

2
Property Tax ID # 51-484-0061

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



ENT 115911:2022 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Nov 04 3:27 pm FEE 40.00 BY HC
RECORDED FOR FIRST AMERICAN TITLE INSURA

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
32208159.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of JULY, 2020, and recorded in Book N/A, Page N/A, as Entry No. 110222:2020 in the office of the UTAH County Recorder, State of UT, executed by Zachary Robinson

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Amerisave Mortgage Corporation

_____ is named as Beneficiary and
Westcor Land Title Insurance Company as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 43 SOUTH 1630 WEST, PLEASANT GROVE, UT 84062

STATE OF Utah

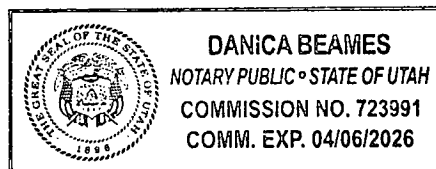
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 17th day of OCTOBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beam
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21



UNIT 1, BUILDING X, CONTAINED WITHIN PHASE "2", ROCKWELL, AN EXPANDABLE CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP THEREFORE RECORDED ON FEBRUARY 05, 2007 IN UTAH COUNTY, AS ENTRY NO. 18083:2007, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 27, 2006 IN UTAH COUNTY, AS ENTRY NO. 10481:2006 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.