

WHEN RECORDED, MAIL TO:
Utah Transit Authority
Real Estate Department
669 West 200 South
Salt Lake City, Utah 84101

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Book - 10102 Pg - 1458-1459
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
C/O PROPERTY MANAGER
3600 S 700 W
SALT LAKE CITY UT 84130-0810
BY: TMW

PEDESTRIAN CROSSING EASEMENT
(CITY)

Tax ID No. 28-29-403-010
Parcel No. DRE-16:4E
Project Name: DRAPER LRT

The CITY OF DRAPER, UTAH, a municipal corporation and political subdivision of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a Pedestrian Crossing Easement upon/over part of the Grantor's property in Salt Lake County, State of Utah, for the purpose of constructing a concrete sidewalk, box culvert, and appurtenant parts thereof to access the Grantee's Property at 1086 East Draper Parkway, Tax ID 28-29-402-006 and to allow pedestrian access for the use of the public, together with the right of ingress and egress over and across the structure lying within the property described below. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns. The boundary of said part of the Grantor's property is described as follows:

Legal Description

This legal describes a portion of the Draper City Irrigation Canal generally located south of 12300 South Street (also known as Draper Parkway) and northerly of the Utah Transit Authority Right-of-Way, being a part of Tax Parcel ID 28-29-403-010, located in Section 29, Township 3 South, Range 1 East, S.L.B.&M., the purpose of this legal description is to adjoin and extend the Pedestrian Crossing Easement as recorded on February 29, 2012, as Entry 11341408, Book 9995, Page 3533, described as follows:

Commencing at the South Quarter (S 1/4) of said Section 29; thence along the west line of the Southeast Quarter (SE 1/4) of said Section 29, North 00°06'08" East, 1557.78 feet, said point also being South 00°06'08" West, 1084.12 feet along said west line from the center quarter of said Section 29; thence departing said west line, East, 673.57 feet to a point on the southerly right-of-way line of Draper City Irrigation Canal, point also being on a northerly property line of Tax Parcel ID 28-29-402-006 and the **Point of Beginning**:

Thence along said southerly canal right-of-way line coincident with said northerly property line North 89°59'48" West, 12.32 feet; thence departing said northerly property line North 02°17'48" West, 49.54 feet to a point on the northerly right-of-way line of said canal, point also being on a southerly property line of Tax Parcel ID 28-29-402-006; thence along said northerly canal right-of-way line coincident with said southerly property line South 89°59'47" East, 14.31 feet to the northwest corner of said Pedestrian Crossing Easement; thence departing said northerly canal right-of-way line and along the west line of said Pedestrian Crossing Easement South, 49.50 feet to the **Point of Beginning**.

Contains 659 square feet in area.

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UTA RW-09CY

BASIS OF BEARING

South 89°59'40" East, being the bearing of the south line of the Southeast Quarter (SE1/4) of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

End of description.

IN WITNESS WHEREOF, said City of Draper has caused this instrument to be executed by its proper officers thereunto duly authorized, this 8th day of January, A.D. 20 13.

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

CITY OF DRAPER

By Darrell H. Smith

On the date first above written personally appeared before me, Darrell H. Smith, who, being by me duly sworn, did say that he is the Mayor of CITY OF DRAPER, a municipal corporation of the State of Utah, and that the within and foregoing instrument was signed in behalf of said municipal corporation by authority of a resolution adopted at a regular meeting of the City Council held on the 8th day of January A.D. 20 13, and said acknowledged to me that said municipal corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Tracy B. Norr
Notary Public

