



WHEN RECORDED, RETURN TO:

Randall M. Larsen  
Gilmore & Bell, P.C.  
15 West South Temple, Suite 1450  
Salt Lake City, UT 84101

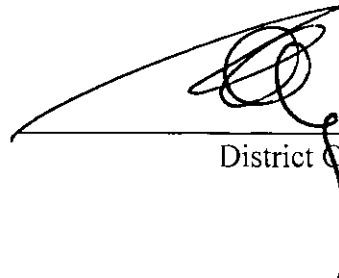
ENT 115484:2020 PG 1 of 4  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Aug 06 4:11 pm FEE 40.00 BY MA  
RECORDED FOR MEDICAL SCHOOL CAMPUS

## NOTICE OF PUBLIC INFRASTRUCTURE DISTRICT

Notice is hereby given that the Medical School Campus Public Infrastructure District (the "District") was created with the boundaries described in Exhibit A. The District may finance and repay infrastructure and other improvements through the levy of a property tax in a maximum amount of 0.015 per dollar of taxable value. Such debt may be converted from limited tax debt to general obligation debt of the District if the principal amount of the related limited tax bond together with the principal amount of other related outstanding general obligation bonds of the District does not exceed 15% of the fair market value of taxable property in the District, determined by (i) an appraisal from an appraiser who is a member of the Appraisal Institute that is addressed to the public infrastructure district or a financial institution; or (ii) the most recent market value of the property from the Utah County Assessor. A copy of the Governing Document for the District is on file at the Provo City Recorder's Office.

For information contact Greg Stuart, District Chair, at [Phone Number]

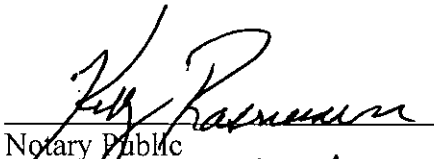
Dated this July 29<sup>th</sup>, 2020.

  
District Chair

STATE OF UTAH )  
 )  
 : ss.  
COUNTY OF DAVIS )

On July 29<sup>th</sup>, 2020 personally appeared before me Greg Stuart, who duly acknowledged to me that he executed the foregoing instrument on behalf of the Medical School Campus Public Infrastructure District in capacity of Chair.

My Commission Expires:  
12-3-23

  
\_\_\_\_\_  
Notary Public  
Residing at: Bountiful Utah

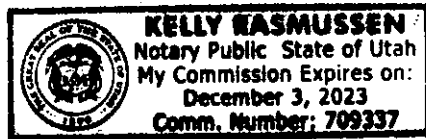


EXHIBIT A

## LEGAL DESCRIPTION AND TAX ID NUMBERS

District Boundaries**Parcel Number 22-052-0051**

COMMENCING EAST 1175.43 FEET AND SOUTH 3132.6 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°44'20" WEST 660.18 FEET; THENCE ALONG A CURVE TO THE RIGHT (CHORD BEARS: SOUTH 30°46'10" WEST 400.37 FEET, RADIUS = 400 FEET); THENCE SOUTH 60°48'0" WEST 552.48 FEET; THENCE SOUTH 25°41'25" WEST 520.3 FEET; THENCE NORTH 31°45'5" WEST 974.32 FEET; THENCE NORTH 29°39'31" WEST 373.15 FEET; THENCE SOUTH 89°38'0" EAST 863.6 FEET; THENCE SOUTH 1°5'17" WEST 26.91 FEET; THENCE SOUTH 89°37'45" EAST 672.62 FEET; THENCE NORTH 1°5'23" EAST 301.55 FEET; THENCE NORTH 1°9'48" WEST 95.18 FEET; THENCE NORTH 1°5'23" EAST 187.52 FEET; THENCE NORTH 45°1'19" WEST 40.44 FEET; THENCE NORTH 0°22'15" EAST 14.5 FEET; THENCE SOUTH 89°38'0" EAST 104 FEET TO THE POINT OF BEGINNING.

**Parcel Number 22-050-0062**

BEGINNING SOUTH 3727.82 FEET AND EAST 420.73 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE BRASS CAPPED SOUTHWEST CORNER OF THE BUREAU OF RECLAMATION PROPERTY; THENCE NORTH 89°38'41" WEST 513.89 FEET ALONG THE WESTWARD PROLONGATION OF THE SOUTH LINE OF SAID BUREAU OF RECLAMATION PROPERTY TO THE EAST LINE OF A STORM WATER DETENTION PARCEL WHICH IS PART OF THE I-15/UNIVERSITY AVENUE INTERCHANGE (UDOT PROJECT #1HDP-15-6 (124) 266); THENCE NORTH 20°39'27" WEST 539.66 FEET; ALONG THE EAST LINE OF SAID DETENTION PARCEL TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE AND NO-ACCESS LINE OF THE 1860 SOUTH OFF-RAMP AT ENGINEER'S STA. 16+453.305M 34.373M RIGHT OF CENTERLINE; THENCE NORTH 66°35'56" EAST 20.51 FEET ALONG SAID R/W LINE AND N/A LINE TO ENGINEER'S STA. 16+460.055M 33.005M RIGHT OF CENTERLINE; THENCE NORTH 85°34'24" EAST 359.29 FEET ALONG SAID R/W LINE AND N/A LINE TO ENGINEER'S STA. 16+575.601M 29.250M RIGHT OF CENTERLINE.

SAID POINT BEING THE END OF THE N/A LINE; THENCE SOUTH 89°38'43" EAST 77.42 FEET ALONG SAID R/W LINE TO ENGINEER'S STA. 16+599.200M 29.250M RIGHT OF CENTER LINE; THENCE NORTH 00°00'00" EAST 6.92 FEET

ALONG SAID R/W LINE TO ENGINEER'S STA. 16+599.187M 27.140M RIGHT OF CENTERLINE; THENCE NORTH 45°22'51" EAST 40.64 FEET ALONG SAID R/W LINE TO ENGINEER'S STA. 16+607.950M 18.385M RIGHT OF CENTERLINE; THENCE NORTH 88°03'40" EAST 170.93 FEET, ALONG SAID R/W LINE TO ENGINEER'S STA. 16+660.009M 16.300M RIGHT OF CENTERLINE; THENCE SOUTH 89°38'43" EAST 61.31 FEET ALONG SAID R/W LINE TO THE WEST LINE OF THE BUREAU OF RECLAMATION PROPERTY AT A POINT WHICH IS SOUTH 01°06'19" WEST 15.58 FEET, FROM THE BRASS CAPPED NORTHWEST CORNER OF SAID BOR PROPERTY; THENCE SOUTH 01°06'19" WEST 584.53 FEET ALONG THE WEST LINE OF SAID BOR PROPERTY TO THE POINT OF BEGINNING.

BASIS OF BEARING: UTAH DEPARTMENT OF TRANSPORTATION I-15/UNIVERSITY AVENUE INTERCHANGE, PROJECT SURVEY CONTROL, SHEET ID, PROJECT # 1HDP-15-6(124)266, WHICH SHEET GIVES A BEARING OF SOUTH 89°46'54" WEST BETWEEN THE NORTHWEST CORNER OF SAID SECTION 18 AND THE NORTH QUARTER CORNER OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 2 EAST, WHICH IS THE UTAH STATE PLANE BEARING PUBLISHED BY THE UTAH COUNTY SURVEYOR JULY 30, 1973.