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05/10/2013 02:18 PM \$25.00
Book - 10137 Pg - 2106-2113
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DWAYNE ATKINSON
29 S STATE ST #813
SALT LAKE CITY UTAH 84111
BY: LMH: DEPUTY - WI 8 P.

DWAYNE ATKINSON & LARRY FRAGA
29 S State Street #813
Salt Lake City, UT 84111

May 10th, 2013

**CORRECTED CERTIFICATE OF AMENDMENT OF THE BELVEDERE'S
AMENDED DECLARATION FOR COMBINATION OF BELVEDERE UNITS
#813 AND #814
(Corrected #11627336 Book - 10131 Pg - 6349-6355)**

Pursuant to section 19 of the Amended Declaration of the Belvedere, the Management Committee of the Belvedere Association hereby amends the Amended Declaration of the Belvedere, which was recorded in the Salt Lake County Recorder's Office on February 15, 1979, in Book 4814, at page 79, by filing this certificate with its attached "Sixth Amended Appendix A" and "Amended Record of Survey Map of Belvedere Condominium, 8th Floor" with the Salt Lake County Recorder's Office. The amendments set forth herein are made for the purposes of combining Belvedere Units #813 and #814 into a combined unit (the Combined Unit), and to reflect the "As Built" condition of the Belvedere. For purposes of this certificate, the unit resulting from this certificate and/or its attachments are not intended or shall be construed to amend any of the boundary lines, rights, obligations, and/or sizes of any other units in the Belvedere. As evidenced by their signatures below, all persons with interests in units #813 and #814 have consented to the amendments set forth herein.

The percentage of interest in the common areas and facilities appurtenant to the Combined Unit shall be 0.8897% as set forth in the attached "Sixth Amended Appendix A", which amount represents the sum of percentages of ownership appurtenant to Units #813 and #814. Pursuant to section 19 of the Amended Declaration of the Belvedere, the monthly dues and assessments for the common expenses chargeable to the Combined Unit shall be the total monthly dues and assessments for the common expenses that would have otherwise been chargeable to Units #813 and #814 in the absence of amendments set forth herein. The percentage interest in the common areas for the other units in the Belvedere shall remain unchanged and unaffected by the amendments set forth herein.

Hereafter, the Combined Units shall be designated as "Unit #813" in all of the Belvedere Association notices, assessments, correspondence and/or other documents. Any subsequently executed deeds, trust deeds, deeds of reconveyance, mortgages, release of mortgages, liens, releases of lien, notices, tax notices and/or documents relating to any title, encumbrances, easements, restrictions, covenants, appurtenances, rights, restrictions and/or other interests in or to either Unit #813 and/or #814 may describe the property subject to such interests as "Unit #813". The Combined Unit shall have the boundary lines as set forth in the attached "Amended Record Of Survey Map of The Belvedere Condominium, 8th Floor". The legal description of the Combined Unit Shall be as follows:


UNIT #813, BLEVEDERE CONDO AMD UNITS #813, #814, .8897% INT.

TOGETHER WITH ALL IMPROVEMENTS, EASEMENTS, RIGHTS APPURTENANCES,
RENTS, ROYALTIES, PROFITS, AND ALL FIXTURES.

By signing below. The President and Secretary of the Belvedere Association affirm and verify that: This Certificate attached "Sixth Amended Appendix A" and "Amended Record of Survey Map of the Belvedere Condominium, 8th Floor" have been reviewed and approved by attorney retained by the Management Committee; and (2) The amendments set forth in the Certificate and attached "Sixth Amended Appendix A" and "Amended Record of Survey Map of the Belvedere Condominium, 8th Floor" have been duly voted upon and approved by the sufficient affirmative vote and resolution of the Management Committee of the Belvedere Association.

CONSENTED TO:

THE BELVEDERE ASSOCIATION

By: 

Dwayne W Atkinson, Owner Unit #813

Date: 5/4/13

By: 


HOA President

Date: 5-10-13

By: 

Larry F Fraga, Owner Unit #813

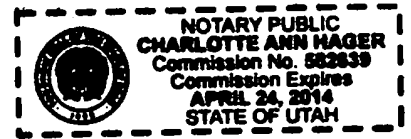
Date: 5/4/13

By: 

HOA Secretary

Date: 5/10/13

STATE OF UTAH)
: SS
COUNTY OF SALT LAKE)



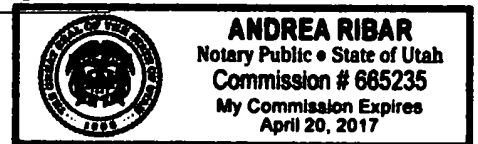
The foregoing instrument was acknowledged before me this 10 day of May 2013 by
Richard Diase, President of the Belvedere Association.

Charlotte Hager
NOTARY PUBLIC

STATE OF UTAH)
: SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 10 day of May 2013 by
Dwaine W. Atkinson, Secretary of the Belvedere Association.

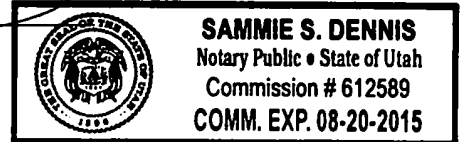
Andrea Ribar
NOTARY PUBLIC



STATE OF UTAH)
: SS
COUNTY OF WEBER)

The foregoing instrument was acknowledged before me this 4 day of May 2013 by
Dwayne W Atkinson, Owner Belvedere Condominium Unit #813.

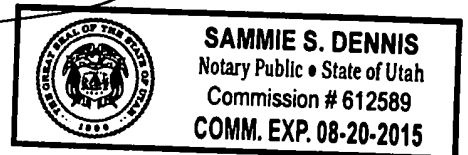
[Signature]
NOTARY PUBLIC



STATE OF UTAH)
: SS
COUNTY OF WEBER)

The foregoing instrument was acknowledged before me this 4 day of May 2013 by
Larry F Fraga, Owner Belvedere Condominium Unit #813.

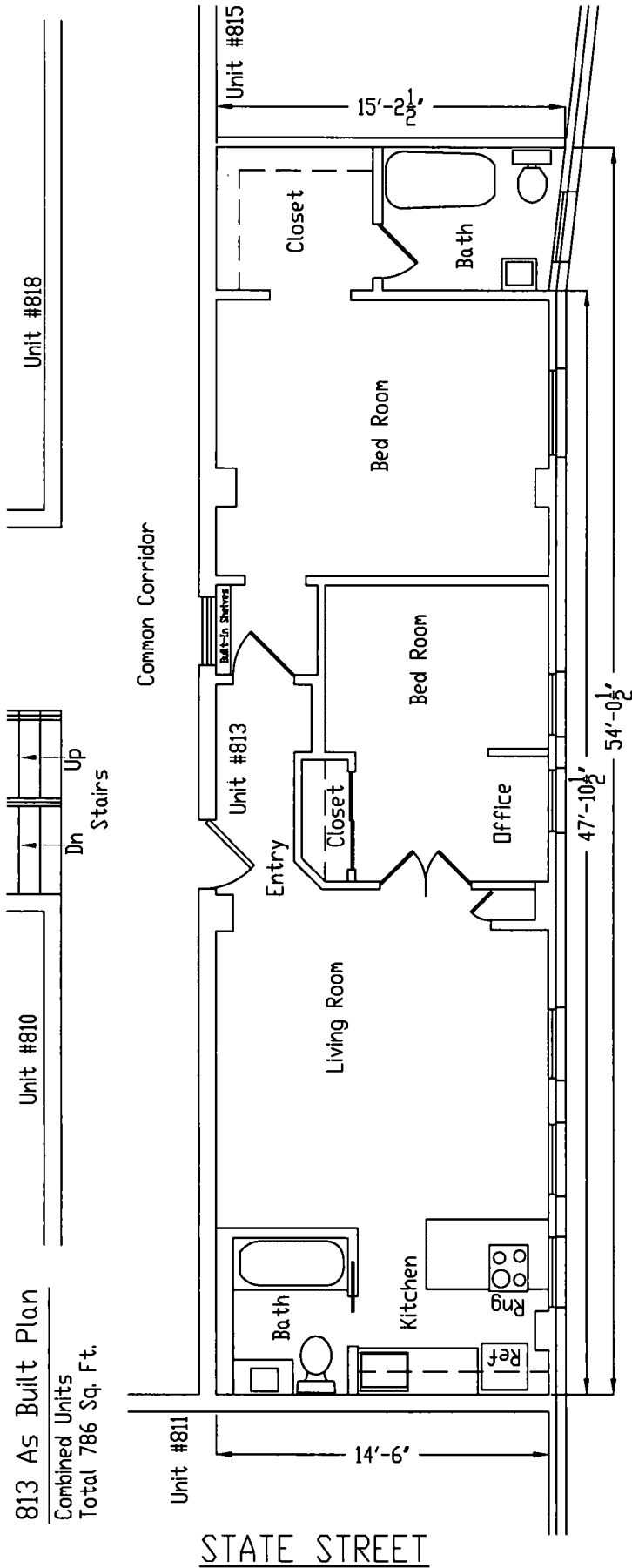
[Signature]
NOTARY PUBLIC



813 As Built Plan

Combined Units

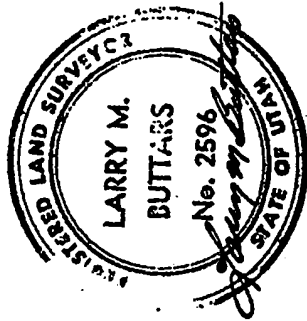
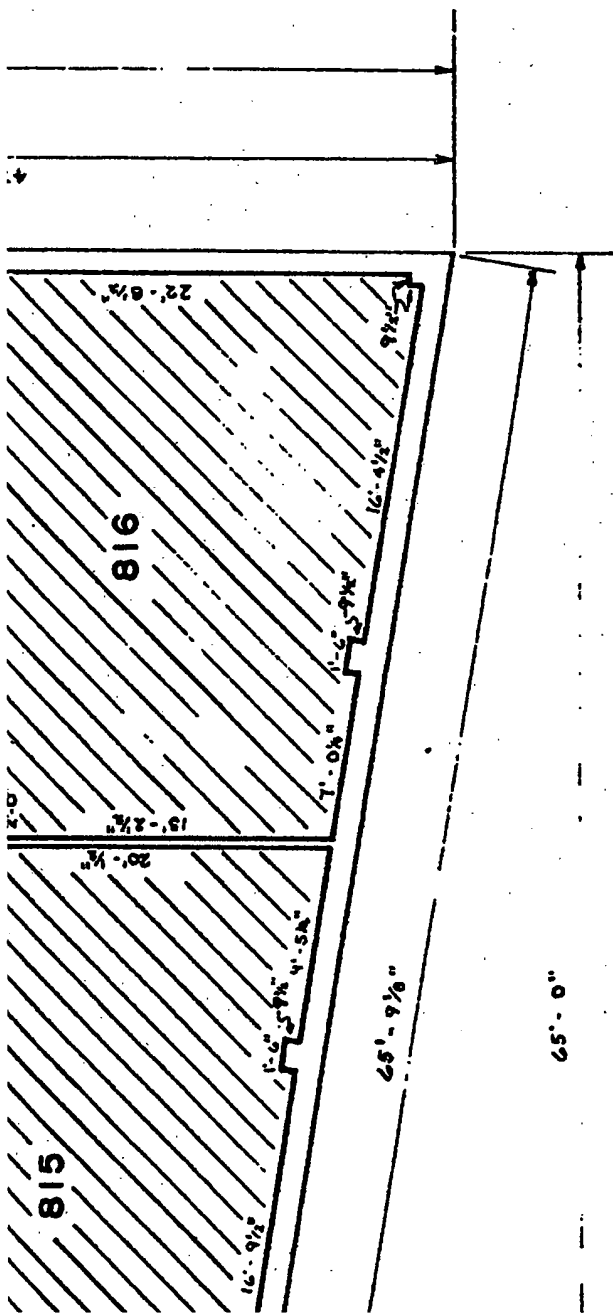
Total 786 Sq. Ft.



SOCIAL HALL AVENUE

STATE STREET

AMENDED RECORD OF SURVEY MAP
 OF BELVEDERE CONDOMINIUM, 8th FLOOR
 (Only those amendments relating to Unit #813 are effective by this amendment)



RECORD OF SURVEY MAP OF

BELVEDERE CONDOMINIUM

LOCATED IN LOT 5, BLOCK 74, PLAT 'A' SALT LAKE CITY SURVEY
SALT LAKE CITY, UTAH



R.I.S. LAND SURVEYORS
3564 LINCOLN AVENUE
OGDEN, UTAH 84403

ATE: 8-30-78

SHEET: 10 OF 11

RECORDED 3175939

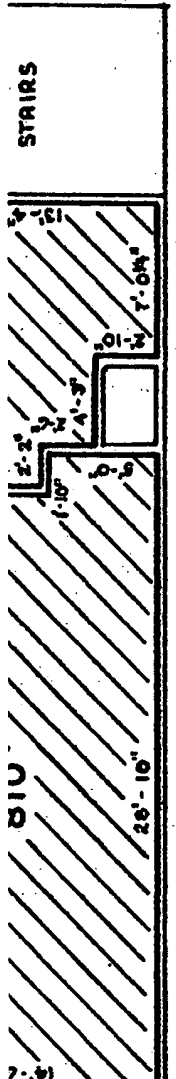
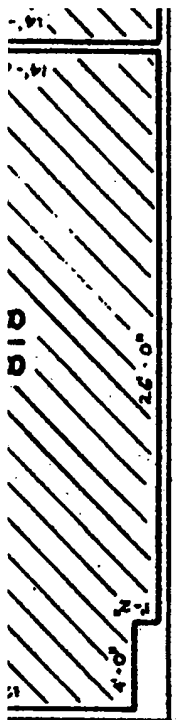
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED
AT THE REQUEST OF: *Thompson Michie Assoc.*

DATE 9-29-78 TIME 3:39 p.m. BOOK 78-9 PAGE 283

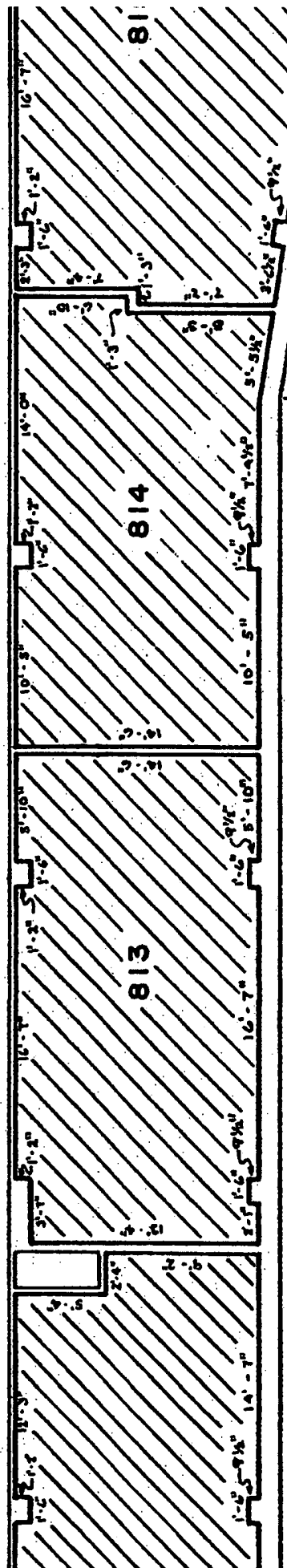
\$185.00
FEE

Thompson Michie Assoc.
SALT LAKE COUNTY RECORDER

78-9-283



100R



**8th FLOOR
APT. LEVEL**

SCALE 1/8" = 1'-0"

SIXTH AMENDED APPENDIX A

(Only those amendments relating to Unit #813 are effective by this amendment)

<u>Unit Designation</u>	<u>Size in Square Feet</u>	<u>Percentage of Undivided Interest in the Common Areas and Facilities</u>
801	862	1.0052
804	1693	1.9742
806	848	0.9888
807	718	0.8373
808	618	0.7206
809	336	0.3918
810	401	0.4676
811	1279	1.4915
<u>813</u>	<u>763</u>	<u>0.8897</u>
815	544	0.6344
816	656	0.7649
817	618	0.7206
818	441	0.5142
001	2535	2.9560
002	1781	2.0769
004	2436	2.8406
007	1021	1.1905
		<hr/>
		100.000

UNIT DESIGNATION	SIZE IN SQUARE FEET	PERCENTAGE OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES
614	395	.4606
616	912	1.0535
617	556	.6483
618	718	.8373
701	441	.5142
702	491	.5726
703	371	.4326
704	702	.8186
705	749	.8676
706	853	.9949
707	552	.6437
708	618	.7206
708A	344	.4011
709	369	.4303
710	336	.3918
711	401	.4676
712	460	.5364
713	1244	1.4389
714	368	.4291
715	544	.6344
716	656	.7649
717	618	.7206
718	441	.5142

614 & 615

712 & 713

801 & 802

BELIEVED TO BE COMBINED
T # 804
BELIEVED TO BE GARRETT
2 # 805

Now combined
to 91

001, 002, 003, 004
005 & 006
(NEW 001, 002 & 004 WERE
CREATED OUT OF COMB.
OF ABOVE.)

801	862	1.0052
803	702	.8186
804	991	1.1556
806	848	.9888
807	718	.8373
808	618	.7206
809	336	.3918
810	401	.4676
811	544	.6344
812	735	.8571
813	395	.4606
814	368	.4291
815	544	.6344
816	656	.7649
817	618	.7206
818	441	.5142
001	2535	2.9560
002	1781	2.0769
004	2435	2.8406
007	1021	1.1905

No 805

1.4915

100.0000

140

2-3

RECEIVED