

11650646  
5/28/2013 3:00:00 PM \$10.00  
Book - 10142 Pg - 7352  
Gary W. Ott  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 1 P.

Order No. 5-079429

of **Sandy**, County of **Salt Lake**, State of **UTAH**, Grantor, hereby **CONVEY** and **WARRANT** to

of **Sandy**, County of **Salt Lake**, State of **UT**, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake** County, State of UTAH:

Parcel No.: 28-06-482-027

WITNESS, the hand(s) of said Grantor(s), this      **22nd**                      of      **May**                      AD.,      **2013**

Signed in the Presence of:

~~Michael W. Bradstock~~


Stefanie J. Bradstock

STATE OF Utah )  
 ) SS.  
County of Salt Lake )

The foregoing instrument was acknowledged before me this 22nd day of May, 2013  
By Michael W. Bradstock and Stefanie J. Bradstock

Notary Public

My Commission Expires: 14 May 2016 Residing at: Munira, UT

 PAMELA M. MILLER  
Notary Public State of Utah  
My Commission Expires on:  
February 14, 2016  
Comm. Number: 651931

Ent 11650646 BK 10142 PG 7352