11609088 4/1/2013 12:15:00 PM \$14.00 Book - 10123 Pg - 1202-1203 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Company, LLC 1111 East Draper Parkway, Ste 104 Draper, UT 84020 (801)576-8400

AFTER RECORDING RETURN TO: Matthew G. Blake 230 East Wilson Avenue Salt Lake City, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED RESPA

Escrow No. **390-5539711** (JS) A.P.N.: **16-18-331-009-0000**

Angela Cecala, Grantor, of Salt Lake City, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Matthew G. Blake and Tania Velasquez, Husband and Wife, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

BEGINNING AT A POINT 168.6 FEET SOUTH AND 466 FEET WEST OF THE NORTHEAST CORNER OF LOT 13, BLOCK 5, FIVE ACRES PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 118.5 FEET; THENCE WEST 40 FEET; THENCE NORTH 118.5 FEET; THENCE EAST 40 FEET TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 1**, **2013**.

Ent 11609088 BK 10123 PG 1202

A.P.N.: 16-18-331-009-0000

Warranty Deed - continued

File No.: 390-5539711 (JS)

STATE OF

Utah

)ss.

County of

Salt Lake

On <u>April 1, 2013</u>, before me, the undersigned Notary Public, personally appeared **Angela Cecala**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:06/10/2014

JANUARY STARK
NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 583016 COMM. EXP. 06-10-2014