



Salt Lake County Public Works Department
Planning and Development Services Division
 2001 S. State Street #N-3600, Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwpds.slco.org>

NOTICE OF APPROVAL

REGARDING: ADDITIONAL KITCHEN IN SINGLE FAMILY RESIDENCE

All current, prospective, and future owners, and heirs to the property identified below, are hereby notified that approval has been granted for a second kitchen as accessory to the single family dwelling on the property pursuant to section 19.04.215 of the Salt Lake County Code of Ordinances. The property is more particularly described as follows:

Address: 2115 East 3735 South

Parcel Number: 16-34-158-012

Legal Description: Lot 9 Louise Gardens NO 3 4071-0025 6304-1315
9109-4107 9161-1510 9323-1667 9440-0940 9486-4134
9877-5594

This approval is granted subject to the dwelling's continued use as a single family dwelling, occupied by a single family as defined in section 19.04.230; the building containing one dwelling unit as defined in sections 19.04.200 and 19.04.215 of the County Code. The occupancy of the dwelling shall comply with the regulations and restrictions of the zoning district in which the property is located. Should the County Zoning Ordinance be amended in the future or the zoning district in which the property is located be changed to allow an accessory apartment or second dwelling unit, the property owner and all future designees retains the rights associated with said change(s).

Building Permit # 735487

Planning & Zoning Approval by [Signature] Date: 5/21/13

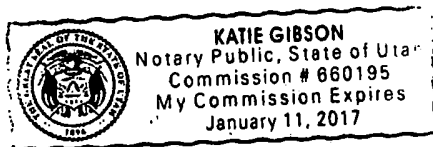
Property Owner Monica McQueen Date: 5/21/13

STATE OF UTAH }
 } ss
 COUNTY OF SALT LAKE }

On the 21 day of May, 2013, personally appeared before me Monica McQueen the signer(s) of the above instrument who duly acknowledged to me that executed it.

[Signature]
 Notary

My Commission Expires Jan 11 2017



11645761
 05/21/2013 09:26 AM \$10.00
 Book - 10140 Pg - 4710
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 MONICA MCQUEEN
 2115 E 3735 S
 SALT LAKE CITY UT 84109
 BY: CDC, DEPUTY - W 1 P.