

Recording Requested by:  
First American Title Company, LLC  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)463-2755

11573420  
2/8/2013 11:02:00 AM \$12.00  
Book - 10106 Pg - 1682-1683  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:  
Shahram Sareminouri  
985 East Springcrest Court, #11  
Midvale, Utah 84047

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **063-5504463 (lp)**  
A.P.N.: **16-32-307-003-0000**

**Ralph J. Harrison**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

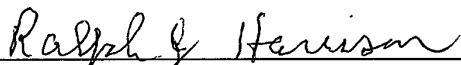
**Shahram Sareminouri**, Grantee, of **Murray**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 2, IN BUILDING TH-1 CONTAINED WITHIN THE SILVERWOOD ESTATES CONDOMINIUM, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON AUGUST 30, 1979 IN SALT LAKE COUNTY, AS ENTRY NO. 3329915, IN BOOK 79-8, AT PAGE 294 OF PLATS (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 30, 1979 IN SALT LAKE COUNTY, AS ENTRY NO. 3329916 IN BOOK 4934, AT PAGE 358 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2013 and thereafter.

WITNESS the hand of said Grantor, on 2-7-, 2013.

  
\_\_\_\_\_  
Ralph J. Harrison

STATE OF UTAH )

)Ss.

COUNTY OF SALT LAKE )

On 2/7 2013, personally appeared before me, **Ralph J. Harrison** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

(Printed Name)

My Commission expires: 3/2/16

{Seal or Stamp}

