

WHEN COMPLETED AND RECORDED RETURN TO:
Draper City Planning
1020 East Pioneer Road
Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT

***REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE***

The undersigned (print), Candlelight Homes LLC, hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Richens Townhomes
Street Address: 819 E 12085 S
Parcel Number: 280915 8003
Legal Description: Lot # UNIT 6

11619652
4/16/2013 1:34:00 PM \$10.00
Book - 10128 Pg - 784
Gary W. Ott
Recorder, Salt Lake County, UT
ADVANCED TITLE SLC
BY: eCASH, DEPUTY - EF 1 P.

Acknowledge and Disclose:

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

Very High Liquefaction Potential
 High Liquefaction Potential
 Moderate Liquefaction Potential
 Flood Plain

Rock fall Path
 Debris flow
 Landslide
 Surface Fault Rupture

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

AFFIDAVIT

SIGNED

Signature of Property Owner/ Corporate Officer

BY

Printed name of Property Owner/ Corporate Officer

STATE OF UTAH
COUNTY OF SALT LAKE

On the 16 day of April, 2013, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Nathan Shipp, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.



My commission expires on: 10-5-16

J. Mann
Notary Public of Salt Lake County, Utah