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2/28/2013 4:16:00 PM \$14.00
Book - 10112 Pg - 8995-8997
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

When Recorded Return To:

AIC INVESTMENT PROPERTIES, LLC
c/o Matt Ireland
P.O. Box 4902
148 South Redmond Street
Jackson, WY 83001

Assessor's Parcel Number: 09-31-486-013

SPECIAL WARRANTY DEED

FAT&O 593787
AIC FINANCIAL CORPORATION, a Delaware corporation ("Grantor"), whose mailing address is 529 E. South Temple, Salt Lake City, UT 84102, hereby conveys and warrants against all who claim by, through, or under the Grantor, to **AIC INVESTMENT PROPERTIES, LLC**, a Utah limited liability company ("Grantee"), whose mailing address is P.O. Box 4902, 148 South Redmond Street, Jackson, WY 83001, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration:

The real property located in Salt Lake County, State of Utah, and more particularly described on **Exhibit A** attached hereto:

TOGETHER WITH all buildings, fixtures and improvements thereon, if any, and all rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said real property, or any part thereof; and

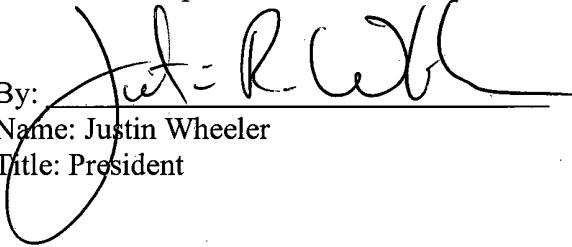
SUBJECT TO current taxes and assessments, reservations in patents, all easements, rights-of-way, covenants, conditions, restrictions, obligations and liabilities as may appear of record, and all matters which an accurate survey of the property or a physical inspection of the property would disclose.

[Signatures on the Following Page]

IN WITNESS WHEREOF, the Grantor has caused his name to be hereunto affixed this 28th day of February, 2013.

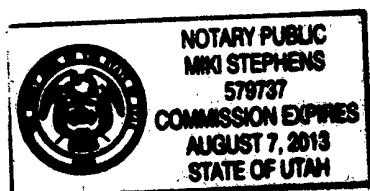
GRANTOR:

AIC FINANCIAL CORPORATION,
a Delaware corporation

By: 
Name: Justin Wheeler
Title: President

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 28th day of February, 2013 by Justin Wheeler as President of AIC FINANCIAL CORPORATION, a Delaware corporation, on behalf of the corporation. He X is personally known to me or ___ has produced a driver's license as identification.



Miki Stephens
Notary Public
Print Name: MIKI STEPHENS
Serial No. (if any): 579737

EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY

That certain real property located in Salt Lake County, Utah, more particularly described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 8, PLAT "D," SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 214.50 FEET; THENCE EAST 145 FEET; THENCE NORTH 20 FEET; THENCE EAST 20 FEET; THENCE SOUTH 107.26 FEET; THENCE WEST 2.67 FEET; THENCE SOUTH 11.20 FEET; THENCE SOUTH 38 DEGREES 38 MINUTES WEST 24 FEET; THENCE SOUTH 97.3 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 2; THENCE WEST 147.35 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

TOGETHER WITH ALL BUILDINGS, FIXTURES AND IMPROVEMENTS THEREON AND ALL WATER RIGHTS, RIGHTS-OF-WAY, EASEMENTS, RENTS, ISSUES, PROFITS, INCOME, TENEMENTS, HEREDITAMENTS, PRIVILEGES, AND APPURTEANCES THEREUNTO BELONGING NOW OR HEREAFTER USED OR EMPLOYED WITH SAID PROPERTY OR ANY PART THEREOF.

SUBJECT TO, AS OF PUBLIC RECORD, ALL EASEMENTS, RIGHTS OF WAY, RESTRICTIONS, RESERVATIONS, AND GENERAL PROPERTY TAXES FOR THE YEAR 1992 AND THEREAFTER.