



01160795 B: 2656 P: 0413

Page 1 of 3

Rhonda Francis Summit County Recorder

04/12/2021 11:15:09 AM Fee \$40.00

By REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC

Electronically Recorded

Send Tax Statements To:
Grantee
2752 W. High Mountain Rd., #1601
Park City, UT 84098

WARRANTY DEED

File #: 20-3056-DL
Tax Parcel No.: ARPCC-1601

Forum Bay Properties LLC, a Delaware limited liability company

GRANTOR, hereby CONVEY(S) AND WARRANT(S) TO

Jorge Alberto Forastieri Munoz

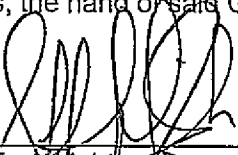
GRANTEE,
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s)
of land in Summit County, State of Utah, described as follows:

See Exhibit 'A'

Also known by street and number as: 2752 W. High Mountain Rd. Unit 1601, Park City, UT 84098

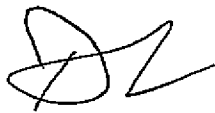
Subject to easements, restrictions, and rights of way appearing of record and enforceable in law and equity, and general property taxes for the year 2021 and thereafter.

Witness, the hand of said Grantor, this 4th day of February, 2021.

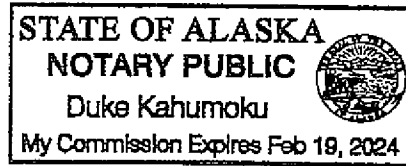

By: Jeffrey Wright
Its: President/Manager

Alaska
STATE OF ~~UTAH~~)
COUNTY OF Anchorage) (ss.

On the 4th day of February, 2021, A.D., personal appeared before me Jeffrey Wright, who being by me duly sworn did say, that he is the President/Manager of Forum Bay Properties, LLC, a Delaware limited liability company, and that the within and foregoing instrument was signed in behalf of said limited liability company by authority of a resolution of its Members and said Jeffrey Wright, duly acknowledged, that said limited liability company executed the same.



Notary Public



Escrow File No: 20-3056-DL

EXHIBIT "A"

Unit 1601, Apex Residences Park City, A Utah Condominium Project, together with an appurtenant undivided interest in and to the common areas and facilities of the project, as the same are identified and established in the Record of Survey Map recorded August 2, 2016, as Entry No. 1050654 and in the Declaration of Condominium for Apex Residences Park City, recorded August 2, 2016, as Entry No. 1050655, in Book 2365 at Page 958 and in the First Amendment to Declaration of Condominium, recorded March 21, 2017, as Entry No. 1065939, in Book 2402, at Page 85, and in the Second Amendment to Declaration of Condominium for Apex Residences Park City, recorded January 5, 2018, as Entry No. 1084495, in Book 2445, at Page 867, of the official records in the office of the Summit County Recorder.

Tax Parcel #: ARPCC-1601