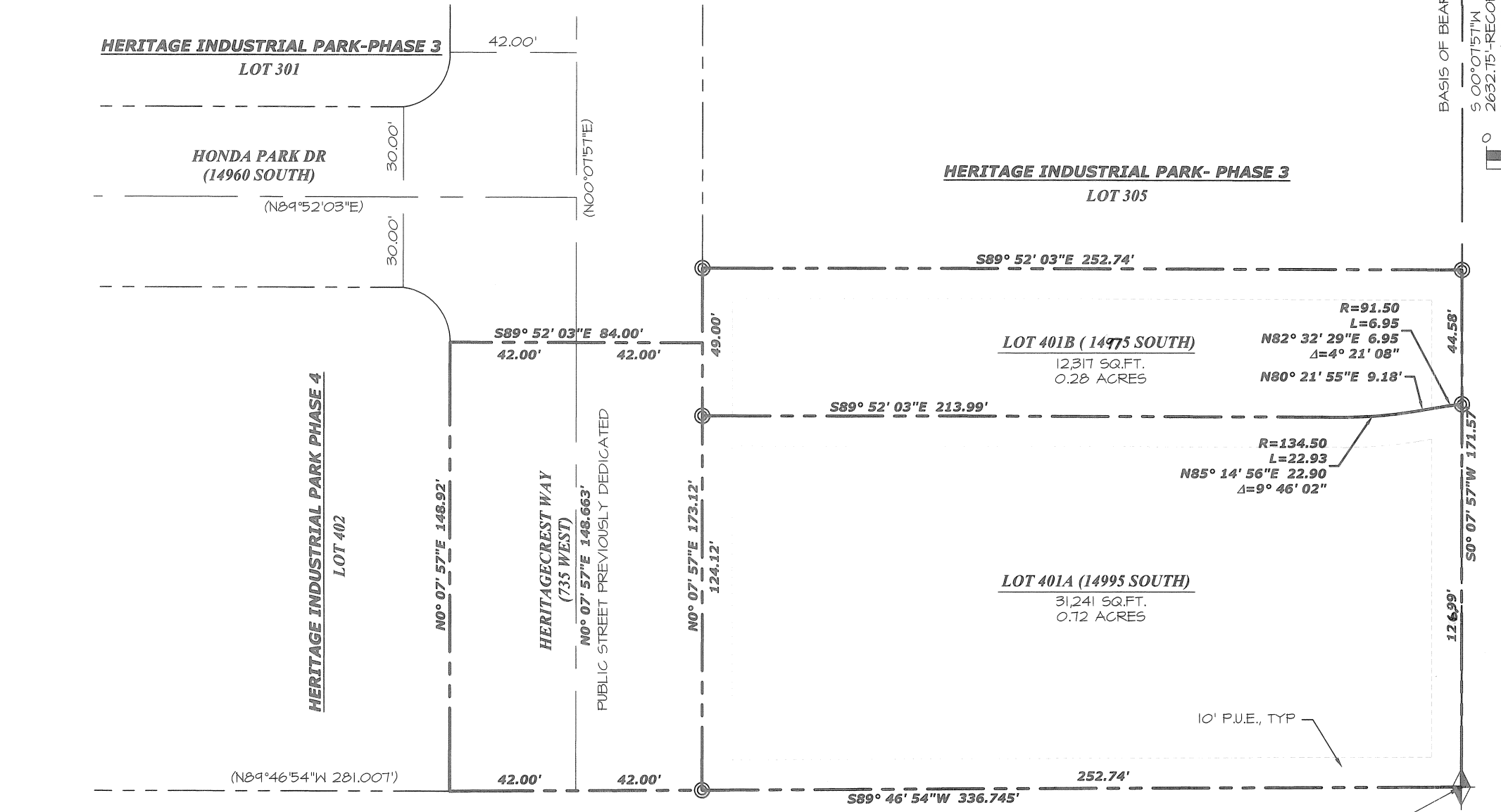


**LEGEND**

	BOUNDARY LINE
	SECTION LINE
	EASEMENT LINE
	SECTION CORNER
	PROPERTY / LOT CORNER FOUND OR TO BE SET WITH BAR 4 CAP OR NAIL & WASHER STAMPED SILVERPEAK ENG

# HERITAGE INDUSTRIAL PARK PHASE 4A AMENDED

LOCATED IN THE SOUTHEAST QUARTER OF  
SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, BLUFFDALE CITY, UTAH



**SURVEYOR'S CERTIFICATE**

I, Arthur O. LeBaron do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 37517B as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, easements, and public streets, hereafter to be known as HERITAGE INDUSTRIAL PARK PHASE 4A (AMENDED)

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

Arthur O. LeBaron June 10, 2013 DATE  
ARTHUR O. LeBARON, L.S. LICENSE NO. 37517B (SEE SEAL BELOW)



**BOUNDARY DESCRIPTION**

BEGINNING AT THE SALT LAKE COUNTY SURVEY MONUMENT FOUND MARKING THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE S89°46'54"W 336.745 FEET ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF LOT 402, HERITAGE INDUSTRIAL PARK PHASE 4 FINAL PLAT AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE N00°07'57"E 148.92' FEET ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 402 TO THE SOUTHERLY BOUNDARY LINE OF HERITAGE INDUSTRIAL PARK PHASE 3 FINAL PLAT AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE S09°52'03"E 84.00' FEET ALONG SAID LINE; THENCE N00°07'57"E 24.719 FEET ALONG THE BOUNDARY LINE OF SAID PHASE 3 SUBDIVISION TO THE SOUTHWEST CORNER OF LOT 305; THENCE S89°52'03"E 252.74' FEET ALONG SAID LOT AND SUBDIVISION TO THE EAST LINE OF SAID SECTION 11; THENCE S00°07'57"W 115.7 FEET ALONG SAID SECTION LINE (BASIS OF BEARING) TO THE POINT OF BEGINNING. CONTAINS 2 LOTS ON 1.261 ACRES OF LAND.

**OWNER'S DEDICATION**

Know all men by these presents that Her, the Undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots, streets and public easements as shown, to be here after known as Heritage Industrial Park Phase 4A Amended, and do hereby dedicate public easements as intended and shown.

HERITAGE INDUSTRIAL PARK PHASE 4A AMENDED.

In witness whereof I have hereunto set my hand this day of June 11<sup>th</sup> A.D. 2013.

4 Independence, LLC  
BY: A manager

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Salt Lake

On the 11<sup>th</sup> day of June, A.D. 2013, personally appeared before me, the undersigned Notary public, in and for said County of Utah in said State of Utah, the signer (I) of the above Owner's dedication 4 Independence, LLC, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

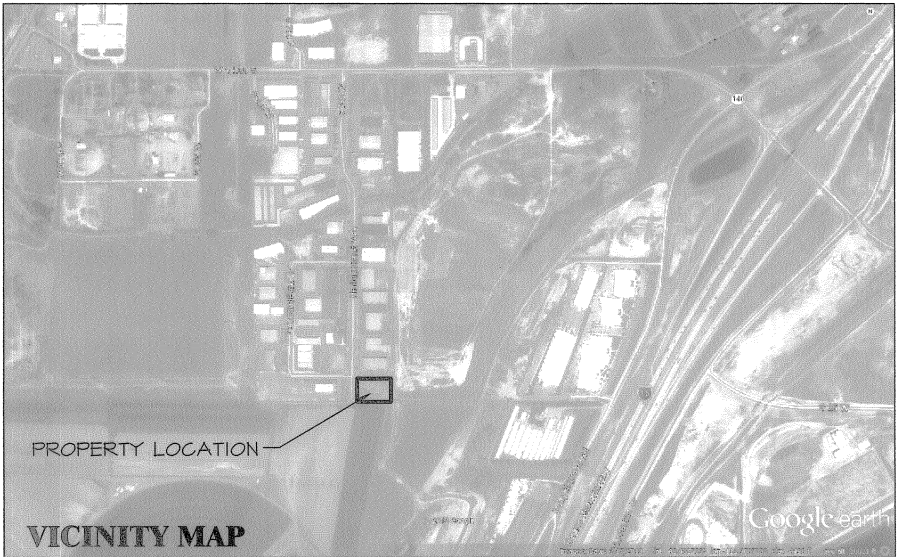
MY COMMISSION EXPIRES: 11-19-2016 Mindy Danbie  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY  
410477  
EX 11-19-2016

**CENTURY LINK**  
APPROVED THIS 19 DAY OF June A.D. 2013  
M. Navas  
REPRESENTATIVE

**ROCKY MT. POWER**  
APPROVED THIS 25 DAY OF JUNE A.D. 2013  
Bob Bala  
REPRESENTATIVE

**QUESTAR GAS**  
APPROVED THIS 18 DAY OF June A.D. 2013  
Quessly S. Hodge  
REPRESENTATIVE

**BLUFFDALE CITY COUNCIL**  
APPROVED THIS 14 DAY OF May A.D. 2013  
David P. Landolt  
MAYOR



"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

**SILVERPEAK ENGINEERING**  
177 E ANTELOPE DR. #B  
LAYTON, UTAH 84041  
PHONE: (801) 499-5054  
FAX: (801) 499-5065

**BLUFFDALE CITY RECORDER**  
APPROVED THIS 9 DAY OF June A.D. 2013  
Leslie K. Burt  
CITY RECORDER

**BLUFFDALE CITY ENGINEERING**  
HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND HAVE FOUND IT TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.  
Michael Fazio 8 JULY 2013  
CITY ENGINEER

**SALT LAKE COUNTY BOARD OF HEALTH**  
APPROVED THIS 18 DAY OF June A.D. 2013  
[Signature]  
DIRECTOR, COUNTY BOARD OF HEALTH

**HERITAGE INDUSTRIAL PARK PHASE 4A AMENDED**  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, BLUFFDALE CITY, UTAH  
SCALE 1" = 30'

**BLUFFDALE PLANNING COMMISSION**  
APPROVED THIS 7 DAY OF JUNE A.D. 2013  
BY THE PLANNING COMMISSION.  
[Signature]  
CHAIRMAN, PLANNING COMMISSION

**SOUTH VALLEY SEWER DISTRICT**  
APPROVED THIS 12 DAY June, 2013  
[Signature]  
REPRESENTATIVE

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 27 DAY OF June A.D. 2013  
[Signature]  
BLUFFDALE CITY ATTORNEY

**COUNTY RECORDER #11683531**  
STATE OF UTAH, COUNTY OF SALT LAKE  
RECORDED AND FILED AT THE REQUEST OF BLUFFDALE CITY  
DATE 7/15/2013 TIME 10:42 AM BOOK 2013P PAGE 133  
FEE: \$32.00  
[Signature]  
DEPUTY COUNTY RECORDER