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12/05/2012 11:43 AM \$0.00
Book - 10084 Pg - 6216-6219
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
345 E BROADWAY
SLC UT 84111
BY: TMW, DEPUTY - WI 4 P.

WHEN RECORDED, RETURN TO:
Ballard Spahr LLP
201 South Main Street, Suite 800
Salt Lake City, UT 84111
Attention: Blake K. Wade

27-32-351-002

NOTICE OF NINETEENTH AMENDMENT TO MASTER LEASE AGREEMENT
(DABC Store - Riverton)

PLEASE TAKE NOTICE that the Utah State Building Ownership Authority (the "Authority"), a body politic and corporate of the State of Utah and the State of Utah, acting through its Department of Administrative Services, Division of Facilities Construction and Management (the "State"), entered into an Nineteenth Amendment to State Facilities Master Lease Agreement, dated as of November 1, 2012, amending the State Facilities Master Lease Agreement dated as of September 1, 1994 (the "Master Lease"), as previously amended, with respect to the following described real property:

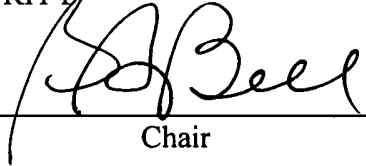
See Exhibit A attached hereto.

COURTESY RECORDING

This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

DATED as of this November 20, 2012.

UTAH STATE BUILDING OWNERSHIP
AUTHORITY



Chair

Attest:

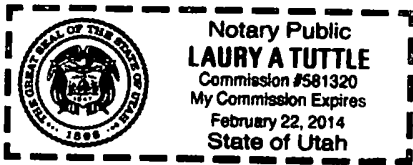


Secretary

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On November 13, 2012, the foregoing Notice of Nineteenth Amendment to Master Lease Agreement was acknowledged before me by Greg Bell, the Chair of the Utah State Building Ownership Authority.

(SEAL)



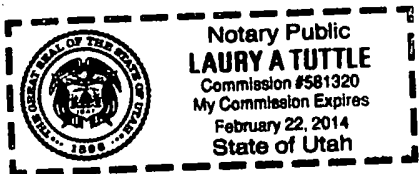
Laury A Tuttle

NOTARY PUBLIC

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On November 16, 2012, the foregoing Notice of Nineteenth Amendment to Master Lease Agreement was acknowledged before me by Richard K. Ellis, the Secretary of the Utah State Building Ownership Authority.

(SEAL)



Laury A Tuttle

NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF PROPERTY

The following property located in Salt Lake County, Utah:

PARCEL 1:

All of Lot 3, THE HOME DEPOT, a Commercial Subdivision, according to the official plat thereof, recorded NOVEMBER 10, 2005, as Entry no. 9551334, in Book 2005P, at Page 357, in the office of the Salt Lake County Recorder.

PARCEL 1A:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded DECEMBER 01, 2005, as Entry No. 9569861, in Book 9224, at Page 9448.

PARCEL 1B:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded OCTOBER 19, 2006, as Entry No. 9881801, in Book 9367, at Page 8708.