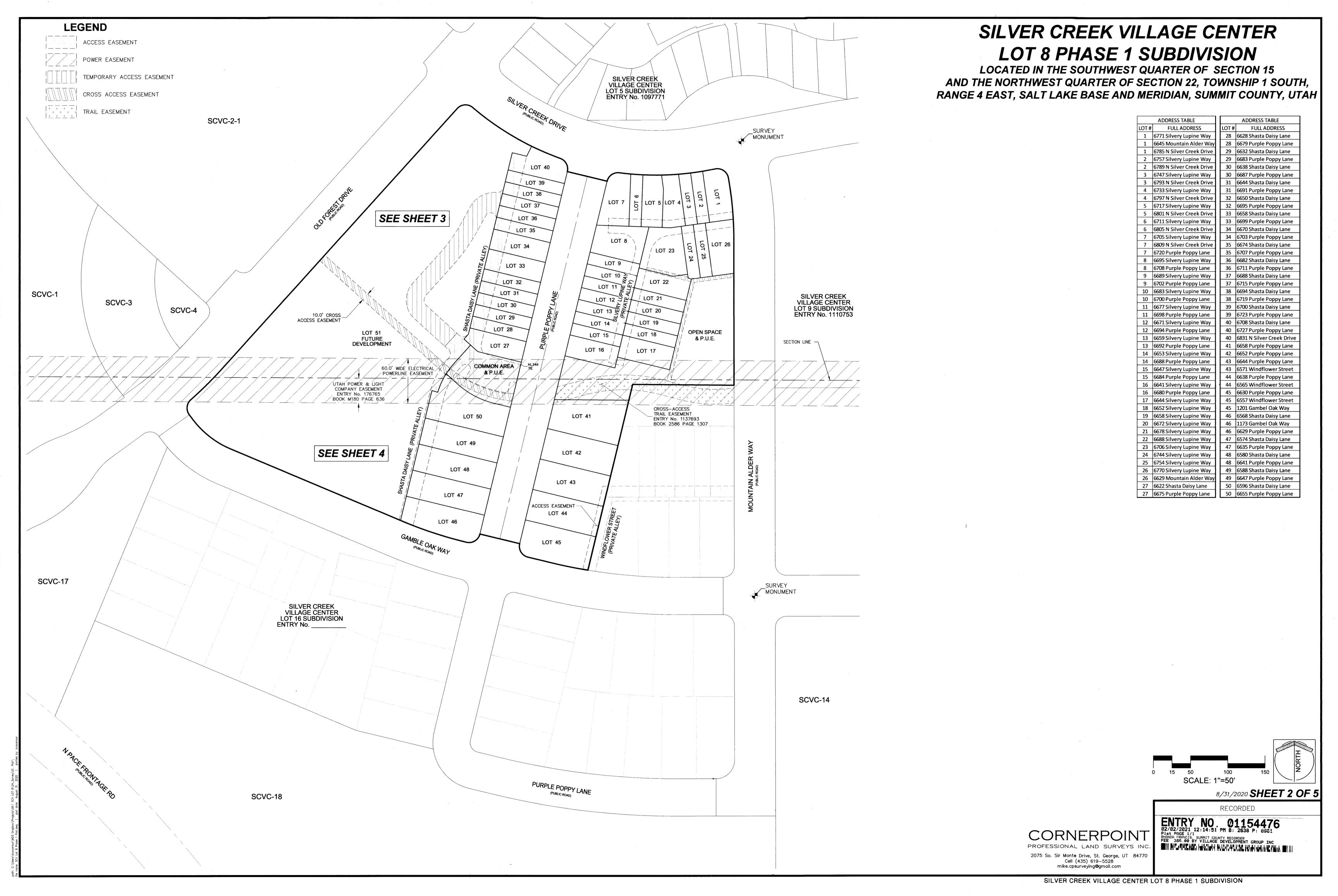
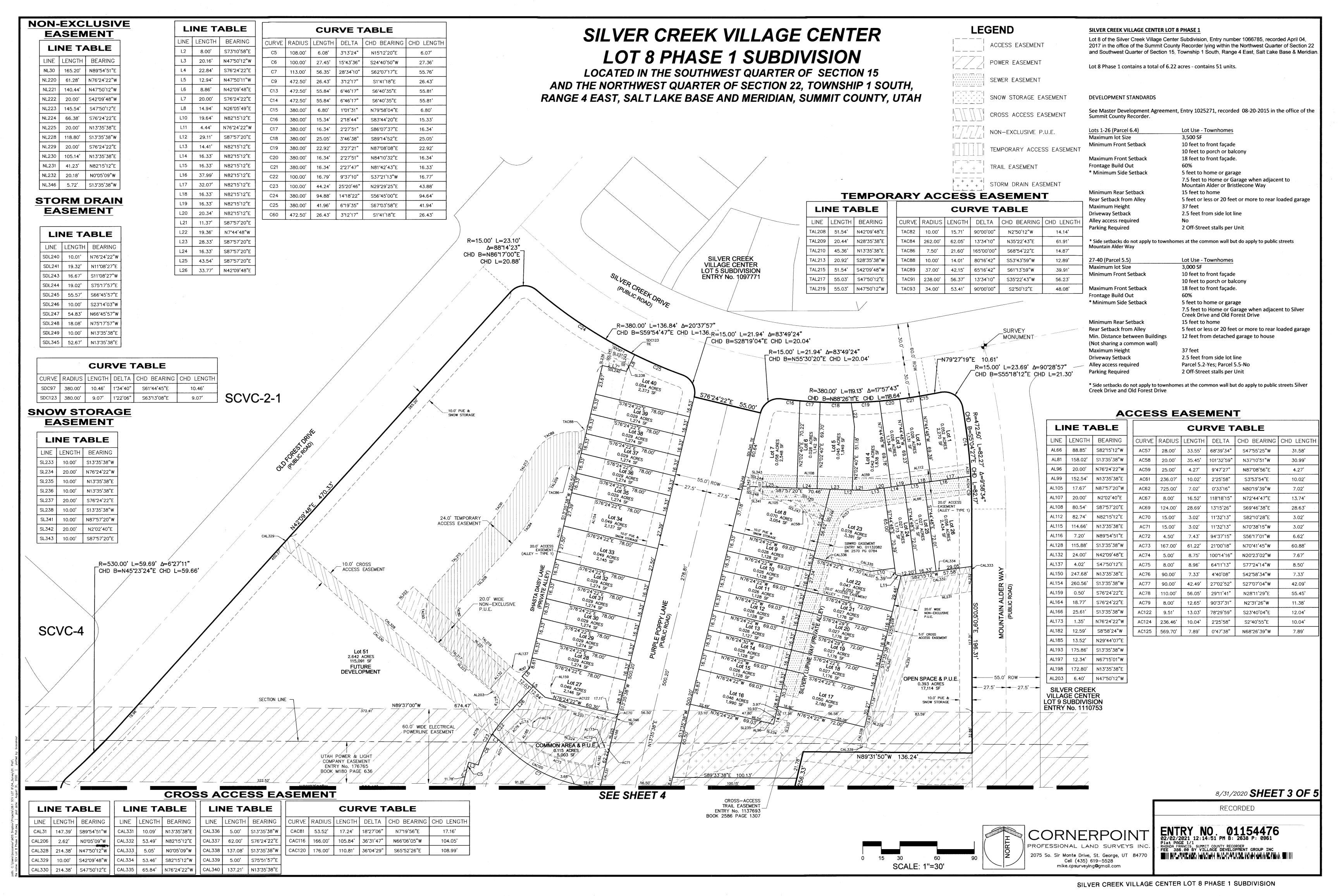
SILVER CREEK VILLAGE CENTER Echo Reservoir Lot 8 Phase 1 of the Silver Creek Village Center Subdivision corresponds to Parcels 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 6.4 and 6.5 of the Development **VICINITY MAP** Agreement for Silver Creek Village Specially Planned Area (the 'Development Agreement'), dated August 4, 2015, and recorded on August 6, 2015, as Entry No. 01025271, in Book 2307, beginning at Page 1549, in the official records of the Summit County, Utah, Recorder Coalville 2. Reference is made to Silver Creek Village Center Subdivision, recorded on April 04, 2017, as Entry No. 1066785, in the official records of the Summit County, LOT 8 PHASE 1 SUBDIVISION Reference is made to that certain A.L.T.A. survey of record, recorded on February 22, 2017, as S-8979, in the official records of the Summit County, Utah, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15 AND 4. The tracts of land that are described in, subdivided by, and platted pursuant to this SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 SUBDIVISION ("Plat") are referred to herein as the "Platted Lands." The Platted Lands are situated within a portion of the area constituting and referred to as the Silver Creek Village THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, generally depicted and described in the Development Agreement. As used in these Plat notes, the term "Parcel" shall mean any tract of land shown as part of the Platted Lands. **PROJECT SITE** SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH 5. This Plat and the Platted Lands are subject to, among other things, the provisions of: (a) the Development Agreement and the requirements, restrictions, and limitations imposed thereby; and (b) The Master Declaration of Covenants, Conditions, Restrictions and Easements for Silver Creek Village (as amended from time to time, the "Master CC&Rs") recorded on April 20, 2017, as Entry No. 01067652, in Book 2405, beginning at Page 1721, in the official records of the Summit County, Utah, Recorder. The Master CC&Rs references the rights of the Silver Creek Village Owners Master Association ("Master Association") and further describes that each subdivision, or grouping of subdivisions, will have its own sub or district association, which will be a separate association from the Master Association. References in these Plat notes to a "Sub—association" shall mean a sub—association established in conformity with the Master CC&Rs and a separate set of governing documents for such Sub-association. VILLAGE GREEN TRAIL 6. These Plat notes run with the land and shall be binding upon and inure to the benefit of the successors and assigns of the owners with respect to each (PUBLIC ROAD) . Pursuant to Utah Code Ann. § 17-27a-603(4)(c)(ii), Rocky Mountain Power accepts delivery of the P.U.E. and approves this Plat solely for the purpose of confirming that this Plat contains the P.U.E. and approximates the location of the P.U.E., but does not warrant its precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under: a) a recorded easement or right-of way, b) the law applicable to prescriptive rights, SCVC-2-B c) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or SILVER CREEK VILLAGE CENTER 9. Dominion Energy ('Dominion'') approves this Plat solely for the purpose of confirming that the Plat contains public utility easements. Dominion Energy may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or LOT 5 SUBDIVISION ENTRY No. 1097771 liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the Plat, including those set forth in the Owners Dedication or these Plat notes, and does not constitute a quarantee of particular terms of natural gas service. For further information please contact Dominion Energy's Right-of-Way Department at 1-800-366-8532. _S76°24'22"E S5.00" SCVC-2-1 R=15.00' L=21.94' Δ=83'49'24" CHD B=S2819'04"E CHD L=20.04' Roofing materials must be non-combustible. No wood shake roofing material will be permitted. R=15.00' L=21.94' Δ=83'49'24' 11. Fire Apparatus Access Roads CHD B=N55*30'20"E CHD L=20.04' An all—weather fire apparatus access road is required to be installed and made serviceable prior to the issuance of a building permit and/or combustible R=380.00' L=136.84' Δ=20'37'57" construction being initiated. The all-weather fire apparatus access road is to be maintained at all times during construction. In the event that the all-weather OWNER'S DEDICATION AND CONSENT TO RECORD CHD B=S59°54'47"E CHD L=136.10' R=380.00' L=119.13' Δ=17°57'43" fire apparatus access road is not maintained, the PCFSD reserves the right to stop work until required roads are placed back in service. Fire apparatus access CHD B=N88°26'11"E CHD L=118.64'roads must be in accordance with Appendix D and all other applicable requirements of the International Fire Code. Each parcel/subdivision that is developed must Know all by these presents that Village Development Group Inc., the undersigned owner of the described tracts of land, having caused the same to be subdivided into lots and streets to be provided with the appropriate fire apparatus access roads, turn—arounds and, in certain conditions, two means of ingress/egress into the area. +N79°27'19"E 10.61' R=15.00' L=23.10' Δ=88*14'23" hereafter be known as: 12. Water Supplies for Fire Protection CHD B=N8617'00"E CHD L=20.88' Silver Creek Village Center Lot 8 Phase 1 Subdivision R=15.00' L=23.69' Δ=90°28'57' Water supplies required for fire protection are to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for CHD B=S5518'12"E CHD L=21.30' does hereby dedicate for perpetual use of the public, subject to all interests of record, non SILVER CREEK DRIVE fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstruction by parking and/or other exclusive easements as shown hereon for the use of Summit County, a political subdivision of obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions. the State of Utah, and other approved utility providers for the purpose of providing access for utility installation, maintenance, use and replacement 13. Fireplaces In witness whereof, this 6 day of Oct. All fireplaces shall be non-wood burning. 14. Fire-Flow Requirements for Buildings The minimum fire-flow and flow duration requirements must be as specified in Appendix B, Tables B105.1(1) and B105.1(2) of the International Fire Code. One- and R=472.50' L=82.27' Δ=9*58'34" Two-Family Dwellings, Group R-3 and R-4 Buildings and Townhouses: The required fire-flow shall be not less than 1,500 gallons per minute. Buildings Other Than CHD B=S5'04'27"E CHD L=82.17' One— and Two—Family Dwellings, Group R-3 and R-4 Buildings and Townhouses: The required fire—flow shall be not less than 2,000 gallons per minute. SCVC-1 15. All lot owners served by Mountain Regional Water Special Service District (the "District") within this plat agree to abide by all of the Rules, Regulations, and Name and Title: Mathew Lave, President other Construction related Standards and Specifications of the District, including payment of all necessary fees prior to the issuance of a building permit. Lot owners also recognize that the District's service area spans a large mountainous area with extreme vertical relief resulting in numerous pressure regulation facilities. As such, the owners recognize that fluctuations (albeit infrequent) in water pressure may pose a risk to properties served by said system. Owners agree to install SECTION CORNER and be responsible for the proper operation of any necessary pressure regulation and backflow devices to protect any plumbing facilities and fire sprinkling systems. (GLO STONE) Further, the District shall have the right to install, repair, maintain, replace, enlarge, extend, and operate its equipment above and below ground and all other **ACKNOWLEDGMENT** related facilities within any easements identified on this plat as may be necessary or desirable in providing water services within and without the lots identified MON. TIE S-5102 & S-7432 State of Utah placed within the easements. The District may require the lot owner to remove all structures and vegetation within the easement at the lot owner's expense. or SILVER CREEK the District may remove such structures and vegetation at the lot owner's expense. At no time may any permanent structures, including trees and retaining walls. SCVC-3 County of Jummit **VILLAGE CENTER** be placed within the easements or any other obstruction which interferes with the access and use of the easements without the prior written approval of the **LOT 9 SUBDIVISION** District. The District is further granted rights of access to any and all non-exclusive easements, including emergency or non-emergency access roads contained The foregoing Plat was acknowledged before me this _____ day of ______, 2020 ENTRY No. 1110753 within this Plat to enlarge and/or extend its services to any adjoining properties and plats. the President __ of VILLAGE DEVELOPMENT GROUP INC. 16. Pursuant to Utah code ann. § 54-3-27, this Plat conveys to the owner(s) or operators of utility facilities an 8' to 10' wide non-exclusive underground utility 16/15 easement ("P.U.E."), along with all the rights and duties described therein. AREA & P.U.E 17. A maximum 20% of an entire building lot or residential development parcel may include turf (See Development Agreement, §5.3.4.2); S89*43"02"E /2650.98', HYA HAZBERIGG R=530.00' L=59.69' Δ=6'27'11" 18. In interpreting this Plat or any deeds or other instrument affecting a townhome unit, the shared boundary lines of the townhome units connected by a party CHD B=N45°23'24"E CHD L=59.66' this Plat, regardless of the settling or lateral movement of the townhomes and associated party wall(s) and regardless of minor variance between boundaries shown R=15.00' L=22.46' Δ=85'47'28" 1/4 SECTION My Commission Expires: 18/09/2023 on this Plat and those of the constructed townhome. CHD B=N5'43'15"E CHD L=20.42' 19. All dwelling units will be built subject to the National Green Building Standard, Bronze, or the version of such Standard then in effect at the time of the building permit application; certification of compliance with such Standard by a qualified third party consultant will be submitted to the Summit County Building ^{_}N89°31′50″W 136.24′ CORNER-(ALUM. CAP) Department to ensure compliance prior to issuance of a certificate of occupancy for the dwelling unit. LIEN HOLDER'S CONSENT TO RECORD 20. The Sub—association(s) shall maintain the private "alleys" depicted on the Plat. The area designated as Open Space on this Plat shall be maintained by the Master Association, unless the Master Association designates the Sub—association as the responsible party. N3710'29"W 7.76'-21. No on street parking is allowed in winter months (as defined by Summit County) with the exception of those areas along Silver Creek Drive and as shown on Exhibits G2 and G4 of the Development Agreement. R=125.00' L=65.62' Δ=30°04'33" The undersigned lien holder hereby consents to the recordation of this plat. 22. The properties shown hereon lie within Zone X (Areas determined to be outside the 0.2% annual chance floodplain) according to FEMA (Federal Emergency CHD B=N52~12'45"W CHD L=64.86' Management Agency) F.I.R.M. (Flood Insurance Rate Map) Map #49043C0926C, Effective Date: March 16, 2006. SCVC-16 23. Summit County is not liable for damage to landscaping located within or adjacent to the Summit County right-of-way; replacement is the sole responsibility SCVC-17 of Developer(s) or the Master Association, unless the Master Association designates the Sub-association as the responsible party (See Development Agreement. R=569.70' L=83.11' Δ=8*21'32" **GAMBEL OAK WAY** The foregoing consent to record was acknowledged before me this _____ day of _____, 2020. CHD B=N7213'36"W CHD L=83.04' 24. At the time of any resurfacing of Aster Way, the Sub—association shall be responsible to adjust wastewater manholes to grade according to Snyderville Basin Water Reclamation District ("SBWRD") standards. Prior notification of the adjustments and inspection by SBWRD is required. R=15.00' L=23.56' Δ=90°00'00" 25. Dwelling units with basements may require a privately owned and operated wastewater ejector pump for wastewater service. CHD B=S58'35'38"W CHD L=21.21' 26. Lots 2, 3, 10, 12, 13, 14, 30, 32, 37 and 39 established in this Plat will contain affordable/workforce housing units in accordance with, and subject to, Section 5.2 of the Development Agreement, including, without limitation, deed restrictions to be imposed against such lots. N76°24'22"W 55.00'-27. Lots 41, 45, and 50 established in this Plat are market rate lots which will contain affordable/workforce housing units constructed within ADUs (as defined in POINT OF the Development Agreement) in accordance with, and subject to, Section 5.2 of the Development Agreement, including, without limitation, deed restrictions to be R=725.00' L=53.13' Δ=4*11'55" **BEGINNING** CONSENT TO RECORD CHD B=N78'30'19"W CHD L=53.12' SCVC-15 28. Open Space areas in the Plat and Platted Lands shall be subject to the provisions of the Development Agreement. N76°24'22"W 29.42' R=15.00' L=23.56' Δ=90°00'00" SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 SUBDIVISION LEGAL DESCRIPTION: The undersigned beneficiary of a deed of trust hereby consents to the recordation of this plat CHD B=N31°24'22"W CHD L=21.21' All of Lot 8 of the Silver Creek Village Center Subdivision, Entry number 1066785, recorded April 04, 2017 in the office of the Summit County Recorder. Lot 8 being located in the Southwest quarter of Section 15 and Northwest Section of Section 22, Township 1 South, Range 4 East, Salt Lake Base & Meridian. SILVER CREEK The foregoing consent to record was acknowledged before me this _____ day of _____, 2020 VILLAGE CENTER SUBDIVISION SCVC-14 SURVEYOR'S CERTIFICATE: ENTRY No. 01066785 SCVC-19 SCVC-18 I, MICHAEL W. PURDY, do hereby certify that I am a Professional Land Surveyor, and that I hold license number 334571 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as: Silver Creek Village Center LOT 8 Phase 1 Subdivision. SECTION CORNER (G.L.O. STONE) MON. TIE S-7433 8/31/2020 **SHEET 1 OF 5** SCALE: 1"=100" 28 27 SNYDERVILLE BASIN WATER QUESTAR GAS COMPANY PUBLIC SAFETY ANSWERING POINT APPROVAL ROCKY MOUNTAIN POWER MOUNTAIN REGIONAL WATER DISTRICT RECLAMATION DISTRICT dba DOMINION ENERGY UTAH ACCEPTED THIS 6th DAY OF October, 2020 BY SATISFACTORY ARRANGEMENTS HAVE BEEN MADE REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER MICHAEL W. PURDY, PLS 33457 FOR THE PROVISION OF ELECTRICAL SERVICE TO THE MOUNTAIN REGIONAL WATER SPECIAL SERVICE RECLAMATION DISTRICT STANDARDS ON THIS $_21$ THE AREAS SHOWN ON THIS PLAT. DISTRICT WHICH HAS COMMITTED TO PROVIDING WATER SERVICE TO THE LOTS INCLUDED ON THIS PLAT. COUNTY ASSESSOR SOVERNING BODY APPROVAL AND ACCEPTANCE APPROVAL AS TO FORM S.B.S.R.D. PARK CITY FIRE SERVICE DISTRICT COUNTY ENGINEER #386.00 ENTRY NO 1154476 APPROVED THIS 18 DAY OF Dec., 2020 ON BEHALF OF THE SUMMIT COUNTY COUNCIL PER APPROVED AS TO FORM ON THIS AND THIS PLAT HAS BEEN REVIEWED BY OUR OFFICE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT REVIEWED AND ACCEPTED BY THE OFFICE OF THE SUMMIT COUNTY ASSESSOR THIS _______ DAY OF ________ 2020._ THIS PLAT HAS BEEN REVIEWED AND APPROVED STATE OF UTAH COUNTY OF SUMMIT REVIEWED BY THIS OFFICE AND IT IS CORRECT IN AND IS HEREBY APPROVED AND ACCEPTED. BY THE PARK CITY FIRE SERVICE DISTRICT. PROFESSIONAL LAND SURVEYS INC SUMMIT COUNTY DEVELOPMENT CODE, SECTION 10-3-14. DATE 2/2/2011 TIME 12:14 PM ACCORDANCE WITH AVAILABLE INFORMATION ON DAY OF DENIMON, 2020. 2075 So. Sir Monte Drive, St. George, UT 84770 FILE IN THIS OFFICE. RECORDED AND FILED AT THE REQUEST OF: Cell (435) 619-5528 VILLAGE DEVELOPMENTGROUPING 23-007-2020 Midgel 1. Kandelt mike.cpsurveying@gmail.com

PARK CITY FIRE MARSHAL

SUMMIT COUNTY MANAGER

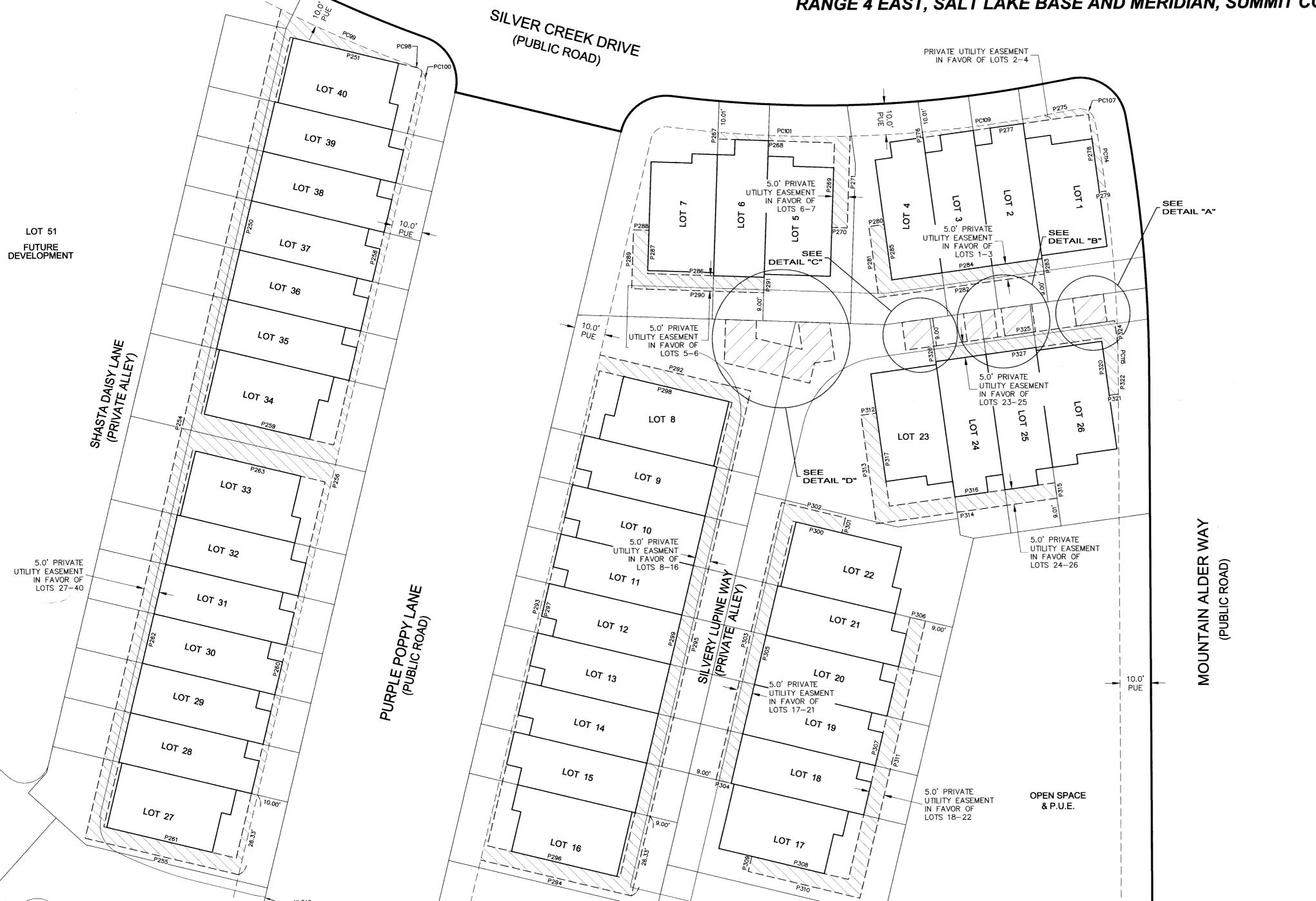




SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 22, CROSS—ACCESS TRAIL EASEMENT TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH ENTRY No. 1137693 **SEE SHEET 3** UTAH POWER & LIGHT COMPANY EASEMENT ENTRY No. 176765 BOOK M180 PAGE 636 SCVC-1 R=15.00' L=22.46' Δ=85*47'28" CHD B=N5'43'15"E CHD L=20.42' 0.116 ACRES 5,031 SF Lot 41 0.115 ACRES 5,000 SF S3710'29"E 7.76 Lot 49 0.089 ACRES 3,888 SF 20.0' ACCESS まり EASEMENT (ALLEY - TYPE 1) 0.094 ACRES 4,095 SF 0.089 ACRES 3,888 SF SCVC-9 0.094 ACRES 4,095 SF 0.089 ACRES 3,888 SF Lot 44 0.094 ACRES SCVC-17 176°24'22"W 97.55 CHD B=N72.13'36"W CHD L=83.04" - ACCESS EASEMENT 0.105 ACRES R=15.00' L=23.56' Δ=90*00'00" CHD B=S58'35'38"W CHD L=21.21 R=15.00' L=23.56' Δ=90°00'00"_ CHD B=N31°24'22"W CHD L=21.21' **CROSS ACCESS EASEMENT** _R=725.00' L=53.13' Δ=4°11'55" CHD B=N78°30'19"W CHD L=53.12' **CURVE TABLE** LINE TABLE SILVER CREEK VILLAGE CENTER LOT 16 SUBDIVISION ENTRY No. CURVE RADIUS LENGTH DELTA CHD BEARING CHD LENGTH _ MONUMENT CAC120 | 176.00' | 110.81' | 36°04'29" | S65°52'26"E 10.09' N13'35'38"E CAL339 5.00' S75°51'57"E **ACCESS EASEMENT CURVE TABLE** LINE TABLE CURVE RADIUS LENGTH DELTA CHD BEARING CHD LENGTH LINE | LENGTH | BEARING AL115 | 114.66' | N13*35'38"E AC62 725.00' 7.02' 0°33'16" N80°19'39"W 7.02' AL116 7.20' AC71 15.00' 3.02' 11'32'13" N89°54'51"E N70°38'15"W 3.02' DEVELOPMENT STANDARDS AL128 115.88' S13'35'38"W AC73 | 167.00' | 61.22' | 21°00'18" | N70°41'45"W 60.88 See Master Development Agreement, Entry 1025271, recorded 08-20-2015 in the office of the AL182 | 12.59' | \$8*58'24"W AC77 90.00' 42.49' 27'02'52" S27°07'04"W 42.09' Summit County Recorder. AL193 | 175.86' | S13°35'38"W AC125 569.70' 7.89' 0'47'38" N68°26'39"W 7.89' Lot Use - Single Family Lots 41-45 (Parcel 6.1) AL197 | 12.34' | N67*15'01"W 5,000 SF Maximum lot Size Minimum Front Setback 15 feet to front façade AL198 172.80' N13'35'38"E 12 feet to porch or balcony *Maximum Front Setback 18 feet to front façade. 50% SCVC-14 Frontage Build Out Minimum Side Setback 5 feet to home or garage 2.5 feet to detached garage **LINE TABLE** 7.5 feet to Home or Garage when adjacent to Gambel Oak Way LINE LENGTH BEARING Minimum Rear Setback 20 feet to home L2 8.00' S73"10'58"E 2.5 feet to Front/Side Loaded Detached Garage Rear Setback from Alley 5 feet or less or 20 feet or more to rear loaded garage L3 20.16' N47°50'12"W 32 feet Maximum Height L4 22.84' \$76°24'22"E Maximum Lot Coverage Min. Distance between Buildings 15 feet from detached garage to house 2.5 feet from side lot line **Driveway Setback** Alley access required 2 Off-Street stalls per Unit Parking Required **CURVE TABLE** Lots 46-50 (Parcel 5.3) Lot Use - Single Family CURVE | RADIUS | LENGTH | DELTA | CHD BEARING | CHD LENGTH 5,500 SF Maximum lot Size 6.08' 313'24" 15 feet to front façade Minimum Front Setback 27.36' 12 feet to porch or balcony C6 | 100.00' | 27.45' | 15°43'36" | S24°40'50"W 18 feet to front façade. Maximum Front Setback C7 | 113.00' | 56.35' | 28°34'10" | S62°07'17"E 55.76' Frontage Build Out C23 | 100.00' | 44.24' | 25°20'46" | N29°29'25"E 43.88' 5 feet to home or garage Minimum Side Setback 2.5 feet to detached garage 8/31/2020 **SHEET 4 OF 5** 7.5 feet to Home or Garage when adjacent to Gambel **LEGEND** Oak Way Minimum Rear Setback 20 feet to home RECORDED ACCESS EASEMENT Rear Setback from Alley 5 feet or less or 20 feet or more to rear loaded garage 32 feet Maximum Height Maximum Lot Coverage POWER EASEMENT ENTRY NO. 01154476 02/02/2021 12:14:51 PM B: 2638 P: 0961 Plat PAGE 1/1 RHONDA FRANCIS, SUMMIT COUNTY RECORDER FEE 385.00 BY VILLAGE DEVELOPMENT GROUP INC Min. Distance between Buildings 12 feet from detached garage to house 2.5 feet from side lot line **Driveway Setback** CROSS ACCESS EASEMENT Alley access required SCVC-18 2 Off-Street stalls per Unit Parking Required 2075 So. Sir Monte Drive, St. George, UT 84770 Cell (435) 619-5528 TRAIL EASEMENT SCALE: 1"=30" mike.cpsurveying@gmail.com SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 SUBDIVISION

SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH



LINE TABLE								
LINE	LENGTH	BEARING						
P32	95.67	S89°54'51"V						
P250	124.33'	N13*35'38"E						
P251	42.39'	S76*24'22"E						
P254	273.97	S13°35'38"W						
P255	51.00'	S76°24'22"E						
P256	261.09'	N13°35'38"E						
P258	123.53'	S13°35'38"W						
P259	44.00'	N76°24'22"W						
P260	124.33'	S13°35'38"W						
P261	44.00'	N76°24'22"W						
P262	124.33'	N13°35'38"E						
P263	44.00'	S76°24'22"E						
P267	2.20'	S2°02'40"W						
P268	37.67	S87°57'20"E						
P269	27.26	S2°02'40"W						
P270	5.00'	S87*57'20"E						
P271	29.58'	N2*02'40"E						
P275	10.61	S79*27'19"W						
P276	1.77'	S7*44'48"E						
P277	54.00'	N82°15'12"E						
P278	25.27'	S7°44'48"E						
P279	2.14'	N82°15'12"E						
P280	5.00'	S82'15'12"W						
P281	23.04'	S7°44'48"E						
P282	54.00'	N82*15'12"E						
P283	5.00'	N7*44'48"W						
P284	49.00'	S82'15'12"W						
P285	18.04	N7*44'48"W						
P286	37.67	N87*57'20"V						
P287	13.94'	N2°02'40"E						
P288	5.00'	N87°57'20"V						
P289	18.94	S2°02'40"W						
P290	42.67	S87°57'20"E						
P291	5.00'	N2*02'40"E						
P292	50.03'	N76*24'22"V						
P293	167.00'	S13'35'38"V						
P294	50.03'	S76°24'22"E						
P295	167.00'	N13*35'38"E						
P296	44.00'	N76*24'22"V						
P297	157.00'	N13*35'38"E						
P298	44.00'	S76*24'22"E						
P299	157.00'	S13'35'38"V						
P300	16.22'	S76*24'22"E						
P300	5.00'	N13°35'38"E						
P301	21.22	N76°24'22"\						
I FUUZ		S13°35'38"V						
PZOZ	91.67	313 35 36 V						
P303	5.00'	\$76°04'00"t						
P304	5.00'							
	5.00' 86.67' 5.00'	S76°24'22"[N13°35'38"[N76°24'22"]						

LINE LENGTH P308 32.06' P309 5.00' P310 37.06' P311 91.66'

P312 5.00' P313 35.27'

P314 59.00'

P321 2.94'

P322 7.66'

P324 7.63'

P327 54.00'

P320

59.00'

5.00'

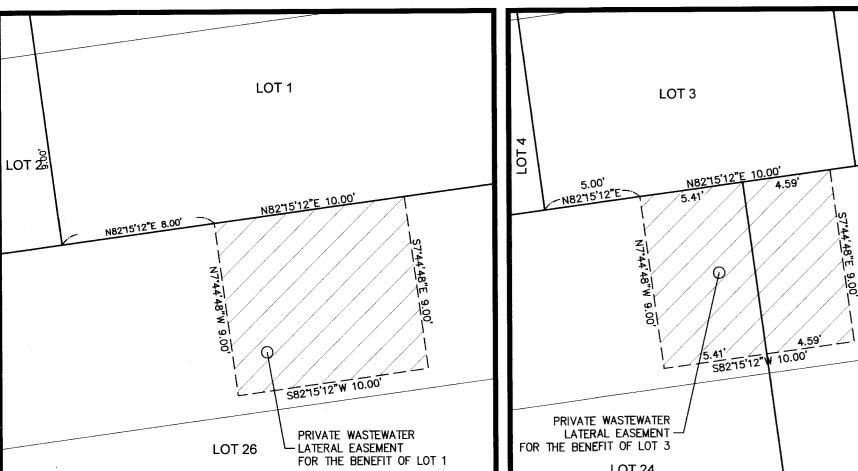
N82°15'12"E

N0°05'09"W

N7°44'48"W

S82°15'12"W

LI	NE T	ABLE		CURVE TABLE						
LINE	LENGTH	BEARING		CURVE	RADIUS	LENGTH	DELTA	CHD BEARING	CHD LENGTH	
P308	32.06'	N76°24'22"W		PC98	5.00'	0.87	9°54'51"	N6516'20"W	0.86'	
P309	5.00'	S13*35'38"W		PC99	390.00'	47.23'	6°56'21"	N66°45'35"W	47.21	
P310	37.06'	S76*24'22"E		PC100	5.00'	4.64	53*07'48"	N12°58'16"W	4.47'	
P311	91.66'	N13°35'38"E		PC101	390.00'	42.69'	61617"	N88*06'33"W	42.67'	
P312	5.00'	S8215'12"W		PC107	5.00'	7.90'	90°28'57"	N55°18'12"W	7.10'	
P313	35.27	S7°44'48"E		PC109	390.00'	39.97'	5 ° 52'18"	S82°23'28"W	39.95'	
P314	59.00'	N82°15'12"E		PC114	462.50'	22.67'	2*48'29"	N8*39'30"W	22.66'	
P315	5.00'	N7°44'48"W		PC115	462.50'	8.38'	1°02'19"	N0°36'19"W	8.38'	
P316	54.00'	S82*15'12"W			•					
P317	30.27	N7*44'48"W								
P320	18.54	S7 *44 '48 " E								
			}							

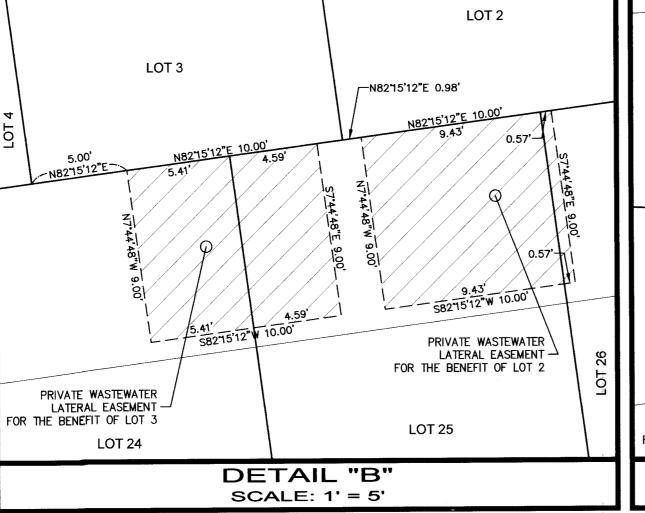


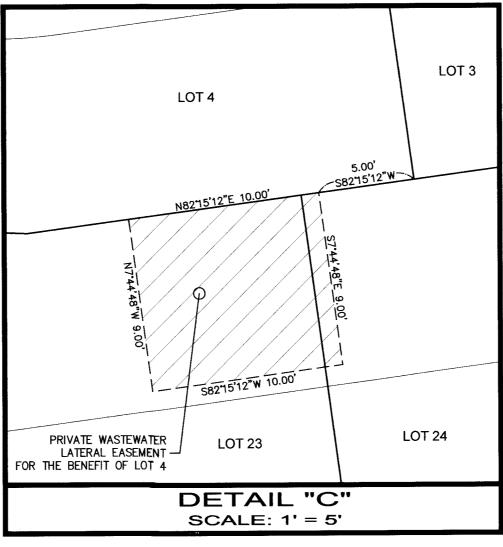
COMMON AREA & P.U.E.

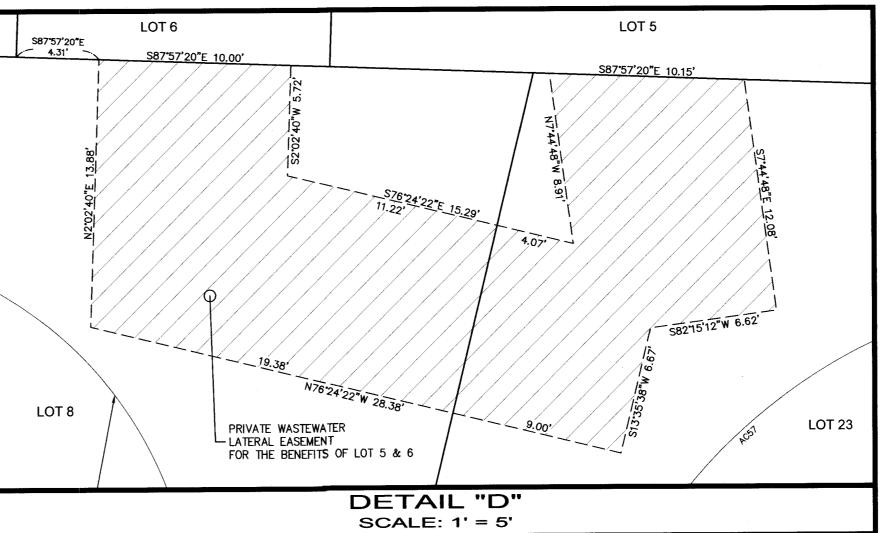
DETAIL "A"

SCALE: 1' = 5'

LOT 51







LEGEND PRIVATE UTILITY EASEMENT PRIVATE WASTEWATER
LATERAL EASEMENT

TOWNHOMES PRIVATE UTILITY EASEMENT AND PRIVATE WASTEWATER LATERAL EASEMENT

8/31/2020 SHEET 5 OF 5 RECORDED

SCALE: 1"=20' CORNERPOIN^T

ENTRY NO. 01154476
02/02/2021 12:14:51 PM B: 2638 P: 0961
Plat PAGE 1/1
RHONDA FRANCIS, SUMMIT COUNTY RECORDER
FEE 386.00 BY VILLAGE DEVELOPMENT GROUP INC 2075 So. Sir Monte Drive, St. George, UT 84770 Cell (435) 619—5528 mike.cpsurveying@gmail.com