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2/28/2013 2:23:00 PM \$53.00

Book - 10112 Pg - 8066-8068

Gary W. Ott

Recorder, Salt Lake County, UT

METRO NATIONAL TITLE

BY: eCASH, DEPUTY - EF 3 P.

¹When Recorded Return To:

*Metro National Title
230 West Towne Ridge Parkway
Suite 150
Sandy, Utah 84070*

TRUST DEED
(With Reference to Master Trust Deed)

THIS TRUST DEED is made the 27thday of February, 2013, between:

TRUSTOR: SYCAMORES NINE, LLC.

Address: 2264 Williamsburg Circle
West Jordan, Utah 84088

TRUSTEE: METRO NATIONAL TITLE COMPANY

BENEFICIARY: COPPER STATE MORTGAGE COMPANY, LLC, or its successors in interest.

That certain MASTER TRUST DEED for the benefit of Copper State Mortgage Company, LLC, dated February 14, 2013, and recorded on *Ent. No 11586737*, *2-28-2013*, *Book 10112*, *pg 8068*, records of Salt Lake County, State of Utah ("Master Trust Deed"), is and shall be deemed an integral part of this Trust Deed, and every right, covenant, obligation, term, condition or other provision set forth in said Master Trust Deed shall be incorporated in and to this Trust Deed as if fully set forth herein. In the event of any inconsistency between the terms of said Master Trust Deed and this Trust Deed, the terms of this Trust Deed shall govern and control. The Trustee and Beneficiary herein shall have all rights, benefits, and remedies described herein and in the Master Trust Deed.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described property situated in Utah County, State of Utah:

See EXHIBIT A attached hereto and by reference made a part hereof.

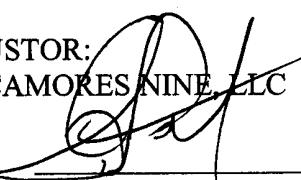
Together with all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto belonging, now or hereafter used or enjoyed with said property, or any part thereof (herein referred to as the "Property"); SUBJECT, HOWEVER, to the right, power and authority of Beneficiary to collect and apply such rents, issues, and profits;

FOR THE PURPOSE OF SECURING: (1) payment of the indebtedness and all other lawful charges evidenced by a promissory note of even date herewith, and/or given pursuant to a

line of credit loan agreement between Trustor and Beneficiary, payable to the order of Beneficiary at the times, in the manner and with interest as therein set forth, and any extensions and/or renewals or modifications thereof; (2) the performance of each agreement of Trustor herein contained; (3) the payment of all sums expended or advanced by Beneficiary under or pursuant to the terms hereof, together with interest thereon as herein provided.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

TRUSTOR:
SYCAMORES NINE, LLC

By: 

Name: Glen R. Pettit

Title: Manager

STATE OF UTAH)
: ss.
COUNTY OF Salt Lake)

On the 27th day of February, 2013, personally appeared before me Glen R. Pettit, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same, as Manager, for and on behalf of Sycamores Nine, LLC.


Notary Public

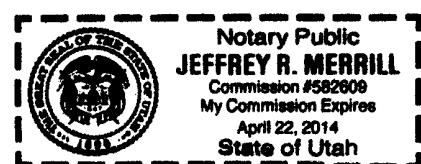


EXHIBIT 'A' ATTACHED AND MADE A PART OF THAT CERTAIN TRUST DEED IN FAVOR OF
COPPER STATE MORTGAGE, LLC, AS BENEFICIARY.

Lot 901, 902, 903, 904, 907, 908, 935, 936, 937, 938, 939, 940, 941, 943, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, and 965, SYCAMORES AT JORDAN HILLS PHASE 9, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder, State of Utah.

Parcel No.'s 20-33-277-005; 20-33-277-004; 20-33-277-003; 20-33-277-002; 20-33-276-011; 20-33-276-010; 20-33-279-003; 20-33-279-004; 20-33-279-005; 20-33-280-001; 20-33-280-002; 20-33-280-003; 20-33-280-004; 20-33-280-010; 20-33-280-008; 20-33-280-007; 20-33-280-006; 20-33-279-010; 20-33-279-009; 20-33-279-008; 20-33-279-007; 20-33-279-013; 20-33-279-014; 20-33-279-015; 20-33-279-016; 20-33-279-017; 20-33-279-018; 20-33-279-019; 20-33-279-020; 20-33-279-021; 20-33-279-022; 20-33-279-023; 20-33-279-026; 20-33-279-025; and 20-33-279-024.

also

Lot 1019, SYCAMORES AT JORDAN HILLS PHASE 10, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder, State of Utah.

Parcel No. 20-33-253-001.

also

Lots 1103, 1110, 1111, and 1112, SYCAMORES AT JORDAN HILLS PHASE 11, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder, State of Utah.

Parcel No.'s 20-33-254-033; 20-33-254-028; 20-33-254-027; and 20-33-254-026.