

11636153
05/08/2013 09:07 AM \$70.00
Book - 10136 Ps - 1406-1420
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: LMH, DEPUTY - WI 15 P.

WHEN RECORDED, RETURN TO:

5-32
Kennecott Land Company
4700 Daybreak Parkway
South Jordan, UT 84095
Attention: Senior Advisor, Contracts & Risk

**SUPPLEMENT TO DECLARATION OF CONDOMINIUM
FOR GARDEN PARK CONDOMINIUMS, PHASE 1
(ADDING ADDITIONAL LAND - PHASE 3)**

THIS SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR GARDEN PARK CONDOMINIUMS, PHASE 1 (ADDING ADDITIONAL LAND – PHASE 3) (this “**Supplement**”) is made as of April 18, 2013, by **KENNECOTT LAND COMPANY**, a Delaware corporation, as declarant (“**Declarant**”) under that certain Corrected Declaration of Condominium, Phase 1, recorded on February 12, 2010, as Entry No. 10896618, in Book 9803, beginning at Page 6231 (as amended and supplemented from time to time, the “**Declaration**”), and is consented to by **DAYBREAK DEVELOPMENT COMPANY**, a Delaware corporation (“**DDC**”), and **IVORY HOMES, LTD**, a Utah limited partnership (“**Ivory Homes**”).

RECITALS:

- A.** Pursuant to the Declaration, Declarant has established the Garden Park Condominium Project (the “**Project**”) initially consisting of various residential “Units” as more particularly defined and described therein, which Units are to be improved with certain attached residential units called “condominiums”. The Project is located within the community commonly known as “*Daybreak*” located in South Jordan, Utah.
- B.** DDC owns certain parcels of real property (“**Additional Land**”) adjacent to the Project. The Additional Land is legally described in Exhibit A, attached hereto and incorporated herein by this reference.
- C.** Declarant desires to add the Additional Land to the Project and submit and subject the same to the Declaration, as the terms, conditions, covenants and restrictions thereof now exist or may hereafter be amended.

NOW, THEREFORE, Declarant hereby declares the following:

- 1. Definitions.** Unless otherwise defined herein, all capitalized terms used herein shall have the meanings ascribed to such terms in the Declaration.
- 2. Submission to Declaration.** Pursuant to Article 16 of the Declaration, Declarant hereby exercises its Option to Expand the Project and add the Additional Land to the Project, effective as of the recording of this Supplement; and Declarant submits and subjects the

Additional Land to the Declaration, including, without limitation, all covenants, restrictions, easements, conditions, charges and liens set forth in the Declaration. DDC and Ivory Homes hereby consent to the submission of the Additional Land to the Declaration. From and after the recordation of this Supplement, the Additional Land shall be held, transferred, sold, conveyed and occupied subject to the Declaration, including, without limitation, all covenants, restrictions, easements, conditions, charges, and liens set forth in the Declaration. In addition, the Additional Land shall be subject to the governance of the Garden Park Condominium Owners' Association, Inc., a Utah nonprofit corporation, as more particularly described in the Declaration.

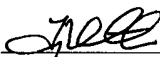
3. **Amendment to Total Number of Units and Maximum Ownership Interests.** Notwithstanding anything contained in the Declaration and any previous supplements thereto to the contrary, upon recordation of this Supplement, the Project shall be deemed to include ten (10) additional Units for a total of thirty-three (33) Units in the Project. The Units added to the Project by this Supplement are depicted on the plat attached hereto as **Exhibit B** and incorporated herein by this reference. Accordingly, upon recordation of this Supplement, each Owner will be deemed to have a maximum 1/33rd undivided interest in the Common Area.
4. **Amendment to Allocated Interest of Each Unit in the Common Expenses of the Project.** Notwithstanding anything contained in the Declaration to the contrary, upon recordation of this Supplement, each Unit shall have a 1/33rd Allocated Interest in the Common Expenses.
5. **Replacement of Exhibit D of Declaration.** **Exhibit D** to the Declaration is hereby deleted in its entirety and replaced with **Exhibit D-1** attached hereto and incorporated herein by this reference. All references to "**Exhibit D**" in the Declaration shall hereafter refer to **Exhibit D-1**.
6. **Full Force and Effect.** The Declaration, as supplemented hereby, remains in full force and effect.
7. **Incorporation by Reference.** The Recitals and Exhibits to this Supplement are hereby incorporated into this Supplement by this reference.

[Signatures on Next Page]

IN WITNESS WHEREOF, Declarant has executed this Supplement, and DDC and Ivory Homes have consented to the same, as of the date first written above.


Declarant:

KENNECOTT LAND COMPANY,
a Delaware corporation

By 
Name TM MCCUTCHEON
Title VICE PRESIDENT DAYBREAK

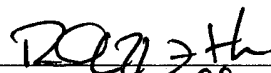
DDC:

**DAYBREAK DEVELOPMENT
COMPANY,**
a Delaware corporation

By 
Name TM MCCUTCHEON
Title VICE PRESIDENT DAYBREAK

Ivory Homes:

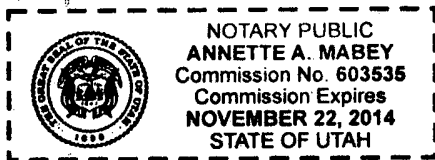
IVORY HOMES, LTD,
a Utah limited partnership

By 
Name Rick Liffenth
Title Secretary

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

On April 18, 2013, personally appeared before me, a Notary Public, Ty McClutcheon, the Vice President of **KENNECOTT LAND COMPANY**, a Delaware corporation, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **KENNECOTT LAND COMPANY**, a Delaware corporation.

WITNESS my hand and official Seal.



Annette A Mabe
Notary Public in and for said State

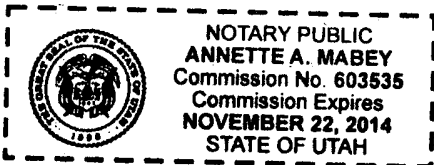
My commission expires: 11/22/2014

[SEAL]

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

On April 18, 2013, personally appeared before me, a Notary Public, Ty McClutcheon, the vice president of **DAYBREAK DEVELOPMENT COMPANY**, a Delaware corporation, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **DAYBREAK DEVELOPMENT COMPANY**, a Delaware corporation.

WITNESS my hand and official Seal.



Annette A Mabe
Notary Public in and for said State


My commission expires: 11/22/2014

[SEAL]

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

On May 1, 2013, personally appeared before me, a Notary Public, Rick Liffert, the CEO of **IVORY HOMES, LTD**, a Utah limited partnership, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **IVORY HOMES, LTD**, a Utah limited partnership.

WITNESS my hand and official Seal.



Notary Public in and for said State
My commission expires: 3/15/16

[SEAL]



EXHIBIT A

**LEGAL DESCRIPTION OF ADDITIONAL LAND
ADDED TO PROJECT PER THIS SUPPLEMENT**

All of the real property described on that certain plat entitled "GARDEN PARK CONDOMINIUMS, PHASE 3, AMENDING PARCELS K AND L OF KENNECOTT DAYBREAK VILLAGE 4A MULTIFAMILY NO. 1 SUBDIVISION", recorded on June 17, 2010, as Entry No. 10972748, in Book 2010P, at Page 104 of the Official Records of Salt Lake County, Utah,

Being more particularly described as follows:

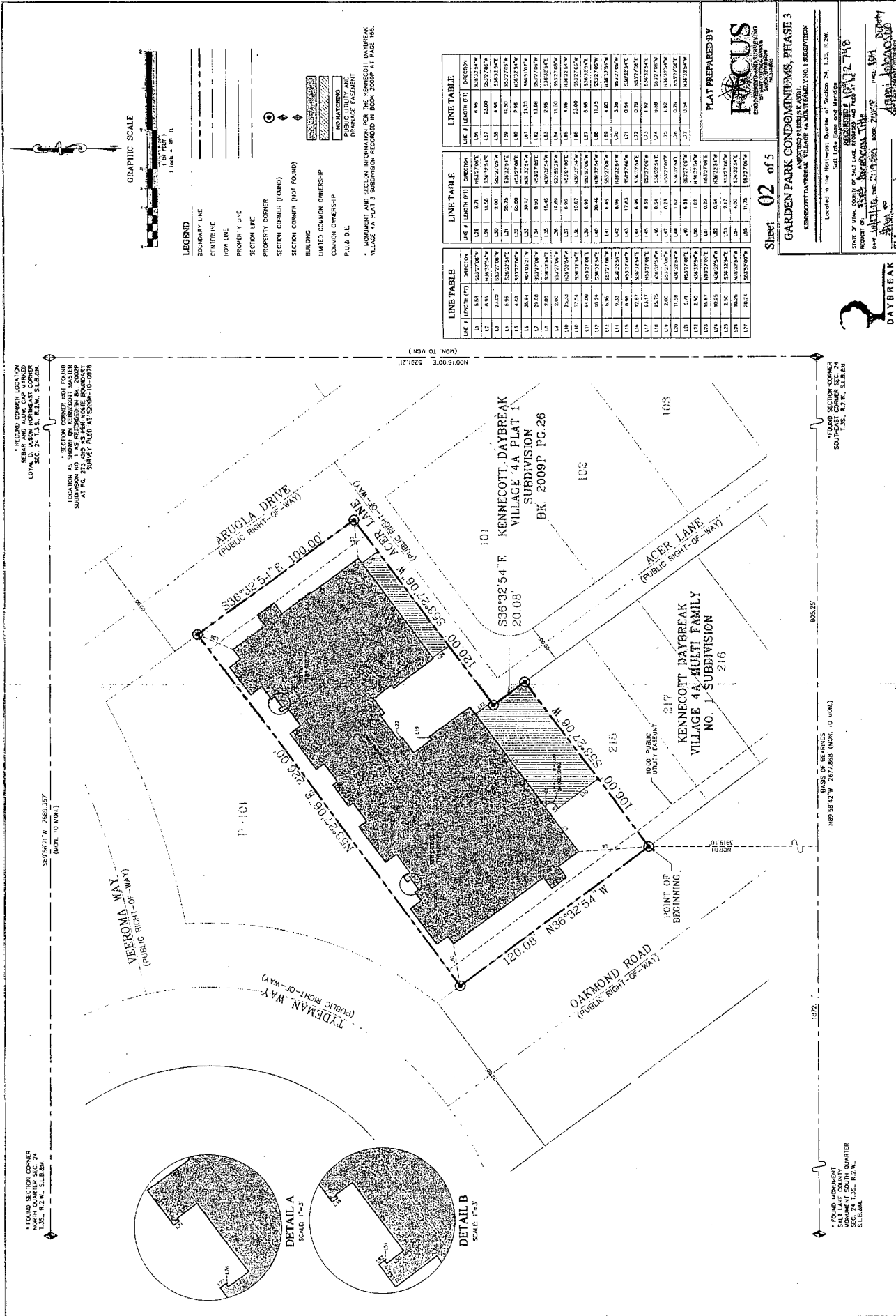
Commencing at the Southeast corner Section 24 Township 3 South Range 2 West Salt Lake Base and Meridian (basis of bearing being N89°58'42"W 2,677.863 feet between the Southeast corner and the South quarter corner of said Section 24) and running along the South line of Section 24 N89°58'42"W 802.25 feet; thence North 3,919.10 feet to the point of beginning; then N36°32'54"W 120.08 feet along the East Right-of-Way line of Oakmond Road; thence N53°27'06"E 226.00 feet to a point on the West Right-of-Way line of Arugla Drive; thence S36°32'54"E 100.00 feet along the Right-of-Way line of Aruglal Drive to a point on the North Right-of-Way line of Alley 28; thence along said Right-of-Way line S53°27'06"W 120.00 feet to an intersection point of South and West Right-of-way lines of Alley 28 and Alley 29; thence S36°32'54"E 20.08 feet along the West Right-of-Way Alley 29; thence S53°27'06"W 106.0 feet to the POINT OF BEGINNING.

Contains 0.5677 acres - 10 units.

EXHIBIT B

PLAT

[Attach Garden Park Condominiums, Phase 3 Plat]

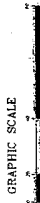
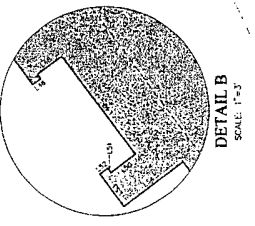
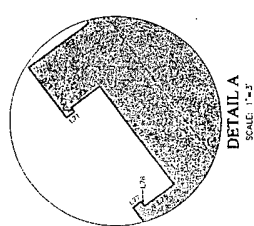


* FOUND SECTION CORNER
 1.35, 82.2 W, 51.8.0 W
 1.35, 82.2 W, 51.8.0 W

* FOUND SECTION CORNER
 1.35, 82.2 W, 51.8.0 W
 1.35, 82.2 W, 51.8.0 W

* RECORD CORNER LOCATION
 1.35, 82.2 W, 51.8.0 W
 1.35, 82.2 W, 51.8.0 W

* SECTION CORNER NOT FOUND
 LOCATION AS SHOWN ON RECORD MAP
 AT PG. 275 AND NO ADJACENT BOUNDARY
 SURVEY FILED AT 5/28/09-10-0978



LEGEND

- BOUNDARY LINE
- CEMETERY
- ROW LINE
- PROPERTY LINE
- SECTION LINE
- PROPERTY CORNER
- SECTION CORNER (FOUND)
- SECTION CORNER (NOT FOUND)
- BUILDING
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP
- P.U. & D.L.
- NO MATRIMONY
- PUBLIC UTILITY EASEMENT

* NEARBY MAP SECTION INFORMATION FOR THE 1968/011 DAYBREAK VILLAGE 4A PLAT 3 SUBDIVISION RECORDED IN BOOK 2009P AT PAGE 166.

LINE #	(FOOT) (FT)	SECTION
1	1.35	1.35
2	82.2	82.2
3	51.8	51.8
4	51.8	51.8
5	82.2	82.2
6	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
7	1.35	1.35
8	82.2	82.2
9	51.8	51.8
10	51.8	51.8
11	82.2	82.2
12	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
13	1.35	1.35
14	82.2	82.2
15	51.8	51.8
16	51.8	51.8
17	82.2	82.2
18	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
19	1.35	1.35
20	82.2	82.2
21	51.8	51.8
22	51.8	51.8
23	82.2	82.2
24	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
25	1.35	1.35
26	82.2	82.2
27	51.8	51.8
28	51.8	51.8
29	82.2	82.2
30	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
31	1.35	1.35
32	82.2	82.2
33	51.8	51.8
34	51.8	51.8
35	82.2	82.2
36	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
37	1.35	1.35
38	82.2	82.2
39	51.8	51.8
40	51.8	51.8
41	82.2	82.2
42	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
43	1.35	1.35
44	82.2	82.2
45	51.8	51.8
46	51.8	51.8
47	82.2	82.2
48	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
49	1.35	1.35
50	82.2	82.2
51	51.8	51.8
52	51.8	51.8
53	82.2	82.2
54	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
55	1.35	1.35
56	82.2	82.2
57	51.8	51.8
58	51.8	51.8
59	82.2	82.2
60	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
61	1.35	1.35
62	82.2	82.2
63	51.8	51.8
64	51.8	51.8
65	82.2	82.2
66	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
67	1.35	1.35
68	82.2	82.2
69	51.8	51.8
70	51.8	51.8
71	82.2	82.2
72	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
73	1.35	1.35
74	82.2	82.2
75	51.8	51.8
76	51.8	51.8
77	82.2	82.2
78	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
79	1.35	1.35
80	82.2	82.2
81	51.8	51.8
82	51.8	51.8
83	82.2	82.2
84	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
85	1.35	1.35
86	82.2	82.2
87	51.8	51.8
88	51.8	51.8
89	82.2	82.2
90	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
91	1.35	1.35
92	82.2	82.2
93	51.8	51.8
94	51.8	51.8
95	82.2	82.2
96	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
97	1.35	1.35
98	82.2	82.2
99	51.8	51.8
100	51.8	51.8
101	82.2	82.2
102	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
103	1.35	1.35
104	82.2	82.2
105	51.8	51.8
106	51.8	51.8
107	82.2	82.2
108	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
109	1.35	1.35
110	82.2	82.2
111	51.8	51.8
112	51.8	51.8
113	82.2	82.2
114	1.35	1.35

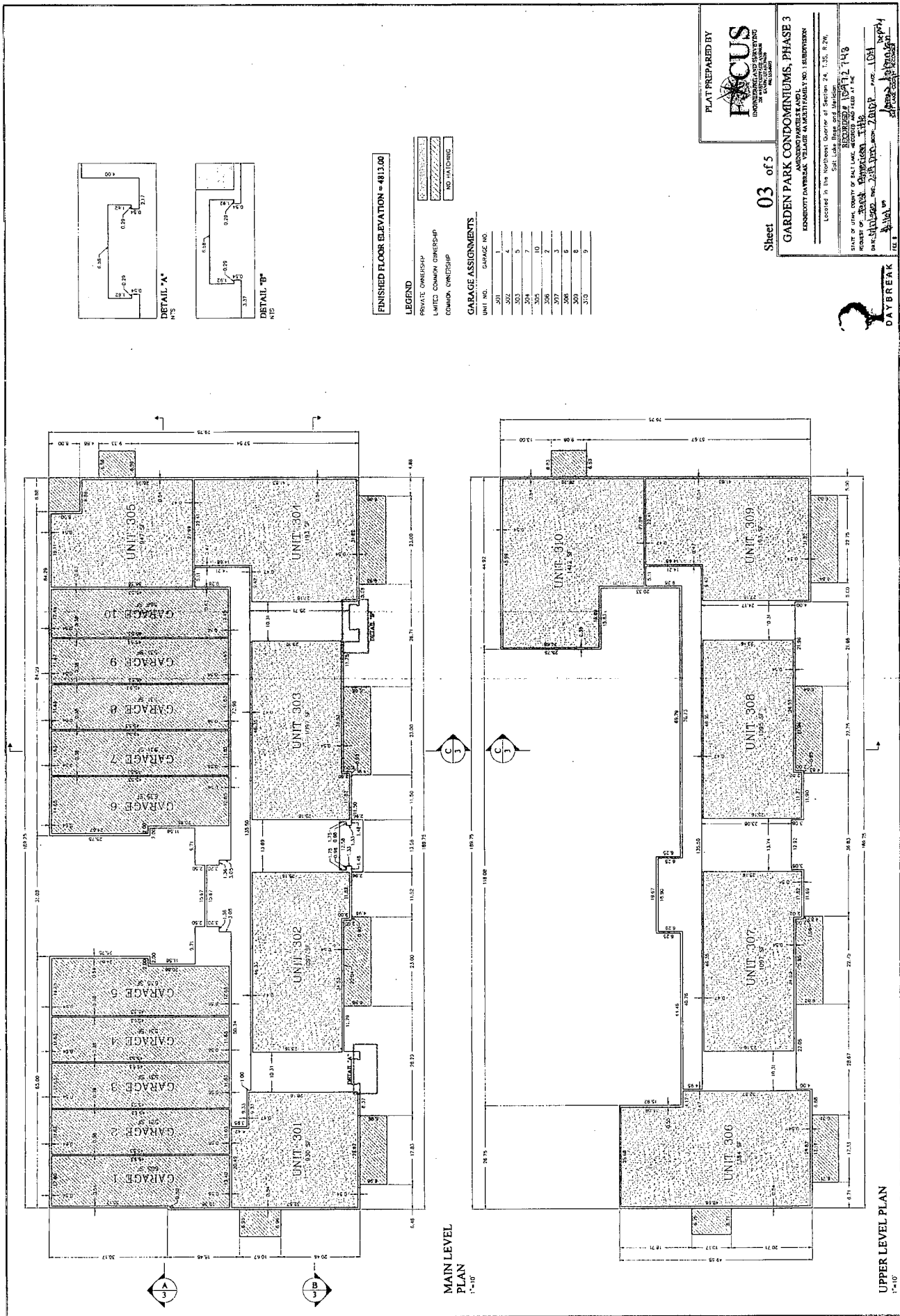
LINE #	(FOOT) (FT)	SECTION
115	1.35	1.35
116	82.2	82.2
117	51.8	51.8
118	51.8	51.8
119	82.2	82.2
120	1.35	1.35

LINE #	(FOOT) (FT)	SECTION
121	1.35	1.35
122	82.2	82.2
123	51.8	51.8
124	51.8	51.8
125	82.2	82.2
126	1.35	1.35

PLAT PREPARED BY
FOCUS
 ENGINEERING & SURVEYING
 10000 W. 15th Ave., Suite 100
 Denver, CO 80202

Sheet 02 of 5
GARDEN PARK CONDOMINIUMS, PHASE 3
 ANNEVILLAGE VILLAGE
 KENNECOTT PARK SUBDIVISION NO. 1
 Located in the Northwest Quarter of Section 24, T.35, R.24.
 STATE OF COLORADO
 COUNTY OF DENVER
 DISTRICT OF SOUTH QUARTER
 1.35, 82.2 W, 51.8.0 W
 S.L.B.M.
 DAYBREAK

- POOR COPY -
 CO. RECORDER



PLAT PREPARED BY
FOCUS
 ENGINEERING AND ARCHITECTURE
 1000 W. 10th St., Suite 100
 Lincoln, NE 68502

Sheet 03 of 5

GARDEN PARK CONDOMINIUMS, PHASE 3
 AN UNDIVIDED INTEREST IN THE CONDOMINIUMS
 DESCRIBED IN PLAT NO. 1848P/03
 RECORDED IN THE PUBLIC RECORDS OF THE STATE OF NEBRASKA
 Located in the Northwest Quarter of Section 24, T.35, R.7W.
 Silt, Lake Barge and Station
 STATE OF NEBRASKA COUNTY OF LINCOLN
 RECORDED IN PLAT 1848P/03
 PLAT NO. 1848P/03
 PLAT NO. 1848P/03
 PLAT NO. 1848P/03

FINISHED FLOOR ELEVATION = 4813.00

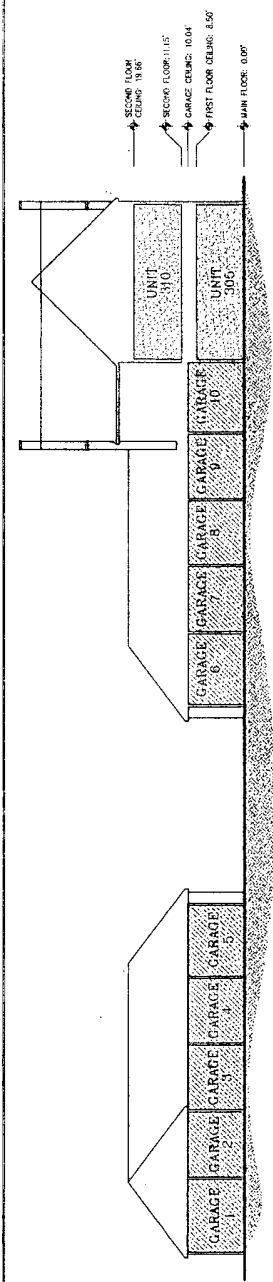
LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP

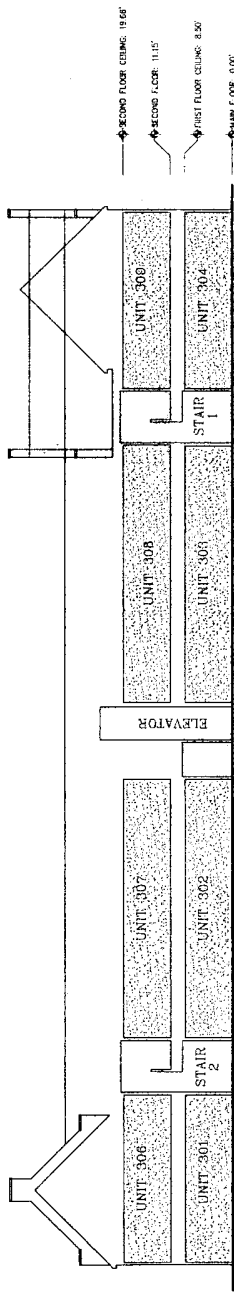
GARAGE ASSIGNMENTS

UNIT NO.	GARAGE NO.
301	1
302	2
303	3
304	4
305	5
306	6
307	7
308	8
309	9
310	10

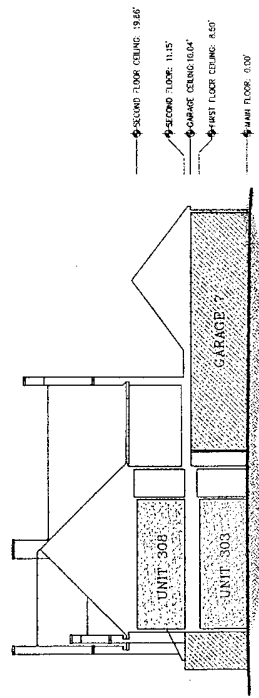
- POOR COPY -
 CO. RECORDER



SECTION A
1"=10'



SECTION B
1"=10'



SECTION C
1"=10'

LEGEND

[Pattern]	PRIVATE OWNERSHIP
[Pattern]	UNITED COMMON OWNERSHIP
[Pattern]	COMMON OWNERSHIP
[Pattern]	NO MATCHING

FINISHED FLOOR ELEVATION = 4811.00'

PLAT PREPARED BY
FACUS
ENGINEERING & ARCHITECTURE
INCORPORATED
1000 W. 10TH ST., SUITE 100
DENVER, CO 80202

Sheet **04** of 5

GARDEN PARK CONDOMINIUMS, PHASE 3
ASSUMED PARCELS AND
SUBJECT TO THE VILLAGE DEVELOPMENT NO. 1 SUBDIVISION
LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, T.35, R.2W,
SOLD STATE OF COLORADO
Said Lots B and Section 24, T.35, R.2W,
COUNTY OF DENVER, STATE OF COLORADO
RECORDED IN BOOK 100, PAGE 142
PLAT NO. 100-142
FILED IN THE OFFICE OF THE COUNTY CLERK OF DENVER, COLORADO
ON 11/14/12

-POOR COPY -
CO. RECORDER

- △ INFORMATION COMPILED BY ADDING AREA ON A FINAL PLAT PREPARED BY STATE.
- △ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- △ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND THE AMENDED PLAT (PLAT 75) WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- △ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOWNSON.
- * THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

PLAT PREPARED BY
FOCUS
 ENGINEERING AND SURVEYING
 1000 E. 12th Ave. Ste. 200
 Aurora, CO 80010

Sheet 05 of 5

GARDEN PARK CONDOMINIUMS, PHASE 3
 AMENDED PLAT 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTION STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
△ PLAT 1	2,933	2,933	2.9	5.3	58.037	0.00	58.03	13	4,867.43
△ PLAT 1 AMENDED	12.81	12.81	2.8	5.3	26.037	0.00	34.76	0.00	0.00
△ LOT 1-DIA AMENDED	9,000	9,000	0.00	0.00	0.00	0.00	0.00	2.0	0.00
△ PLAT 2	5,675	1,996	1.3	4.6	0.00	0.00	12,769	SEE AMENDED PLAT 2	
△ PLAT 2 AMENDED	1,049	1,049	1.32	4.74	0.00	0.00	15,719	21	6,340.29
△ TOWNSHIP 1 SUB	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
△ PLAT 3	2,847	1,816	0.3	5.8	0.00	0.00	2,058.88	9	2,058.88
△ PLAT 4	3,729	3,499	0.74	1.97	0.00	0.00	3,306	SEE AMENDED PLAT 4	
△ PLAT 4 AMENDED	0.283	0.283	0.24	0.57	0.00	0.00	3,306	0	4,399.88
△ GARAGE CENTER	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
△ PLAT 5	2,785	2,785	1.18	3.39	0.00	0.00	0.00	0.0	0.00
△ PLAT 5 AMENDED	5,724	5,000	1.18	3.39	0.00	0.00	12,502	SEE AMENDED PLAT 5	
△ PLAT 6	3,710	3,710	1.18	3.39	0.00	0.00	12,502	36	10,719.18
△ PLAT 7	16,372	7,636	6.27	5.11	0.00	0.00	28,018	13	3,532.29
△ PLAT 3A	12,960	0.000	0.00	0.00	0.00	0.00	25,358	5	1,695.36
△ PLATS 3B-1 THRU 3B-10	0.000	0.000	0.00	0.00	0.00	0.00	2,780	0.00	0.00
△ CORPORATE CENTER #1	0.000	0.000	0.00	0.00	0.00	0.00	0.17	0.0	0.00
△ PLAT 8	* 0.031	* 0.031	0.38	3.77	0.00	0.00	* 18,053	13	4,227.78
△ PLAT 7A AMENDED	18,572	7,438	6.27	5.11	0.00	0.00	35,156	20	10,837.21
△ EASTLAKE VILLAGE CONDOS	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
△ PLAT 9	17,805	0.000	5.04	5.92	0.00	0.00	28,765	SEE AMENDED PLAT 9A	
△ PLAT 7B AMENDED	14,784	7,438	7.61	5.11	0.00	0.00	25,358	SEE AMENDED PLAT 7A	
△ VILLAGE CENTER 1A	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
△ EASTLAKE VILLAGE CONDOS AMENDED	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
△ PLAT 9A AMENDED	17,805	0.000	7.04	5.92	0.00	0.00	25,765	35	11,087.62
△ AMENDED PLAT 1A	12,51	2,217	2.24	5.33	0.00	0.00	30.24	SEE AMENDED PLAT 1	
△ AMENDED PLAT 1B	0.000	0.000	1.36	0.00	0.00	0.00	* 1.36	0.0	0.00
△ AMENDED PLAT 1C	0.000	0.000	1.50	1.14	0.00	0.00	* 2.64	0.0	0.00
△ AMENDED PLAT 1D	0.000	0.000	0.84	0.00	0.00	0.00	0.84	0.0	0.00
△ AMENDED PLAT 1E	0.000	0.000	1.11	0.04	0.00	0.00	1.15	0.0	0.00
△ AMENDED PLAT 1F	0.000	0.000	0.19	0.22	0.00	0.00	0.41	0.0	0.00
△ COMMERCE PARK PLAT 1	0.000	0.000	0.47	0.00	0.00	0.00	* 0.47	0.0	0.00
△ COMMERCE PARK PLAT 2	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
△ PLAT 8A-1	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	345
△ PLAT 8A-2	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	0
△ VILLAGE 4A PLAT 1	2,189	0.000	1.49	0.00	0.00	0.00	1,630	7	1,020.00
△ VILLAGE 4A PLAT 2	0.000	0.000	0.61	0.00	0.00	0.00	1,473	4	70.76
△ PLAT 8A-3	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	0
△ PLAT 8A-4	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	0
△ PLAT 7C AMENDED	14,784	7,438	7.53	5.11	0.00	0.00	33,358	35	10,837.21
△ AMENDED VILLAGE 4A PLAT 2	0.000	0.000	0.51	0.00	0.00	0.00	1,473	3	709.76
△ EASTLAKE ELEMENTARY SCHOOL	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	0
△ COURTESY UNDER PRODUCT #1	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	0
△ PLAT 20	0.000	0.000	0.12	0.00	0.00	0.00	0.128	2	48.14
△ AMENDED PLAT 2B-10	0.000	0.000	0.00	0.00	0.00	0.00	0.00	1	33.72
△ VCI DAYCARE	0.000	0.000	0.39	0.04	0.00	0.00	0.47	0	0
△ VCI CONDO SUBDIVISION	0.000	0.000	0.00	0.00	0.00	0.00	0.00	0	0
△ VILLAGE 4A PLAT 3	2,933	0.000	1.56	0.37	0.00	0.00	4,883	3	1,283.96
△ UNIVERSITY MEDICAL #1	0.000	0.000	0.41	0.00	0.00	0.00	0.41	0	0
△ PLAT 10A	0.766	0.000	0.84	0.00	0.00	0.00	1.606	2	1,291.72
△ GREEN PARK	0.000	0.000	0.00	0.00	0.00	0.00	0.00	3	412.58
△ CONDOMINIUMS, PHASE 1	0.000	0.000	0.00	0.00	0.00	0.00	0.000	0	0
△ PLAT 3B	0.000	0.000	0.00	0.00	0.00	0.00	0.000	0	0
△ GARDEN PARK	0.000	0.000	0.00	0.00	0.00	0.00	0.000	0	0
△ CONDOMINIUMS, PHASE 3	88,734	74,381	20.24	44.21	26,037	0.000	258,817	216	64,184.56
TOTALS									

- POOR COPY -
 CO. RECORDER

DAYBREAK

EXHIBIT C

INTENTIONALLY OMITTED

EXHIBIT D-1

GARDEN PARK CONDOMINIUMS, PHASE 1, 3 & 4

Updated Schedule of Units, Square Footage,
Votes and Undivided Interests in Common Areas

Unit Identifying Number	Unit Type	Approx. Sq. Footage of Unit	Undivided Interest Per Unit	No. of Votes Per Unit
Phase 1				
101	condo	930	1/33rd	1
102	condo	1097	1/33rd	1
103	condo	1097	1/33rd	1
104	condo	1193	1/33rd	1
105	condo	947	1/33rd	1
106	condo	1384	1/33rd	1
107	condo	1097	1/33rd	1
108	condo	1095	1/33rd	1
109	condo	1193	1/33rd	1
110	condo	1412	1/33rd	1
Phase 3				
301	condo	930	1/33rd	1
302	condo	1097	1/33rd	1
303	condo	1097	1/33rd	1
304	condo	1193	1/33rd	1
305	condo	947	1/33rd	1
306	condo	1384	1/33rd	1
307	condo	1097	1/33rd	1
308	condo	1095	1/33rd	1
309	condo	1193	1/33rd	1
310	condo	1412	1/33rd	1
Phase 4				
401	condo	785	1/33rd	1
402	condo	937	1/33rd	1
403	condo	1099	1/33rd	1
404	condo	1122	1/33rd	1

405	condo	1613	1/33rd	1
406	condo	1791	1/33rd	1
407	condo	1099	1/33rd	1
408	condo	1122	1/33rd	1
409	condo	932	1/33rd	1
410	condo	1036	1/33rd	1
411	condo	1002	1/33rd	1
412	condo	696	1/33rd	1
413	condo	1291	1/33rd	1

* All references to unit designations refer to such numbers and designations as contained on the Plats.

** All square footages are approximate and may vary by up to as much as 10% per unit.