11540730 12/21/2012 8:42:00 AM \$12.00 Book - 10090 Pg - 2120-2121 Gary W. Ott Recorder, Salt Lake County, UT NATIONWIDE TITLE CLEARING BY: eCASH, DEPUTY - EF 2 P.

Loan #: 1154607901

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RANLIFE, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 11/22/2010, executed by EDWARD R. CURIEL, III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RANLIFE, INC., in the amount of \$154,000.00 and recorded on 11/29/2010, in Book 9883, Page 126, and/or Instrument # 11084247, in the office of the Recorder of SALT LAKE County, Utah.

LOT 50, THE VILLAS AT JORDAN LANDING PHASE I-P.U.D., ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. 21-20-306-001

IN WITNESS WHEREOF, this Assignment is executed on \(\frac{1}{2} \) \(\frac{1}{8} \) \(\frac{1}{2012} \) (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RANLIFE, INC.,
ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

By:

JPCAS 18592489 -@ CHASE CJ4479059 MIN 100549200000831497 MERS PHONE 1-888-679-6377 T1412125111 [C] FRMUT1

18592489

STATE OF LOUISIANA PARISH OF OUACHITA

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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