

WHEN RECORDED, MAIL TO:
Utah Transit Authority
Right-of-Way Division
669 West 200 South
Salt Lake City, Utah 84101

11649020
05/24/2013 12:48 PM \$0.00
Book - 10141 Pg - 9577-9579
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
BY: CDC, DEPUTY - WI 3 P.

**WARRANTY DEED
(TRUSTEE)**

NTA 5200005JW

Tax ID No. 08-34-351-003
Parcel No. AP-18:9
Project No. ALRT

Salt Lake County

Thomas M. Millen, Jr., Successor Trustee

~~AGNES L. MULLEN, Trustee~~ of The Mullen Survivor's Trust created pursuant to the Revocable Trust Agreement dated August 5, 1986 as to an undivided 19.97% interest, Grantor, of Santa Barbara City, County of Santa Barbara, State of California, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of — Ten — Dollars and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", situate in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the easterly boundary line of said tract more or less to the northerly right of way line of said North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

Continued on Page 2

TRUSTEE UTA RW-01T (4-6-05)

WITNESS, the hand of said Grantor, this 4 day of April, A.D. 20 12.

Signed in the presence of:

STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA BARBARA)

Thomas M. Millen, Jr.
Successor Trustee

Thomas M. Millen, Jr.,

On the date first above written personally appeared before me, ~~Thomas M. Millen, Jr.~~
TRUSTEE(s), who, being by me duly sworn, acknowledged to me that he signed the
within and foregoing instrument in accordance with the authority as Trustee given under the
instrument creating said Trust, and that as Trustee they executed the same.

Notary Public

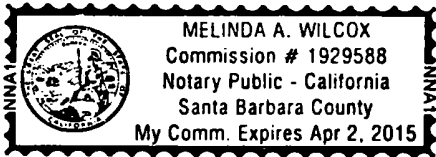
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara }

On April 4, 2012 before me, Melinda A. Wilcox, Notary Public

personally appeared Thomas M. Mullen, Jr.



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

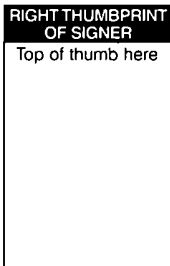
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

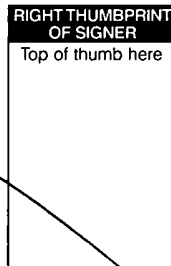
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____