

WHEN RECORDED, MAIL TO:  
Utah Transit Authority  
Right-of-Way Division  
669 West 200 South  
Salt Lake City, Utah 84101

11649022  
05/24/2013 12:49 PM \$0.00  
Book - 10141 Pg - 9583-9585  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH TRANSIT AUTHORITY  
BY: CDC, DEPUTY - WI 3 P.

### WARRANTY DEED

Tax ID No. 08-34-351-003  
Parcel No. AP-18:11  
Project No. ALRT

NTA 5800025W —

Salt Lake County

David W. Thompson as his sole and separate property, as to an undivided 2.12% interest,  
Grantor(s), of Los Alamos, County of Los Alamos, State of California  
hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit  
district organized and existing pursuant to Utah law, Grantee, for the sum of  
Ten Dollars and other  
good and valuable considerations, the following described parcel of land in Salt Lake  
County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, incident to the  
construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project,  
known as "ALRT", situate in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 34, Township 1 North, Range 1  
West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the  
Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the  
section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter  
corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line  
of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the  
easterly boundary line of said tract more or less to the northerly right of way line of said  
North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of  
beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

Continued on Page 2

INDIVIDUAL UTA RW-01 (4-6-05)



WITNESS, the hand of said Grantor, this 26 day of June, A.D. 2012.

Signed in the presence of:

\_\_\_\_\_

STATE OF \_\_\_\_\_ )

) ss. \_\_\_\_\_

COUNTY OF \_\_\_\_\_ )

On the date first above written personally appeared before me, \_\_\_\_\_, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

see attached

Notary Public

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Barbara

On Jan 26, 2012 before me, Shirley A. Eyre, Notary Public  
Date Here Insert Name and Title of the Officer

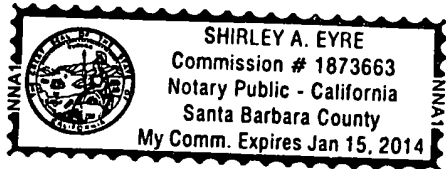
personally appeared DAVID W. THOMPSON  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Shirley A. Eyre  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Warranty Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_  
\_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_  
\_\_\_\_\_



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