

REV050712

Return to:

Rocky Mountain Power  
Lisa Louder/D. Rauhe  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

Project Name: ELM Group

Tract Number:

WO#: 5696388

RW#:

11514805

11/15/2012 01:34 PM \$12.00

Book - 10077 Pg - 5724-5725A

GARY W. OTT

RECODER, SALT LAKE COUNTY, UTAH

ROCKY MOUNTAIN POWER

ATTN: LISA LOUDER

1407 W NORTH TEMPLE STE 110

SLC UT 84116-3171

BY: CDC, DEPUTY - WI 2P.

3P.

#### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Utah Charter Academies, dba, American Preparatory Academy of Draper, and dba American Preparatory Academy and the School for New Americans** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 500 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

#### Legal Description:

A parcel of land, situate in the Northwest Quarter of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the intersection of the north line of 3100 South Street and the west line of 3600 West Street, said point being North 0°09'17" West 53.00 feet along the Quarter Section line and West 71.00 feet, from the Center of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said center section as shown on the Thompson-Hysell Survey #S96-12-0536 on file at the Salt Lake County Surveyors Office, and running: thence South 89°59'44" West 398.85 feet along the north line of said 3100 South Street; thence North 3.28 feet along the north line of said 3100 South Street; thence North 86°11'25" West (North 85°57'31" West, U.D.O.T Deed) 116.03 feet along the north line of said 3100 South Street; thence South 89°59'44" West (South 89°46'22" West, U.D.O.T Deed) 148.11 feet along the north line of said 3100 South Street; thence North 44°58'02" West 12.71 feet to the east line of Bangerter Highway; thence North 0°01'23" West 610.37 feet along said east line; thence East 701.27 feet to the west line of 3600 West Street; thence South 0°09'17" East 328.22 feet along the west line of said 3600 West Street; thence South 10°02'57" West 174.99 feet along the west line of said 3600 West Street; thence South 0°09'17" East 129.79 feet along the west line of said 3600 West Street to the point of beginning.

-POOR COPY-  
CO. RECORDER

Assessor Parcel No.

1529179006

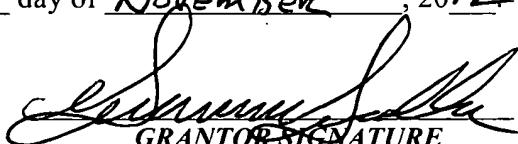
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 6 day of November, 2012.

Howard M. Headlee  
PRINT GRANTOR NAME

  
GRANTOR SIGNATURE

PRINT GRANTOR NAME

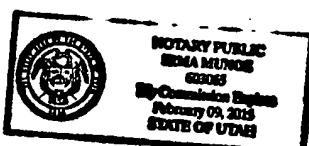
GRANTOR SIGNATURE

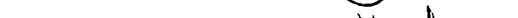
**Acknowledgment by Trustee, or Other Official or Representative Capacity:**

STATE OF Utah )  
) ss.  
County of Salt Lake )

On this 6 day of November, 2012, before me, the undersigned Notary Public in and for said State, personally appeared Howard M Headlee (representative's name), known or identified to me to be the person whose name is subscribed as Board President (title/capacity in which instrument is executed) of UCA Properties II and acknowledged to me that (he/she/they) executed the same.

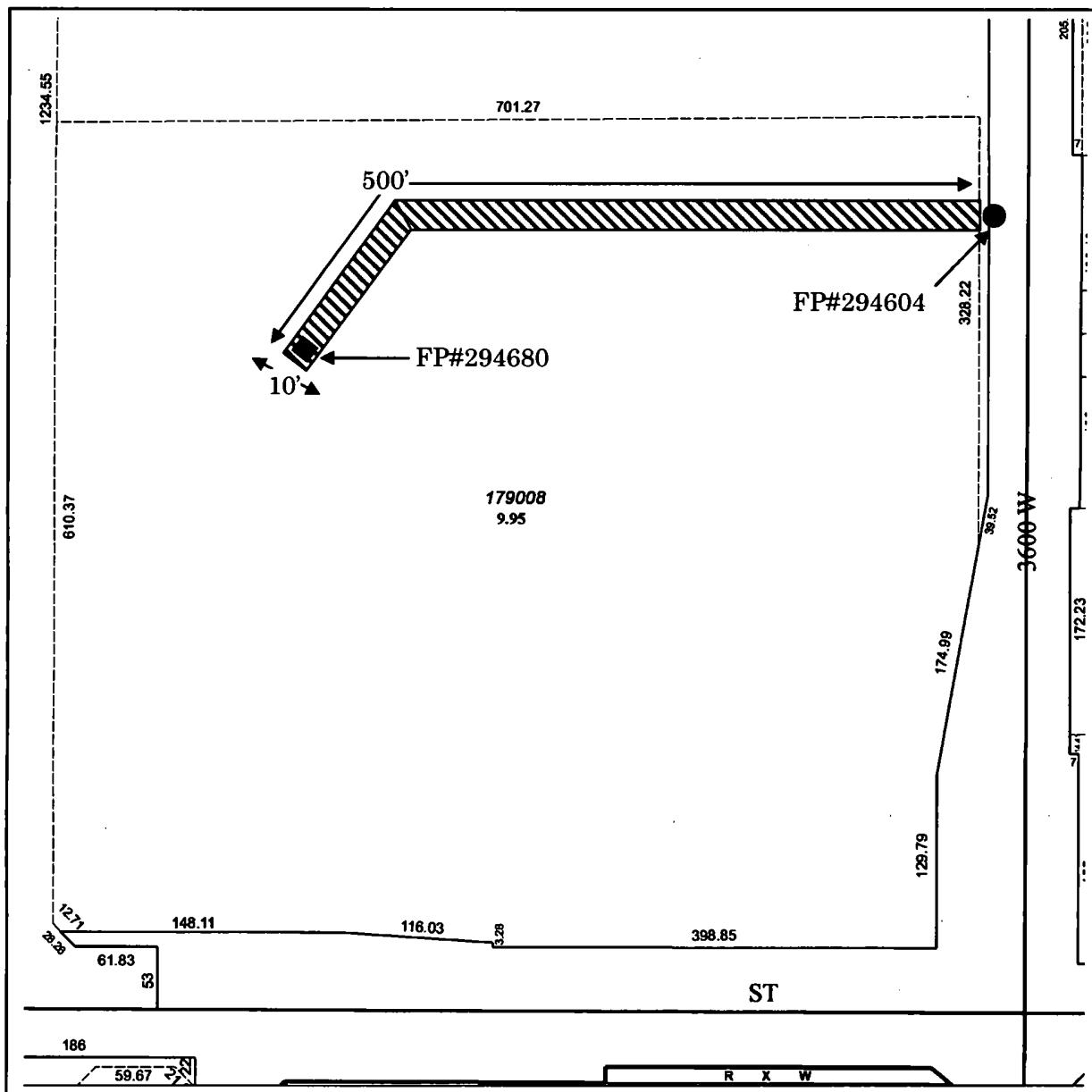
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
(notary signature)  
NOTARY PUBLIC FOR Utah (state)  
Residing at: Salt Lake, UT (city, state)  
My Commission Expires: 09 February 2015 (d/m/y)

## Property Description

Quarter: E 1/2 Quarter: NW 1/4 Section: 29 Township 1S, Range 1W,  
Salt Lake Meridian  
County: Salt Lake State: Utah  
Parcel Number: 1529179006



CC#: 11441 WO#: 5696388

Landowner Name: UCA Properties ||

Drawn by: D. Rauhe

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



SCALE: NTS