

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

11568321
1/31/2013 3:35:00 PM \$16.00
Book - 10103 Pg - 8131-8134
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 4 P.

Quit Claim Deed
(CONTROLLED ACCESS)
(Local District)
Salt Lake County

Parcel No. 0182:101D:A1
Project No. MP-0182(6)
Affecting Tax ID. No. 33-16-100-028

The Jordan Valley Water Conservancy District, formerly known as Salt Lake County Water Conservancy District, a water conservancy district created and existing under the laws of the State of Utah, at 8215 South 1300 West, West Jordan, Utah, 84088, County of Salt Lake, State of Utah, and the Metropolitan Water District of Salt Lake & Sandy, a metropolitan water district created and existing under the laws of the State of Utah, at 3430 East Danish Road, Cottonwood Heights, Utah, 84093, collectively Grantor, hereby QUIT CLAIM to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, for a highway known as Project No. MP-0182(6), being part of an entire tract of property, situate in the NW1/4SW1/4 and the NE1/4SW1/4 of Section 16 and the NE1/4SE1/4 of Section 17, T. 4 S., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point in the westerly boundary line of said entire tract, which point is 138.29 ft. S. 0°24'58" W. along the section line from the West Quarter Corner of said Section 16, said point is also 235.04 ft. radially distant northeasterly from the Mountain View Corridor Right of Way Control Line, of said project, opposite approximate Engineer Station 895+17.79; and running thence Southeasterly 55.60 ft. along the arc of a 15057.50 ft. radius curve to the right (Note: Chord to said curve bears S. 57°01'51" E. for a distance of 55.60 ft.); thence S. 56°55'30" E. 145.39 ft.; thence S. 54°40'45" E. 255.20 ft.; thence S. 56°55'30" E. 1386.93 ft. to a point in the southerly boundary line of said entire tract, which point is 225.00 ft. perpendicularly distant northeasterly from said control line

Continued on Page 2

CORPORATION RW-08C (12-01-03)

Ent 11568321 BK 10103 PG 8131

5310970

opposite approximate Engineer Station 876+75.89; thence N. 89°37'10" W. 10.92 ft. along said southerly boundary line to a southerly corner of said entire tract; thence N. 56°55'28" W. 1,764.22 ft. along a southwesterly boundary line of said entire tract; thence S. 0°24'58" W. 548.50 ft. along an easterly boundary line of said entire tract to a point 242.67 ft. perpendicularly distant southwesterly from said control line opposite approximate Engineer Station 891+53.32; thence N. 59°47'15" W. 46.74 ft.; thence N. 61°15'26" W 30.25 ft. to a point 247.29 ft. perpendicularly distant southwesterly from said control line opposite approximate Engineer Station 892+30.17; thence S. 89°35'02" E. 17.19 ft. to a point on the westerly boundary line of said entire tract; thence N. 0°24'58" E. 561.71 ft. along said westerly line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 41,622 square feet in area or 0.955 acre, more or less.

(Note: Rotate all bearings in the above description 0°13'40" clockwise to match the above said Right of Way Control Line.)

To enable Grantee to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated 1998, as amended, the limited access highway facility that will comprise of frontage roads and adjacent lands between the frontage roads for a future limited access highway, Grantor hereby releases and relinquishes to Grantee any and all rights of ingress and egress from the remainder of Grantor's Parcel No. 33-16-100-028, except at designated points at which access may be granted in writing by Grantee.

(Note: Engineer Stations used in the above document are based on the Mountain View Corridor Right of Way Control Line for highway Project No. MP-0182(6))

IN WITNESS WHEREOF, said Jordan Valley Water Cons. Dist. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 2 day of February, A.D. 2012.

STATE OF UTAH

)

Jordan Valley Water Conservancy District

) ss.

COUNTY OF SALT LAKE

)

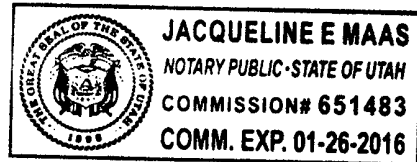
By

Steven L. Taggart
Chair of the Board of Trustees

On the date first above written personally appeared before me, Steven L. Taggart, who, being by me duly sworn, says that he is the Chair of the Board of Trustees of Jordan Valley Water Conservancy District , formerly known as Salt Lake County Water Conservancy District, a local district, and that the within and foregoing instrument was signed in behalf of said local district by authority of its governing body, and said Steven L. Taggart acknowledged to me that said local district executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Jacqueline E. Maas
Notary Public



Parcel No: 0182:101D:A1
Project No: MP-0182(6)

IN WITNESS WHEREOF, said Metropolitan Water District of Salt Lake & Sandy has caused this instrument to be executed by its proper officers thereunto duly authorized, this 12 day of February, A.D. 2012.

STATE OF UTAH) Metropolitan Water District of Salt Lake & Sandy
) ss.
COUNTY OF SALT LAKE) By Michael L. Wilson
 Michael L. Wilson
 General Manager

On the date first above written personally appeared before me, Michael L. Wilson, who, being by me duly sworn, says that he is the General Manager of the Metropolitan Water District of Salt Lake & Sandy, a local district, and that the within and foregoing instrument was signed in behalf of said local district by authority of its governing body, and said Michael Wilson acknowledged to me that said local district executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Annalee Munsey
Notary Public

