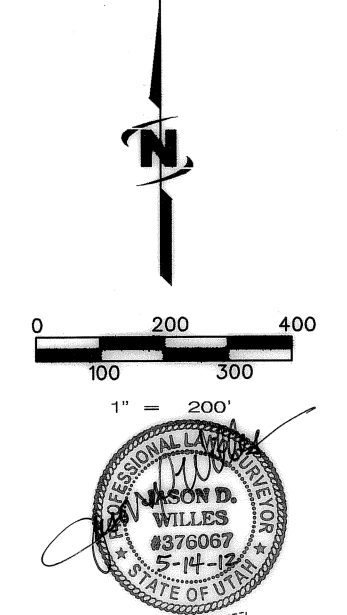
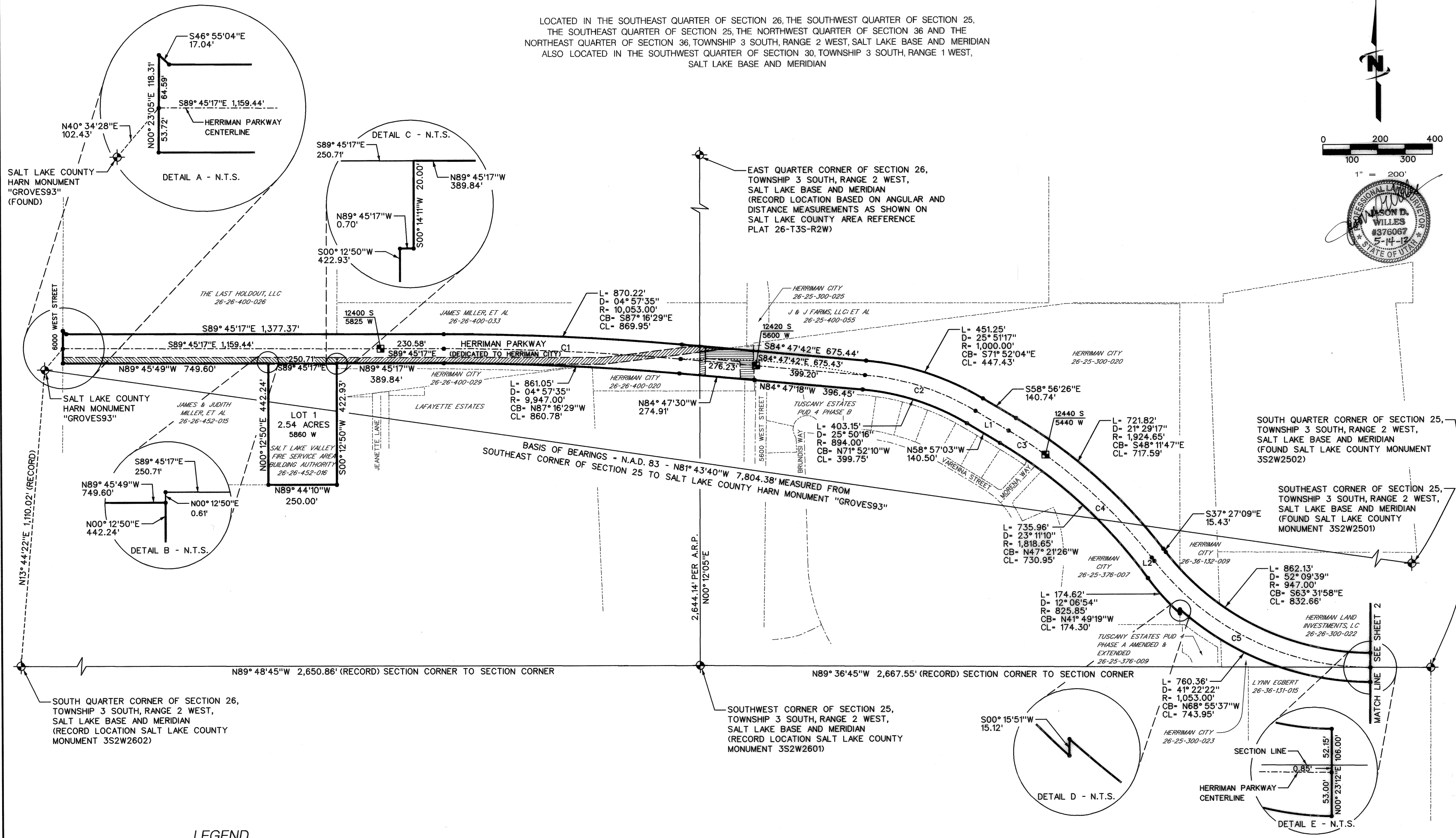


HERRIMAN PARKWAY SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHWEST QUARTER OF SECTION 36 AND THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



LEGEND

- STREET CENTERLINE
- PARCEL LINES OF RECORD
- BOUNDARY LINES
- SECTION CORNER OR AS NOTED
- STREET CENTERLINE MONUMENT
- CALCULATED CORNER - NOTHING SET
- EXISTING EASEMENT ENTRY 975887/2006 - SEE SHEET 3
- PORTION OF EXISTING EASEMENT ENTRY 9694216/2006 - SEE SHEET 3
- PORTION OF EXISTING EASEMENT ENTRY 5498843/1993 - SEE SHEET 3
- PORTION OF EXISTING EASEMENT ENTRY 9705173/2006 - SEE SHEET 3
- PORTION OF EXISTING EASEMENT ENTRY 967188/2006 - SEE SHEET 3

PREPARED BY
JUB
 J-U-B ENGINEERS, INC.
 240 WEST CENTER ST. SUITE #200
 OREM UT 84057-2288

PROJECT #83-06-042
 APRIL 2012

CURVE #	LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD
1	865.63'	04°57'35"	10,000.00 RT	S 87°16'30" E	865.36'
2	427.34'	25°51'18"	847.00 RT	S 71°52'03" E	423.72'
3	160.89'	04°55'31"	1,871.65 RT	S 56°28'59" E	160.84'
4	541.05'	16°33'46"	1,871.65 RT	S 48°44'01" E	539.17'
5	910.37'	52°09'37"	1,000.00 LT	S 63°31'59" E	879.26'
6	376.12'	02°09'18"	10,000.00 LT	N 89°18'33" E	376.10'
7	343.29'	01°28'01"	10,000.00 RT	N 89°12'55" E	343.28'
8	146.79'	00°50'28"	10,000.00 RT	S 89°22'51" E	146.79'
9	246.14'	01°24'37"	10,000.00 RT	S 88°15'18" E	246.14'
10	243.29'	01°24'22"	9,913.47 LT	S 88°14'49" E	243.28'

LINE #	BEARING	LENGTH
1	S 88°56'26" E	140.74'
2	S 37°27'09" E	15.43'
3	S 37°33'00" E	38.93'
4	S 88°57'45" E	38.88'

TABULATIONS:

- TOTAL PLAT ACREAGE 24.453 ACRES
- TOTAL LOT ACREAGE 2.54 ACRES
- TOTAL ACREAGE IN STREETS 21.913 ACRES
- TOTAL ACREAGE IN OPEN SPACE 0 ACRES
- AVERAGE LOT SIZE 2.54 ACRES
- NUMBER OF LOTS 1

<p>CHECKED FOR ZONING</p> <p>ZONE: _____</p> <p>AREA: _____ WIDTH: _____</p> <p>NAME: _____ DATE: _____</p>	<p>COMCAST</p> <p>APPROVED THIS 31 DAY OF Jan A.D. 20 12 BY COMCAST</p> <p><i>Mark Young</i> COMCAST</p>	<p>CENTURYLINK</p> <p>APPROVED THIS 31 DAY OF Jan A.D. 20 12 BY CENTURYLINK</p> <p><i>Val Stadel</i> CENTURYLINK</p>	<p>ROCKY MOUNTAIN POWER</p> <p>APPROVED THIS 30 DAY OF Jan A.D. 20 12 BY ROCKY MOUNTAIN POWER</p> <p><i>Louis Schuch</i> ROCKY MOUNTAIN POWER</p>	<p>SOUTH VALLEY SEWER DISTRICT</p> <p>APPROVED THIS 30 DAY OF Jan A.D. 20 12 BY IMPROVEMENT DISTRICT</p> <p><i>[Signature]</i> GENERAL MANAGER</p>	<p>HERRIMAN CITY MUNICIPAL WATER</p> <p>APPROVED THIS 12 DAY OF FEB A.D. 20 12 BY HERRIMAN CITY MUNICIPAL WATER</p> <p><i>[Signature]</i> ENGINEER OF RECORD</p>
<p>PLANNING COMMISSION</p> <p>APPROVED THIS 7th DAY OF FEB A.D. 20 12 BY HERRIMAN PLANNING COMMISSION</p> <p><i>[Signature]</i> CHAIRMAN, HERRIMAN PLANNING COMMISSION</p>	<p>HEALTH DEPARTMENT</p> <p>APPROVED THIS 15th DAY OF Feb A.D. 20 12 BY HEALTH DEPARTMENT</p> <p><i>Rick Fellows</i> DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT</p>	<p>QUESTAR</p> <p>APPROVED THIS 15th DAY OF FEB A.D. 20 12 BY QUESTAR</p> <p><i>Dianne Stephens</i> QUESTAR</p>	<p>HERRIMAN CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>2/1/12 DATE HERRIMAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS 11 DAY OF FEB A.D. 20 12</p> <p><i>[Signature]</i> HERRIMAN CITY ATTORNEY</p>	<p>CITY COUNCIL</p> <p>PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 12th DAY OF Feb A.D. 20 12 AT WHICH TIME THIS SUBDIVISION WAS APPROVED</p> <p><i>[Signature]</i> ATTORNEY <i>[Signature]</i> CLERK <i>[Signature]</i> MAYOR</p>

SURVEYOR'S CERTIFICATE

I, JASON D. WILLES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 376067 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED. I FURTHER CERTIFY THAT ON BEHALF OF HERRIMAN CITY, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO A PUBLIC STREET AND ONE SINGLE LOT WHICH IS TO BE KNOWN AS "HERRIMAN PARKWAY SUBDIVISION". I FURTHER CERTIFY THAT THIS SURVEY WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED. I HEREBY CERTIFY THAT I HAVE VERIFIED ALL LAND MEASUREMENTS SHOWN ON THIS PLAT. I HEREBY STATE THAT THE BOUNDARIES OF THIS PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.

Jason D. Willes
 JASON D. WILLES, PLS 376067
 14 MAY 2012
 DATE

PARCEL "A" BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 89°36'57" WEST 264.89 FEET ALONG THE SECTION LINE AND SOUTH 13°32'01" EAST 17.94 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THENCE THE FOLLOWING TWO COURSES BEING ALONG THE WESTERN SPRINGS SUBDIVISION PHASE 1 FINAL PLAT BOUNDARY AS SHOWN ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER: (1) NORTH 89°40'13" WEST 448.86 FEET (NORTH 89°55'29" WEST BY PLAT) TO A POINT OF CURVATURE; (2) SOUTHWESTERLY 230.93 FEET ALONG THE ARC OF A 1,945.61 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 06°48'02", THE CHORD OF WHICH BEARS SOUTH 86°55'46" WEST 230.80 FEET TO A POINT OF NON-TANGENT CURVATURE; THENCE WESTERLY 310.11 FEET ALONG THE ARC OF A 9,940.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 07°47'59", THE CHORD OF WHICH BEARS SOUTH 89°07'32" WEST 310.09 FEET; THENCE SOUTH 88°13'54" WEST 404.96 FEET TO A POINT OF CURVATURE; THENCE WESTERLY 327.99 FEET ALONG THE ARC OF A 10,060.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 07°52'05", THE CHORD OF WHICH BEARS SOUTH 89°09'57" WEST 327.98 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 80°18'36" WEST 42.52 FEET (NORTH 80°18'43" WEST 42.55 FEET BY RECORD) TO THE NORTHEAST CORNER OF PARCEL "B" OF HERRIMAN STORAGE PLAT AMENDED AS SHOWN ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°36'48" WEST 865.28 FEET (NORTH 89°51'46" WEST BY PLAT) ALONG THE NORTH BOUNDARY LINE OF PARCEL "B" AND PARCEL "A" OF SAID HERRIMAN STORAGE PLAT AMENDED AND THE WESTERLY EXTENSION THEREOF TO A POINT OF CURVATURE; THENCE NORTHWESTERLY 760.36 FEET ALONG THE ARC OF A 1,053.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 41°22'22", THE CHORD OF WHICH BEARS NORTH 68°55'37" WEST 743.95 FEET TO A POINT OF NON-TANGENCY ON THE NORTHERLY EXTENSION OF THE EAST BOUNDARY LINE OF TUSCANY ESTATES P.U.D. #4 PHASE "A"; THENCE SOUTH 00°15'11" WEST 15.12 FEET ALONG THE NORTHERLY EXTENSION OF SAID EAST BOUNDARY LINE TO A NON-TANGENT POINT OF CURVATURE ON THE NORTHERLY BOUNDARY OF SAID TUSCANY ESTATES P.U.D. #4 PHASE "A"; THENCE THE FOLLOWING FIVE COURSES BEING ALONG THE NORTHERLY BOUNDARY OF TUSCANY ESTATES P.U.D. #4 PHASE "A" AND TUSCANY ESTATES P.U.D. #4 PHASE "B": (1) NORTHWESTERLY 174.62 FEET ALONG THE ARC OF A 825.85 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 12°06'54", THE CHORD OF WHICH BEARS NORTH 41°49'19" WEST 174.30 FEET (NORTHWESTERLY 174.62 FEET ALONG THE ARC OF A 825.85 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 12°06'54", THE CHORD OF WHICH BEARS NORTH 42°05'10" WEST 174.30 FEET BY PLAT) TO A POINT OF REVERSE CURVATURE; (2) NORTHWESTERLY 735.96 FEET ALONG THE ARC OF A 1,818.65 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 23°11'10", THE CHORD OF WHICH BEARS NORTH 47°21'26" WEST 730.95 FEET (NORTHWESTERLY 735.96 FEET ALONG THE ARC OF A 1,818.65 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 23°11'10", THE CHORD OF WHICH BEARS NORTH 47°37'18" WEST 730.95 FEET BY PLAT); (3) NORTH 58°57'03" WEST 140.50

DESCRIPTION CONTINUED ON SHEET 2

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE OWNERS OF THE HEREON DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO A STREET AND ONE SINGLE LOT TOGETHER WITH EASEMENTS AS SET FORTH HEREAFTER TO BE KNOWN AS HERRIMAN PARKWAY SUBDIVISION. THE UNDERSIGNED OWNERS HEREBY DEDICATE TO HERRIMAN CITY ALL THOSE TRACTS OF LAND DESIGNATED ON THIS PLAT AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC AND PRIVATE UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND FACILITIES.

[Signature]
 Herriman City, aka City of Herriman, aka Herriman
[Signature]
 Salt Lake Valley Fire Service Area Building Authority
 Utah Department of Transportation - DRAFT - SUBJECT TO RECORD

HERRIMAN PARKWAY SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHWEST QUARTER OF SECTION 25, THE NORTHWEST QUARTER OF SECTION 36 AND THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY SCALE 1" = 200' SHEET 1 OF 3

RECORD # 11601096

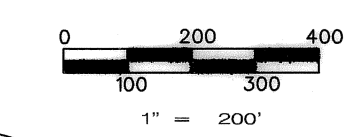
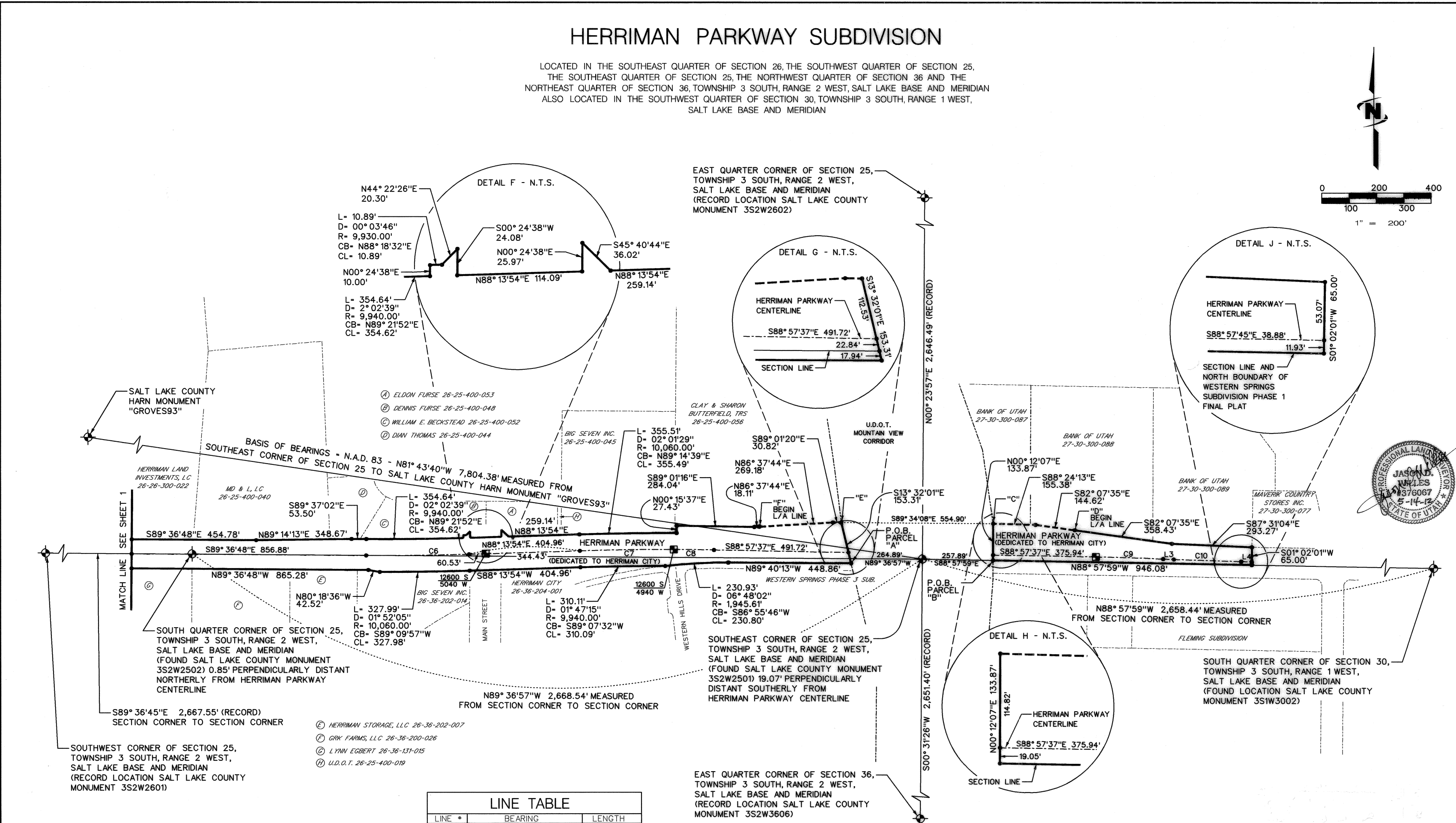
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF HERRIMAN

DATE 3-21-12 TIME 9:50 AM BOOK 2013P PAGE 53

FEE \$
 FEE \$
[Signature]
 SALT LAKE COUNTY RECORDER

HERRIMAN PARKWAY SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHEAST QUARTER OF SECTION 25, THE NORTHWEST QUARTER OF SECTION 36 AND THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



LINE TABLE

LINE #	BEARING	LENGTH
1	S 58°56'26" E	140.74'
2	S 37°27'09" E	15.43'
3	S 87°33'00" E	38.93'
4	S 88°57'45" E	38.68'

CURVE TABLE

CURVE #	LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD
1	865.63'	04°57'35"	10,000.00 RT.	S 87°16'30" E	865.36'
2	423.34'	25°51'18"	947.00 RT.	S 77°52'03" E	423.72'
3	160.89'	04°05'31"	1,871.85 RT.	S 56°28'39" E	160.84'
4	541.05'	16°33'46"	1,871.85 RT.	S 45°44'01" E	539.17'
5	910.37'	52°09'37"	1,000.00 LT.	S 63°31'59" E	879.28'
6	376.12'	02°09'18"	10,000.00 LT.	N 89°18'33" E	376.10'
7	343.29'	01°58'01"	10,000.00 RT.	N 89°12'55" E	343.28'
8	146.79'	00°50'28"	10,000.00 RT.	S 89°22'51" E	146.79'
9	246.14'	01°24'37"	10,000.00 RT.	S 88°15'18" E	246.14'
10	243.29'	01°24'22"	9,913.47 LT.	S 88°14'49" E	243.28'

- ### LEGEND
- STREET CENTERLINE
 - - - - - PARCEL LINES OF RECORD
 - BOUNDARY LINES
 - HWY R/W AND L/A LINES BETWEEN POINTS "E" & "F" AND BETWEEN POINTS "C" & "D"
 - SECTION CORNER OR AS NOTED
 - STREET CENTERLINE MONUMENT
 - CALCULATED CORNER - NOTHING SET

PREPARED BY
JUB
 J-U-B ENGINEERS, INC.
 240 WEST CENTER ST. SUITE #200
 OREM, UT 84058-0288
 PROJECT #83-06-042
 APRIL 2012

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS.
 COUNTY OF SALT LAKE)
 ON THE 12 DAY OF March, 2013 PERSONALLY APPEARED BEFORE ME

THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S/HE IS THE Mayor (NAME OF OFFICE) OF HERRIMAN, A UTAH MUNICIPALITY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH A CAPACITY.

NOTARY PUBLIC Delinda Bodrero

 RESIDING AT: 13011 S Pioneer St.

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS.
 COUNTY OF SALT LAKE)
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 ON THE 12 DAY OF March, 2013 PERSONALLY APPEARED BEFORE ME

THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S/HE IS THE Deputy Director of Public Safety (NAME OF OFFICE) OF THE UTAH DEPARTMENT OF TRANSPORTATION, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH A CAPACITY.

NOTARY PUBLIC Delinda Bodrero

 RESIDING AT: Salt Lake City, UT

ACKNOWLEDGEMENT

STATE OF UTAH)
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NOTARY PUBLIC Delinda Bodrero

 RESIDING AT: Salt Lake City, UT

PARCEL "A" BOUNDARY DESCRIPTION CONTINUED

FEET (NORTH 59°12'53" WEST 140.50 FEET BY PLAT) TO A POINT OF CURVATURE; (4) NORTHWESTERLY 403.15 FEET ALONG THE ARC OF A 894.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 25°50'16", THE CHORD OF WHICH BEARS NORTH 71°52'01" WEST 399.75 FEET; (5) NORTHWESTERLY 403.15 FEET ALONG THE ARC OF A 894.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 25°50'16", THE CHORD OF WHICH BEARS NORTH 72°08'00" WEST 399.75 FEET BY PLAT; (6) NORTH 84°47'18" WEST 396.45 FEET (NORTH 85°03'08" WEST 396.45 FEET BY PLAT) TO THE NORTHWEST CORNER OF SAD TUSCANY ESTATES P.U.D. 4 PHASE "B"; THENCE NORTH 84°47'30" WEST 274.91 FEET TO A POINT OF CURVATURE; THENCE WESTERLY 861.05 FEET ALONG THE ARC OF A 9,947.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 04°57'35", THE CHORD OF WHICH BEARS NORTH 87°16'29" WEST 860.78 FEET; THENCE NORTH 89°45'17" WEST 389.84 FEET TO THE NORTHERLY EXTENSION OF THE EAST BOUNDARY LINE OF THE SALT LAKE VALLEY FIRE SERVICE AREA BUILDING AUTHORITY PARCEL RECORDED AS ENTRY 10944432010; THENCE THE FOLLOWING FIVE COURSES BEING ALONG SAID PARCEL: (1) SOUTH 00°14'11" WEST 20.00 FEET; (2) NORTH 89°45'17" WEST 0.70 FEET; (3) SOUTH 00°12'50" WEST 422.93 FEET; (4) NORTH 89°44'10" WEST 250.00 FEET; (5) NORTH 00°12'50" EAST 442.24 FEET; THENCE NORTH 89°45'49" WEST 749.60 FEET TO THE EAST RIGHT-OF-WAY LINE OF 6000 WEST STREET; THENCE NORTH 00°23'05" EAST 118.31 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 48°55'04" EAST 17.04 FEET; THENCE SOUTH 89°45'17" EAST 1377.37 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 870.22 FEET ALONG THE ARC OF A 10,053.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 04°57'35", THE CHORD OF WHICH BEARS SOUTH 87°16'29" EAST 869.95 FEET; THENCE SOUTH 84°47'42" EAST 675.44 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 451.25 FEET ALONG THE ARC OF A 1,000.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 25°51'17", THE CHORD OF WHICH BEARS SOUTH 71°52'04" EAST 447.43 FEET; THENCE SOUTH 58°56'26" EAST 140.74 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 721.82 FEET ALONG THE ARC OF A 1,824.65 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 21°29'17", THE CHORD OF WHICH BEARS SOUTH 48°11'47" EAST 717.59 FEET; THENCE SOUTH 37°27'09" EAST 15.43 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 862.13 FEET ALONG THE ARC OF A 947.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 52°09'39", THE CHORD OF WHICH BEARS SOUTH 63°31'58" EAST 832.66 FEET; THENCE SOUTH 89°36'48" EAST 454.78 FEET; THENCE NORTH 89°14'13" EAST 348.67 FEET; THENCE SOUTH 88°13'54" EAST 259.14 FEET TO A NON-TANGENT POINT OF CURVATURE; THENCE EASTERLY 354.64 FEET ALONG THE ARC OF A 9,940.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 02°02'39", THE CHORD OF WHICH BEARS NORTH 89°21'52" EAST 10.00 FEET TO A NON-TANGENT POINT OF CURVATURE; THENCE EASTERLY 10.89 FEET ALONG THE ARC OF A 9,930.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 00°03'46", THE CHORD OF WHICH BEARS NORTH 88°18'32" EAST 10.89 FEET TO A POINT OF CURVATURE; THENCE NORTH 44°22'26" EAST 20.30 FEET; THENCE SOUTH 00°24'38" WEST 24.08 FEET; THENCE NORTH 88°13'54" EAST 114.09 FEET; THENCE NORTH 00°24'38" EAST 25.97 FEET; THENCE SOUTH 45°40'44" EAST 36.02 FEET; THENCE NORTH 88°13'54" EAST 259.14 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 355.51 FEET ALONG THE ARC OF A 10,060.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 02°02'39", THE CHORD OF WHICH BEARS NORTH 89°14'13" EAST 348.67 FEET; THENCE SOUTH 00°24'38" WEST 24.08 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 00°15'37" EAST 27.43 FEET; THENCE SOUTH 89°01'18" EAST 284.04 FEET; THENCE NORTH 88°37'44" EAST 18.11 FEET TO THE BEGINNING OF A HIGHWAY LIMITED-ACCESS LINE AT A POINT 74.69 FEET RADially DISTANT NORTHERLY FROM THE 12600 SOUTH STREET RIGHT OF WAY CONTROL LINE FOR UDOT PROJECT MP-0182(6), OPPOSITE APPROXIMATE ENGINEER STATION 25+21.38, DESIGNATED AS POINT "F"; THENCE ALONG SAID LIMITED-ACCESS LINE THE FOLLOWING TWO COURSES: (1) NORTH 88°37'44" EAST 269.18 FEET; (2) SOUTH 89°01'20" EAST 30.82 FEET TO A POINT 95.44 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE, OPPOSITE APPROXIMATE ENGINEER STATION 28+20.37, DESIGNATED AS POINT "E"; THENCE SOUTH 13°32'01" EAST 153.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 973,296 SQUARE FEET OR 22.343 ACRE IN AREA MORE OR LESS.

BASIS OF BEARINGS - N.A.D. 83 - NORTH 81°43'40" WEST ALONG THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST (SALT LAKE COUNTY MONUMENT 352W2501) AND THE SALT LAKE COUNTY HARN MONUMENT KNOWN AS "GROVES93".

PARCEL "B" BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 88°57'59" EAST 257.89 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 00°12'07" EAST 133.87 FEET TO A POINT ON A HIGHWAY LIMITED-ACCESS LINE AT A POINT 103.37 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE 12600 SOUTH STREET RIGHT OF WAY CONTROL LINE FOR UDOT PROJECT MP-0182(6), OPPOSITE APPROXIMATE ENGINEER STATION 33+75.24, DESIGNATED AS POINT "C"; THENCE ALONG SAID HIGHWAY LIMITED-ACCESS LINE THE FOLLOWING TWO COURSES: (1) SOUTH 88°24'13" EAST 155.38 FEET; (2) SOUTH 82°07'35" EAST 144.62 FEET TO THE BEGINNING OF SAID LIMITED-ACCESS LINE AT A POINT 91.87 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE, OPPOSITE APPROXIMATE ENGINEER STATION 36+68.05, DESIGNATED AS POINT "D"; THENCE SOUTH 82°07'35" EAST 358.43 FEET; THENCE SOUTH 87°31'04" EAST 293.27 FEET; THENCE SOUTH 01°02'01" WEST 65.00 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID LINE BEING THE NORTH BOUNDARY OF WESTERN SPRINGS SUBDIVISION PHASE 1 FINAL PLAT AS SHOWN ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 88°57'59" WEST 946.08 FEET (NORTH 89°13'15" BY PLAT) ALONG SAID BOUNDARY TO THE POINT OF BEGINNING.

CONTAINING 91,824 SQUARE FEET OR 2.11 ACRE IN AREA MORE OR LESS.

BASIS OF BEARINGS - N.A.D. 83 - NORTH 81°43'40" WEST ALONG THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST (SALT LAKE COUNTY MONUMENT 352W2501) AND THE SALT LAKE COUNTY HARN MONUMENT KNOWN AS "GROVES93".

HERRIMAN PARKWAY SUBDIVISION

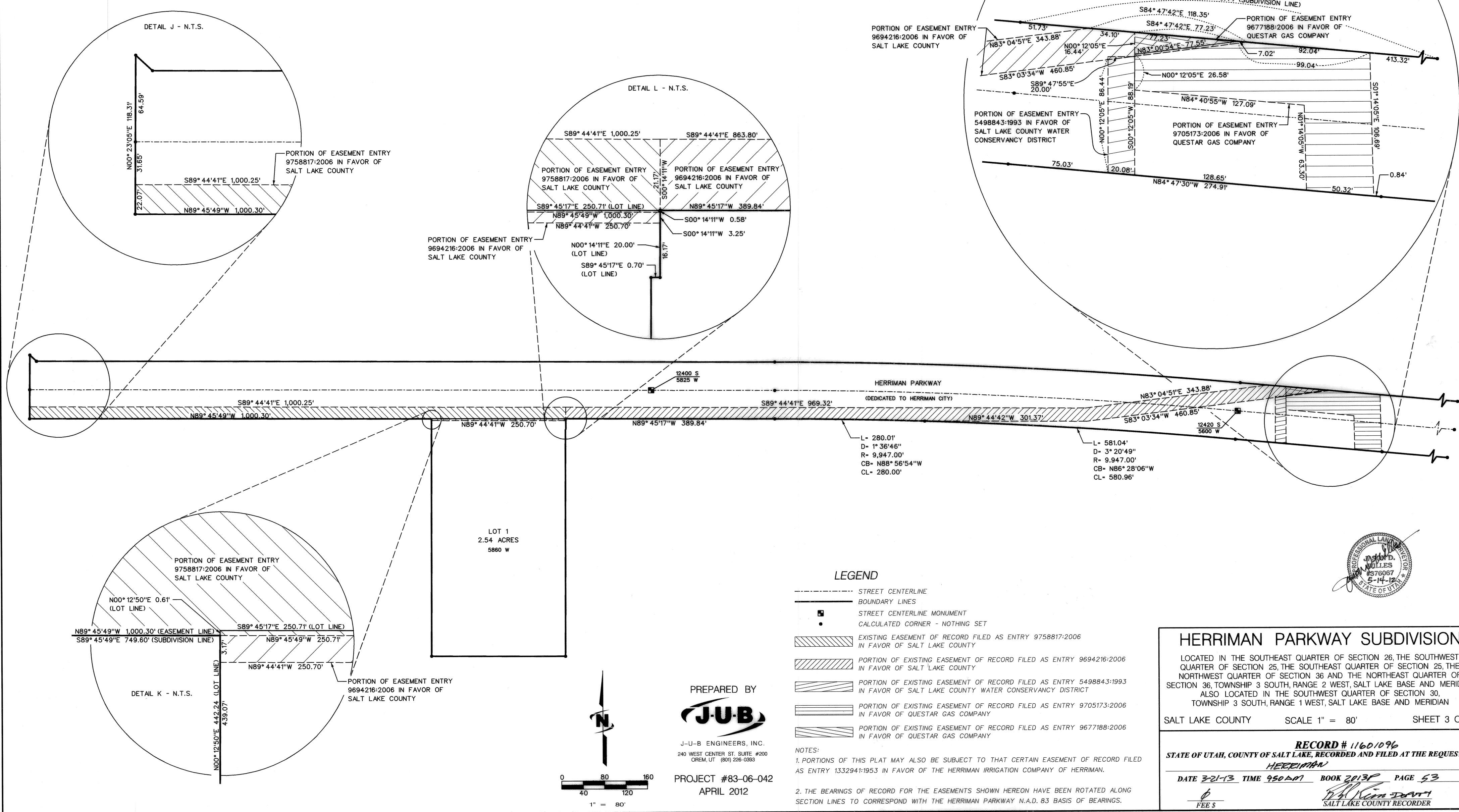
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHWEST QUARTER OF SECTION 25, THE NORTHWEST QUARTER OF SECTION 36 AND THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY SCALE 1" = 200' SHEET 2 OF 3

RECORD # 11601096
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF HERRIMAN
 DATE 2-21-13 TIME 9:50 AM BOOK 2013P PAGE 53
 FEE \$ 6
 MICHAEL CHRISTIAN TIMOTHY
 Notary Public, State of Utah
 Commission # 580874
 My Commission Expires on
 November 25, 2013

HERRIMAN PARKWAY SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHEAST QUARTER OF SECTION 25, THE NORTHWEST QUARTER OF SECTION 36 AND THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



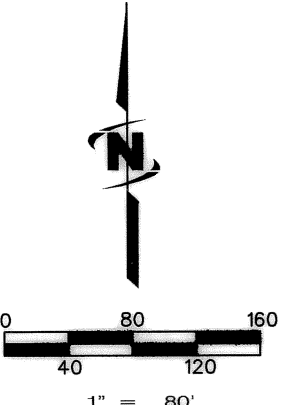
DETAIL J - N.T.S.

DETAIL L - N.T.S.

DETAIL M - N.T.S.

DETAIL K - N.T.S.

- LEGEND**
- STREET CENTERLINE
 - BOUNDARY LINES
 - STREET CENTERLINE MONUMENT
 - CALCULATED CORNER - NOTHING SET
 - ▨ EXISTING EASEMENT OF RECORD FILED AS ENTRY 9758817:2006 IN FAVOR OF SALT LAKE COUNTY
 - ▩ PORTION OF EXISTING EASEMENT OF RECORD FILED AS ENTRY 9694216:2006 IN FAVOR OF SALT LAKE COUNTY
 - ▧ PORTION OF EXISTING EASEMENT OF RECORD FILED AS ENTRY 5498843:1993 IN FAVOR OF SALT LAKE COUNTY WATER CONSERVANCY DISTRICT
 - ▦ PORTION OF EXISTING EASEMENT OF RECORD FILED AS ENTRY 9705173:2006 IN FAVOR OF QUESTAR GAS COMPANY
 - ▤ PORTION OF EXISTING EASEMENT OF RECORD FILED AS ENTRY 9677188:2006 IN FAVOR OF QUESTAR GAS COMPANY

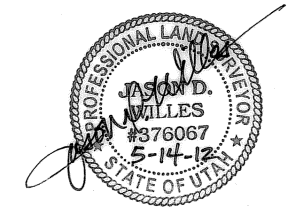


PREPARED BY
J-U-B

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240 WEST CENTER ST. SUITE #200
GREAT SALT LAKE CITY, UT 84111
(801) 226-0383

PROJECT #83-06-042
APRIL 2012

- NOTES:**
- PORTIONS OF THIS PLAT MAY ALSO BE SUBJECT TO THAT CERTAIN EASEMENT OF RECORD FILED AS ENTRY 1332941:1953 IN FAVOR OF THE HERRIMAN IRRIGATION COMPANY OF HERRIMAN.
 - THE BEARINGS OF RECORD FOR THE EASEMENTS SHOWN HEREON HAVE BEEN ROTATED ALONG SECTION LINES TO CORRESPOND WITH THE HERRIMAN PARKWAY N.A.D. B3 BASIS OF BEARINGS.



HERRIMAN PARKWAY SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTHEAST QUARTER OF SECTION 25, THE NORTHWEST QUARTER OF SECTION 36 AND THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY SCALE 1" = 80' SHEET 3 OF 3

RECORD # 11601096
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
HERRIMAN

DATE 2-21-13 TIME 9:50 AM BOOK 2013 PAGE 53

FEE \$