



ENT 115171:2022 PG 1 of 3  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Nov 02 3:40 pm FEE 40.00 BY MC  
RECORDED FOR COTTAM LEGAL

Mail Tax Notices to:  
Kenneth Millett  
490 South 1100 East  
Pleasant Grove, Utah 84062

**QUIT-CLAIM DEED**

Kenneth E. Millett Grantor, who resides at 490 South 1100 East, Pleasant Grove, Utah 84062, hereby QUIT-CLAIM to Kenneth E. Millett, Trustee of the Kenneth Millett Trust (Grantee) dated October 24, 2022, for the sum of TEN AND 00/100 ----- DOLLARS, and other good and valuable consideration, all of Grantor's rights, title, and interest in the following described tract of land situated in Utah County, State of Utah, to wit:

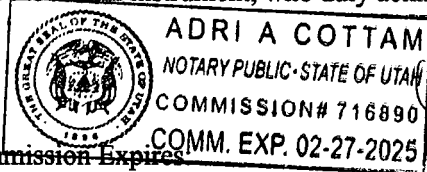
See Attached Exhibit A

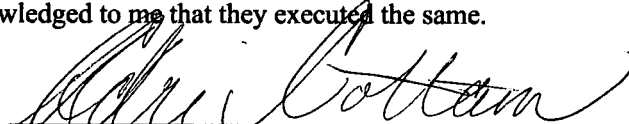
Witness the hand of said Grantors, this 24<sup>th</sup> day of October, 2022.

  
Kenneth E. Millett

STATE OF UTAH            )  
                                  :SS  
COUNTY OF UTAH        )

On the 24<sup>th</sup> day of October 2022, personally appeared before me and Kenneth E. Millett, the signer of the within instrument, who duly acknowledged to me that they executed the same.



  
NOTARY PUBLIC

My Commission Expires  
Residing At:

**Exhibit A**

Tax Id: 14:045:0092

Commencing at a point which is North 1284.54 Feet & West 120.2 Feet From Southeast Corner of Section 27, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 89 Degrees 46' 13" West 1148.17 Feet; thence North 00 Degrees 26' 46" East 85.11 Feet; thence West 49.87 Feet; thence North 0 Degrees 26' 47" East 351.84 Feet; thence South 89 Degrees 46' 59" East 990.55 Feet; thence South 24 Degrees 59' 36" East 483.02 Feet to the point of beginning.

Area 10.877 Acres

Tax Id: 14:045:0093

Commencing at a point which is North 1 Degree 0' 0" East 1284.16 Feet from the Southeast Corner of Section 27, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 89 Degrees 46' 13" W 142.61 Feet; thence North 24 Degrees 59' 36" West 483.02 Feet; thence South 89 Degrees 46' 59" East 354.32 Feet; thence South 1 Degree 0' 0" West 437.09 Feet to the point of beginning

Area 2.493 Acres

Tax Id: 045:045:0094

Commencing at a point which is South 440.00 Feet & West 1320.00 Feet from East 1/4 Corner of Section 27, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence East 719.90 Feet; thence South 24 Degrees 45' 00" East 446.75 Feet; thence North 89 Degrees 46' 59" West 906.95 Feet; thence North 402.28 Feet; thence North 49 Degrees 17' 15" East .01 Feet to the point of Beginning

Area 7.540 Acres

Tax Id: 14:045:0096

Commencing at a point which is South 440.00 Feet From East 1/4 Corner of Section 27, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence South 440.00 Feet; thence West 15.17 Feet; thence North 1 Degree 00'00" East 32.78 Feet; thence North 89 Degrees 46' 59" West 354.32 Feet; thence North 89 Degrees 46' 59" West 44.15 Feet; thence North 24 Degrees 45'00" West 446.76 Feet; thence East 600.10 Feet; thence South 47 Degrees 20' 45" East .01 Feet to the point of beginning

Area 4.737 Acres

**WATER RIGHTS ADDENDUM TO LAND DEEDS**Grantor: Kenneth E. MillettGrantee: Kenneth Millett Trustee of the Kenneth Millett Trust Dated October 24, 2022

Tax ID Number(s): \_\_\_\_\_

**In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:**

Check one box only

Proceed to Section

1 ☒ All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed.

A

2 ☐ Only a portion of Grantor's water rights are being conveyed.

B

(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)

3 ☐ No water rights are being conveyed.

C

4 ☐ Water rights are being conveyed by separate deed.

C

Important Notes

(see other side)

**Section**

<b>A</b>	The water right(s) being conveyed include Water Right No(s). <u>55-869</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)	N1 N2 N3
<b>B</b>	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)	N1 N4 N5 N5 N2
<b>C</b>	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

*The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.*

Grantor's Signature: Kenneth Millett

Grantee's Acknowledgment of Receipt: \_\_\_\_\_

Grantee's Mailing Address: 490 South 1100 East, Pleasant Grove, UT84062

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS