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4/19/2013 4:01:00 PM \$13.00
Book - 10129 Pg - 4973-4974
Gary W. Ott
Recorder, Salt Lake County, UT
OLSEN SKOUBYE & NIELSON LLC
BY: eCASH, DEPUTY - EF 2 P.

After recording, please return to:
Jeff Skoubye, Esq.
Murray Holladay Center
999 E. Murray Holladay Rd., Suite 200
Salt Lake City, Utah 84117

Mail tax notice to: Scott W. Derby and Tracy Derby
14535 S 2700 W
Bluffdale, Ut 84065

WARRANTY DEED

Scott W. Derby and Tracy Derby, Grantors, of Bluffdale, County of Salt Lake, State of Utah, hereby Warrant and Convey to Scott W. Derby and Tracy Derby as Trustees of the Scott and Tracy Derby Trust dated April 19, 2013, grantee, of 14535 S 2700 W, Bluffdale, Ut 84065, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following-described tract of land in Salt Lake County, State of Utah, to wit:

See Exhibit A attached hereto and incorporated herein by this reference. TOGETHER WITH all improvements, water rights, and appurtenances thereto.
Tax Parcel No. 33-09-176-020.

TOGETHER WITH all improvements, water rights, and appurtenances thereto. SUBJECT TO all easements, covenants, restrictions, encumbrances, rights-of-way and reservations of record or enforceable in law or equity.

WITNESS the hand of said grantor, this 19th day of APRIL, 2013.



Scott W. Derby



Tracy Derby

STATE OF UTAH)

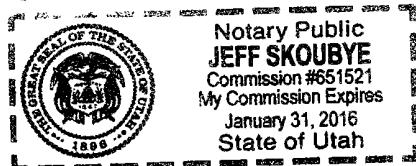
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COUNTY OF SALT LAKE)

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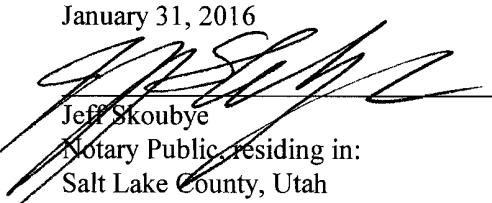
On the 19 day of April, 2013, personally appeared before me, Scott W. Derby and Tracy Derby the signers of the within instrument, who are personally known to me or whose identities have been satisfactorily established, who duly acknowledged to me that they executed the same for its stated purpose.

[SEAL]



My Commission Expires:

January 31, 2016



Jeff Skoubye
Notary Public, residing in:
Salt Lake County, Utah

EXHIBIT A

Lot 2, W.G. Acres Subdivision, located in the Northwest Quarter of section 9, Township 4 South, Range 1 West, Salt Lake Base and Meridian, as recorded in the office of the Salt Lake County Recorder.

Excepting therefrom that portion of Lot 2 described as follows:

Beginning at the Northeast Corner of afore mentioned Lot 2, said point being South 2127.48 feet, and West 50.89 feet from the North Quarter Corner of Section 9, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence South $00^{\circ}39'13''$ West 2.93 feet; thence North $89^{\circ}20'47''$ West 295.79 feet; thence North $24^{\circ}07'00''$ West 3.23 feet; thence South $89^{\circ}20'47''$ 297.14 feet to the point of Beginning.

LESS and excepting all oil, gas and mineral rights as reserved in that certain Warranty Deed Recorded May 6, 1980, as Entry No. 3431134, in Book 5097, at Page 703.

Sidwell No.: 33-09-176-020