

Recording Requested by:  
First American Title Company, LLC  
7730 South Union Park Ave, Ste 110  
Midvale, UT 84047  
(801)569-3369

11672861  
6/27/2013 1:55:00 PM \$12.00  
Book - 10153 Pg - 8486-8487  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:  
Gregory K. Brown and Priscilla Brown  
7562 South 4770 West  
West Jordan, UT 84084

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

(CORPORATE FORM)

Escrow No. **051-5548708 (dem)**  
A.P.N.: **21-30-302-013-0000**

**Richmond American Homes of Utah, Inc., a Colorado corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Gregory K. Brown and Priscilla Brown, husband and wife, as joint tenants**, Grantee of **Draper, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Salt Lake** County, State of **UT**:

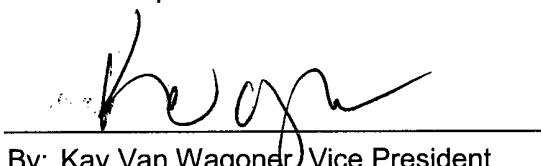
**LOT 354, WHEATLAND ESTATES SUBDIVISION PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

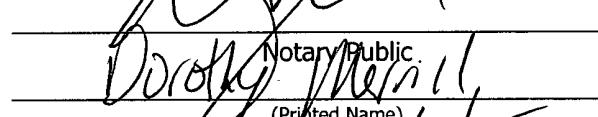
In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Twenty-fourth day of June, 2013**. A.D.

Richmond American Homes of Utah, Inc., a  
Colorado corporation

  
\_\_\_\_\_  
By: Kay Van Wagoner Vice President

STATE OF **UT** )  
 )  
County of Salt Lake )  
 )

This instrument was acknowledged and executed before me this 27 day  
of September, 20 13 by Kay Van Wagoner who acknowledge to be the Vice  
President of **Richmond American Homes of Utah, Inc., a Colorado corporation**, and that as such  
officer, being authorized so to do, signed the name of the corporation as such officer.

  
\_\_\_\_\_  
Dorothy Merrill  
Notary Public  
(Printed Name)  
\_\_\_\_\_  
My Commission Expires: 10/19/15

