NTA 520005/W

When recorded return to: Rocky Mountain Power Lisa Louder 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: UTA AIRPORT LIGHT RAIL TRANSIT

WO#: 5345257.YJ RW#: 20100112 ALRT#: AP-18:2E10 11649007 05/24/2013 12:46 PM \$0.00 Book - 10141 Pg - 9545-9547 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UTAH TRANSIT AUTHORITY BY: CDC, DEPUTY - WI 3 P.

## UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **JERRY W. THOMPSON and DIANE E. THOMPSON, Co-Trustees of The Thompson Living Trust Dated June 5, 2009,** as to an undivided 9.55% interest ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

## A right of way described as follows:

Part of the Grantor's property, being part of an entire tract of property situate in the SW¼ SW¼ of Section 34, T.1N., R.1W., SLB&M. The boundaries of said parcel of land are described as follow:

Beginning at the intersection of the northerly right of way line of North Temple Street and the westerly boundary line of said entire tract which point is 5.76 feet N.00°11'08"W. from the Southwest corner of said entire tract, said Southwest corner being 1827.55 feet S.00°04'13"E. along the Section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; and running thence N.00°11'08"W. 45.68 feet along said westerly boundary line; thence East 21.36 feet; thence S.00°11'08"E. 45.66 feet to a point in said right of way line; thence S.89°57'15"W. 21.36 feet along said right of way line to the point of beginning.

The above described part of an entire tract contains 976 square feet in area or 0.022 acres.

## Tax Parcel No. 08-34-351-003

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has

been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 26 day of Jane ely 2012 Det
IN WITNESS WHEREOF, said <u>Sleave Phonesson</u> , has caused this instrument to be executed by its proper officers thereunto duly authorized, this 1/2 and day of January A.D. 2012
IN WITNESS WHEREOF, said leave Thomason, has
caused this instrument to be executed by its proper officers thereunto duly authorized,
this 110 the day of January, A.D. 2012
By
Title
Title Title
STATE OF By
) ss. Title
COUNTY OF )
The foregoing Easement was acknowledged before me this day of
, 2010 by JERRY W. THOMPSON and DIANE E. THOMPSON, Co-
Trustees.
See attachment
Notary Public

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California Santa Barbara County of Shirley A. Eyre, Notary Public 36 20/2 before me, personally appeared \_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SHIRLEY A. EYRE I certify under PENALTY OF PERJURY under the laws Commission # 1873663 of the State of California that the foregoing paragraph is Notary Public - California Santa Barbara County true and correct. My Comm. Expires Jan 15, 2014 WITNESS my hand and official seal. Signature\_ Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: \_ \_ Number 6 Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_\_ Signer's Name:\_ ☐ Individual ☐ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER GHT THUMBPE OF SIGNER ☐ Attorney in Fact ☐ Attorney in Fact Top of thumb here ☐ Trustee ☐ Trustee □ Guardian or Conservator ☐ Guardian or Conservator

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Other:

Signer Is Representing:

☐ Other:

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