WHEN RECORDED, MAIL TO: Utah Transit Authority Right-of-Way Division 669 West 200 South Salt Lake City, Utah 84101 11649025 05/24/2013 12:49 PM \$0.00 Book - 10141 Pa - 9592-9593 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UTAH TRANSIT AUTHORITY BY: CDC, DEPUTY - WI 2 P.

Warranty Deed

(LIMITED-PARTNERSHIP)

| | NTA | 520005JW |
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Salt Lake County

Tax ID No. 08-34-351-003 Parcel No. AP-18:14 Project No. ALRT

McNamara Enterprises, L.L.P. as to an undivided 3.84% interest ______, Grantor, hereby CONVEY AND WARRANT to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of _______ Dollars and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", situate in the SW1/4SW1/4 of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the easterly boundary line of said tract more or less to the northerly right of way line of said North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

PAGE 2

13 day of March

Partnership executed the same.

Parcel No. AP-18:14 Project No. ALRT

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|--|---------------|---|--|--|
| Signed in the presence of: | | | | |
| JANINE CROSSNO | | | | |
| STATE OF Colorado |) | McNamara Enterprises, L.L.L.P. | | |
| COUNTY OF LAPIATA |) ss.) | By Pariae M. Chaffield He | | |
| | | written personally appeared before me, ng by me duly sworn, acknowledged to me that | | |
| she is a partner of the firm of McNamara Enterprises, L.L.L.P., a Limited-Partnership, and | | | | |
| that the within and foregoing instrument was signed in behalf of said Limited-Partnership by | | | | |

IN WITNESS WHEREOF, the hand of said Grantor has been set this

. A.D. 20 \J

WITNESS my hand and official stamp the date in this certificate first above written:

authority of all partners, and said Grantor acknowledged to me that said Limited-

Notary Public

Exp. 5-14-2014

JANINE CROSSNO NOTARY PUBLIC STATE OF COLORADO

Prepared By: Horrocks Engineers Compiled: JCH Date: 07/23/09 Checked: RAJ Date 07/23/09 Rev: JCH Date: 10/08/09

LIMITED-PARTNERSHIP UTA RW-01LP (4-6-05)