

3  
Loan #: 0014667638

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



11655073  
06/03/2013 01:58 PM \$14.00  
Book - 10145 Pg - 1977-1979  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
2100 ALT 19 NORTH  
PALM HARBOR FL 34683  
BY: SLR, DEPUTY - MA 3 P.

**CORPORATE ASSIGNMENT OF DEED OF TRUST**


Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ADVANTA FINANCE CORP., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 04/29/1999, executed by ELISEO R. MARTINEZ AND IRMA C. MARTINEZ to ADVANTA FINANCE CORP., in the amount of \$124,689.11 and recorded on 04/29/1999, in Book 8272, Page 7997, and/or Instrument # 7338585, in the office of the Recorder of SALT LAKE County, Utah. .

SEE EXHIBIT A ATTACHED  
16-08-478-001

IN WITNESS WHEREOF, this Assignment is executed on 05/10 /2013 (MM/DD/YYYY).  
ADVANTA FINANCE CORP., by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO SBMT  
CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By:   
Kaila A. Murphy  
VICE PRESIDENT

JPCAS 20082937 -@ CHASE DDO4966978 T1013054806 [C] FRMUT1

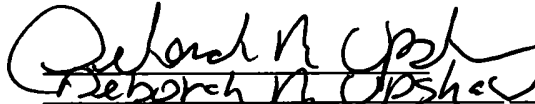


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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 05/10/2013 (MM/DD/YYYY), before me appeared Karla A. Murphy,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO SBMT CHASE MANHATTAN MORTGAGE CORPORATION as  
Attorney-in-Fact for ADVANTA FINANCE CORP. and that the instrument was signed on behalf of the  
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the  
instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20082937 -@ CHASE DDO4966978 T1013054806 [C] FRMUT1



'EXHIBIT A'

COMMENCING AT THE NORTHWEST CORNER OF LOT 11, BLOCK 16-A, FIVE ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 65.1 FEET; THENCE EAST 137 FEET; THENCE NORTH 65.1 FEET; THENCE WEST 137 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE NORTHWEST CORNER OF LOT 11, BLOCK 16A, FIVE ACRE PLAT A, BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 0 DEGREES 01 MINUTES EAST, 7.0 FEET ALONG THE EASTERLY RIGHT OF WAY LINE OF 1100 EAST STREET; THENCE NORTH 44 DEGREES 57 MINUTES 48 SECONDS EAST, 9.90 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 1300 SOUTH STREET; THENCE, SOUTH 89 DEGREES 56 MINUTES 37 SECONDS WEST, 7.0 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING.



\*20082937\*

