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6/20/2013 2:48:00 PM \$16.00  
Book - 10151 Pg - 6050-6051  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000**

Said Deed of Trust is dated 07/10/2007, executed by **MARIA I. PERALTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.)**, in the amount of and recorded on 07/13/2007, in Book 9490, Page 8886, and/or Instrument # 10163147, in the office of the Recorder of SALT LAKE County, Utah. .

SEE ATTACHED EXHIBIT A  
14-27-255-008

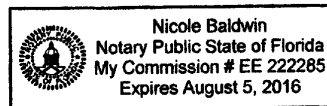
**Dated this 13th day of June in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS**

**TYLER DRIVER**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 13th day of June in the year 2013, by Tyler Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



When Recorded Return to: Nationstar Mortgage LLC, C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683  
**Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSDAV 20673679 -- NSDAV MIN 100062604743635460 MERS PHONE 1-888-679-6377 DOCR  
T1213062511 [C] EFRMUT1



\*D0001716002\*

EXHIBIT A

Lot 1751, Hunter Village Phase 17 Subdivision, according to the Official Plat thereof, as recorded in the Office of the Salt Lake County Recorder.

Excepting therefrom all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind or nature in the subject property as excepted by the Federal Land Bank of Berkeley, in that certain Warranty Deed dated November 22, 1940 and recorded January 17, 1941 as Entry No. 896369 in Book 256 at Page 387 of Official Records.

Parcel ID No.14-27-255-008

