

WHEN RECORDED, MAIL TO:
Utah Transit Authority
Right-of-Way Division
669 West 200 South
Salt Lake City, Utah 84101

11649024
05/24/2013 12:49 PM \$0.00
Book - 10141 Pg - 9589-9591
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
BY: CDC, DEPUTY - WI 3 P.

WARRANTY DEED

Tax ID No. 08-34-351-003
Parcel No. AP-18:13
Project No. ALRT

NTA 520000SW

Salt Lake County

Daniel F. Thompson as his sole and separate property, as to an undivided 2.12% interest,
Grantor(s), of San Luis Obispo, County of San Luis Obispo State of California
hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit
district organized and existing pursuant to Utah law, Grantee, for the sum of
— Ten — Dollars and other good
and valuable considerations, the following described parcel of land in Salt Lake County,
State of Utah, to-wit:

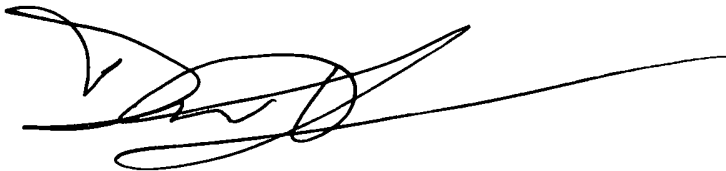
A parcel of land in fee, being part of an entire tract of property, incident to the
construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project,
known as "ALRT", situate in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 1 North, Range 1
West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the
Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the
section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter
corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line
of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the
easterly boundary line of said tract more or less to the northerly right of way line of said
North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of
beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

Continued on Page 2

INDIVIDUAL UTA RW-01 (4-6-05)



WITNESS, the hand of said Grantor, this 26 day of June, A.D. 20 12.

Signed in the presence of:

STATE OF _____)

) ss.

COUNTY OF _____)

On the date first above written personally appeared before me, _____, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

see attachment

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara

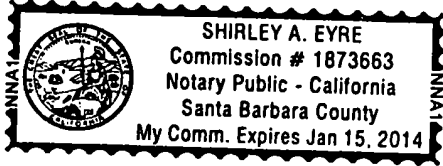
On Jan 30, 2012 before me, Shirley A. Eyre, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared DANIEL F. THOMPSON
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Shirley A. Eyre
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

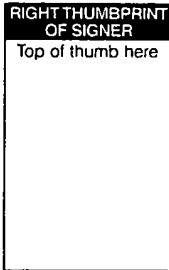
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

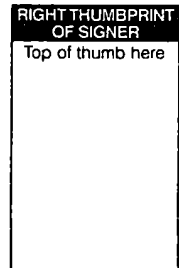
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____