

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

11616521
4/11/2013 2:22:00 PM \$16.00
Book - 10126 Pg - 6161-6164
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 4 P.

PARCEL I.D.# 27-25 -200-036
GRANTOR: The Forest Corporation
(Draper APA)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the North Half of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and

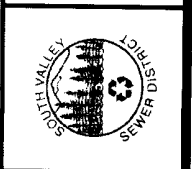
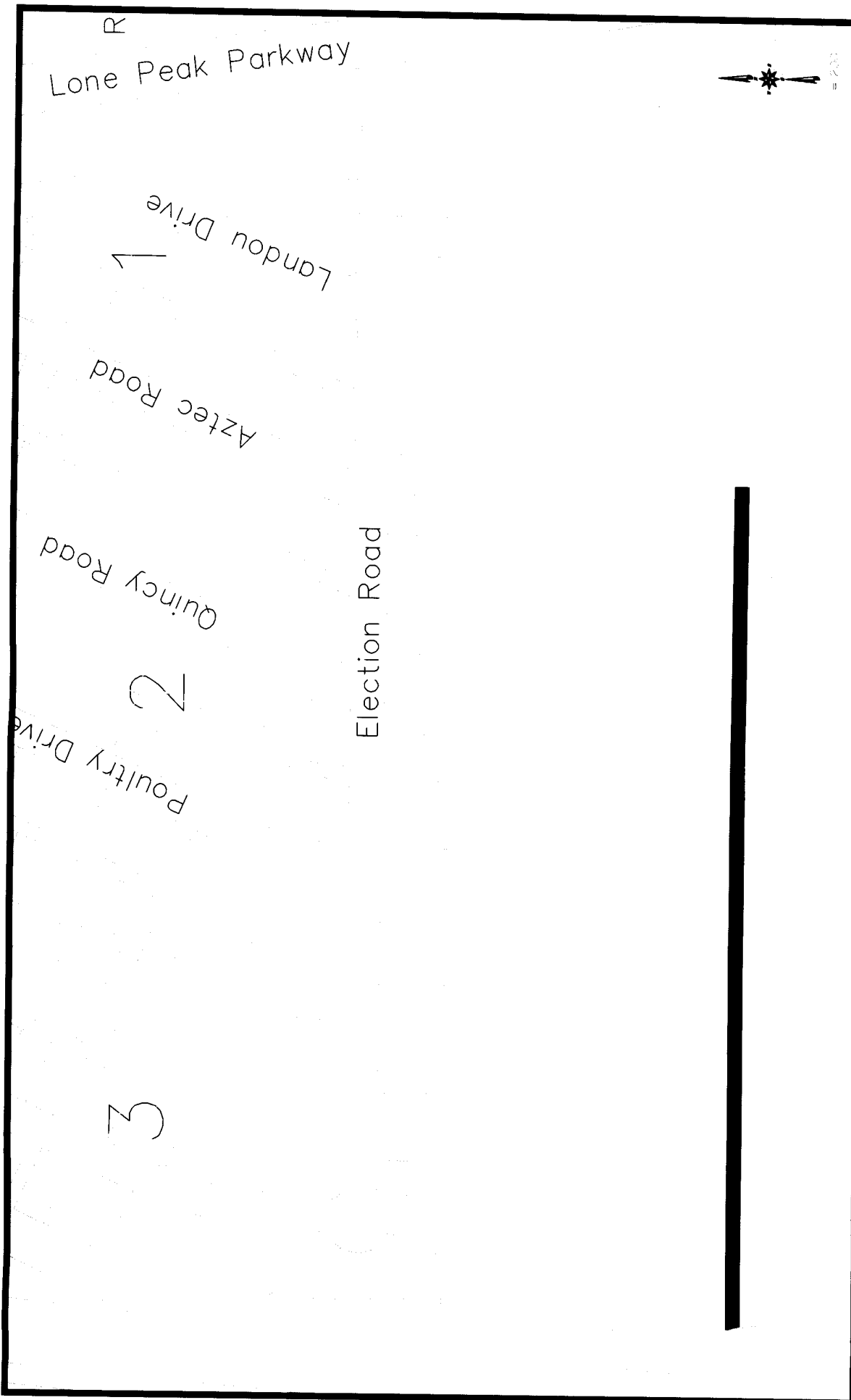
Exhibit 'A'

20' SANITARY SEWER EASEMENT

Beginning at a point said point being South $89^{\circ}46'37''$ East 424.91 feet along the section line and South 1,292.62 feet from the North Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South $00^{\circ}17'05''$ West 20.00 feet;
thence North $89^{\circ}42'55''$ West 424.98 feet;
thence South $89^{\circ}57'15''$ West 813.49 feet to a point on the east line of the Jordan and Salt Lake Canal;
thence North $13^{\circ}26'39''$ West 20.56 feet along said east line;
thence North $89^{\circ}57'15''$ East 818.31 feet;
thence South $89^{\circ}42'55''$ East 425.04 feet to the point of beginning.

Contains 24,819 square feet or 0.570 acres.



Draper American Prep Academy
Sanitary Sewer Easement

Proposed Easement

4/11/13

DESIGNED
M. Foerster

CHECKED
M. Foerster

DRAWN
M. Hicken

APPROVED
M. Foerster