

**Surveyor's Certificate**

I, Bruce D. Pimp, a Professional Land Surveyor in the State of Utah do hereby certify, for and on behalf of the undersigned, that this subdivision for Bluekoi in Salt Lake City, Salt Lake County, Utah has been correctly drawn to the designated scale and is true and correct representation of the herein described lands based on data compiled from records in the Salt Lake County Recorder's Office and from a survey made on the ground.

Descriptions

All of Lots 1 through 8 and the North 8.1 feet of Lot 9, Paradise Addition, a portion conveyed to Salt Lake City Corporation in Special Warranty Deed recorded 18 November 2008 as Entry No. 10563913 in Book 3659, Page 5433 of official records. The entire boundaries being described metes and bounds as follows:

Beginning at a point on the West Line of 900 East Street 13.95 feet South 145° East, and said West Line from the Northeast corner of said Lot 1; and running thence South 0°01'05" East 194.15 feet; thence North 89°55'02" West 157.00 feet; thence North 0°01'05" West 208.10 feet to the Northwest corner of said Lot 1; thence South 89°55'02" East 153.30 feet along the South Line of 1700 South Street; thence Southeast along the arc of a 4.50 foot radius, non-tangential curve to the right a distance of 5.00 feet (Center bears South 14°58'15" West; 4.50 foot radius 89°57'52" and Long Chord bears South 32°43'30" East 5.49 feet) to a point of tangency; thence South 0°06'07" West 8.60 feet; thence North 89°59'08" East 0.38 feet to the point of beginning.

Contains 32,663 sq. ft.
or 0.750 acres
4 Lots

16-17-182-007
16-17-326-019

Date: 6 March, 2013

BRUCE D.
Bruce D. Pimp
Utah PLS No. 362256

Owner's Dedication

Know all men by these presents that the undersigned owner(s) of the tract of land described on this record of survey plat do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness wherefore I, have hereunto set my hand this 6th day of March, 2013

AD, 2013
Locus Bluekoi, LLC
Managed by Lotus Residential Partners, LLC

By: Bryan R. Wrigley
Its: Manager

Acknowledgment

State of Utah
County of Salt Lake
On the 6th day of March, 2013 personally appeared before me, the undersigned Notary Public, Bryan R. Wrigley, who being by me duly sworn did say that he/she is the owner of the property described in the record of survey plat and that said instrument was signed in behalf of said Partnership and acknowledged to me that said Partnership executed the same.

Residing at 1700 South Street, Salt Lake City, Utah
Commission Expires: 03/15/2015
Commission No.: 1262913
Tina C. Lewellen (Signature)
Print Name: Tina C. Lewellen
A Notary Public

Consent to Record

Bank of Utah, the holder of a legal or equitable interest in the property described herein, hereby consents to the recordation of this Subdivision Plat and hereby consents to the dedication of all easements and other properties so designated to be dedicated to Salt Lake City.

Bank of Utah
by: Gregorio P. Bautista
Its: Vice President

Acknowledgment

State of Utah
County of Salt Lake
On the 6th day of March, 2013 personally appeared before me, the undersigned Notary Public, Bryan R. Wrigley, who being by me duly sworn did say that he/she is the Vice President of the company and that said instrument was signed in behalf of said corporation and acknowledged to me that said corporation executed the same.

Residing at 1700 South Street, Salt Lake City, Utah
Commission Expires: 03/15/2015
Commission No.: 1262913
Tina C. Lewellen (Signature)
Print Name: Tina C. Lewellen
A Notary Public

Bluekoi Subdivision

Amending Lots 1 through 8 and the North 8.1 feet of Lot 9, Paradise Addition, a subdivision of Lots 8, 9, 10, 11, 12 and 13, Block 2, Five Acre Plat "A", Big Field Survey located within the Southwest Quarter of Section 17, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake City, Salt Lake County, Utah

#11645021

NUMBER _____	BOARD OF HEALTH APPROVED THIS 11 TH DAY OF March, 2013, BY THE BOARD OF HEALTH NUMBER _____ ACCOUNT _____ SHEET 1 OF 1 SHEETS Olivia Gray (Signature)	CITY PLANNING DIRECTOR APPROVED THIS 19 TH DAY OF March, 2013, BY THE SALT LAKE CITY PLANNING COMMISSION. NUMBER _____ ACCOUNT _____ SHEET 1 OF 1 SHEETS Willie Johnson (Signature)	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. R. S. CITY ENGINEER (Signature) SALT LAKE CITY CITY SURVEYOR
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CITY PUBLIC UTILITIES DEPT.
APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS 1ST DAY OF MARCH, 2013
3-15-13
DATE
3/14/2013
SALT LAKE CITY
PUBLIC UTILITIES DIRECTOR

CITY ATTORNEY
APPROVED TO FORM THIS 2ND DAY OF APRIL, A.D. 2013, AND IS HEREBY APPROVED.
Ed P. R. (Signature)
SALT LAKE CITY ATTORNEY

CITY APPROVAL
PRESENTED TO SALT LAKE CITY THIS 20TH DAY OF APRIL, A.D. 2013, AND IS HEREBY APPROVED.
SALT LAKE CITY MAYOR (Signature)
SALT LAKE CITY RECORDER

SALT LAKE COUNTY RECORDER
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Great Basin Engineering
DATE: 5/16/2013 TIME: 12:45 PM BOOK: 2013P PAGE: 89
FEE: \$34.00
SALT LAKE COUNTY RECORDER