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 Book - 10088 Pg - 3607-3609
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 CORPORATION SERVICE CO
 801 ADLAI STEVENSON DR
 SPRINGFIELD IL 62703
 BY: SLR, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

71624245 - 362050 - 12/13/2012

Corporation Service Company
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Utah Salt Lake

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME **JDP Properties, LLC**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **4682 South 150 West** CITY **Murray** STATE **UT** POSTAL CODE **84107** COUNTRY **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **UT** 1g. ORGANIZATIONAL ID #, if any **4896461-0160** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Meadows Bank**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **8912 Spanish Ridge Ave., Suite 100** CITY **Las Vegas** STATE **NV** POSTAL CODE **89148-1311** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
 All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds and products relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA **0282**

71624245

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME **JDP Properties, LLC**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

A portion of the collateral may be affixed to real property more commonly known as:
 154 West 4800 South, Murray, UT 84107 property is also known as 4682 South 150 West, Murray, UT 84107, and more legally described as: See Exhibit "A" attached hereto and made a part hereof by this reference.

APN: 21-01-476-034

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

ORDER NUMBER: MTE36667

EXHIBIT "A"

LOT 1, WESTERN STATES LOT SPLIT PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH A RIGHT OF WAY MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT SOUTH 0 DEGREES 35 MINUTES WEST 469.0 FEET FROM THE CORNER NO. XIII BORN SILVER SURVEY, BEING NORTH ABOUT 495 FEET AND WEST 840 FEET FROM THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89 DEGREES 55 MINUTES WEST 153.40 FEET AND SOUTH 0 DEGREES 36 MINUTES WEST 583.40 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 0 DEGREES 30 MINUTES EAST 583.40 FEET; THENCE NORTH 0 DEGREES 35 MINUTES EAST 469.0 FEET; THENCE NORTH 89 DEGREES 53 MINUTES WEST 30.0 FEET; THENCE SOUTH 0 DEGREES 35 MINUTES WEST 469.0 FEET; THENCE SOUTH 0 DEGREES 14 MINUTES WEST 583.40 FEET TO A POINT 30 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 30.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING LAND CONVEYED IN WARRANTY DEED RECORDED AS ENTRY NO. 10938370 IN BOOK 9819 AT PAGE 8403 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, LEGALLY DESCRIBED AS FOLLOWS:

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED APRIL 2, 2001, AS ENTRY 7860463, SITUATE IN THE SOUTH HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE UNION PACIFIC RAILROAD AND AT THE NORTHWEST CORNER OF THE GRANTOR'S PROPERTY, SAID POINT BEING NORTH 975.88 FEET AND EAST 1,309.05 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 1; THENCE CONTINUE EAST 1.72 ALONG THE NORTH LINE OF THE GRANTOR'S PROPERTY; THENCE SOUTH 04°16'14" EAST 180.18 FEET TO THE SOUTH LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 88°58'14" WEST 1.75 FEET ALONG SAID SOUTH LINE TO SAID EAST LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 04°15'46" WEST 180.15 FEET ALONG SAID EAST LINE OF THE UNION PACIFIC RAILROAD TO THE POINT OF BEGINNING.