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4/3/2013 12:07:00 PM \$12.00
Book - 10124 Pg - 167-168
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
1111 East Draper Parkway, Ste 104
Draper, UT 84020
(801)576-8400

AFTER RECORDING RETURN TO:
Monica L. Hansen
1078 East Skyler Drive
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-5543513 (JS)**
A.P.N.: **16-11-252-123-0000**

Monica L. Hansen, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

Monica L. Hansen, Trustee of The Monica L. Hansen Family Trust, dated the 20th day of July, 2007, Grantee, of **Draper, Salt Lake County, State of Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

UNIT 1208, AND CAR STALL C-23, CONTAINED WITHIN THE CANYON CREST CONDOMINIUM PROJECT 5TH AMENDMENT, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 2106553 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM, FOR CANYON CREST CONDOMINIUM PROJECT 5TH AMENDMENT, A UTAH CONDOMINIUM PROJECT RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 2106554, IN BOOK 2369, AT PAGE 118 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH THE APPURTEnant UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 3, 2013**.

Monica L Hansen
Monica L. Hansen

STATE OF Utah)
COUNTY OF Salt Lake)ss.

On April 2, 20 13, personally appeared before me, **Monica L. Hansen**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

January Stark
Notary Public

JANUARY STARK

(Printed Name)

My Commission expires: 06/10/14

{Seal or Stamp}

