

11514360  
11/15/2012 8:41:00 AM \$14.00  
Book - 10077 Pg - 3966-3968  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 3 P.

Loan #: 0016140949

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOMA FINANCIAL, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., F/K/A NORWEST BANK MINNESOTA, N.A., SOLELY AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 10/06/2006, executed by HARJEET SINGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOMA FINANCIAL, in the amount of \$310,500.00 and recorded on 01/17/2007, in Book 9409, Page 4693, and/or Instrument # 9974412, in the office of the Recorder of SALT LAKE County, Utah. .

SEE ATTACHED EXHIBIT A  
21-28-351-064

IN WITNESS WHEREOF, this Assignment is executed on 11/09/2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOMA  
FINANCIAL, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*  
*[Signature]*  
ASST. SECRETARY

JPCAS 18237894 -8 EMC CJ43610564E MIN 100246100006668248 MERS PHONE 1-888-679-6377  
T0812110813 [C] FRMUT1



\*18237894\*

Loan #: 0016140949



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/09 /2012 (MM/DD/YYYY), before me appeared Rob Quintessa Owens,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOMA FINANCIAL, ITS  
SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association),  
by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and  
deed of the corporation (or association).

Eva Reese  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18237894 -8 EMC CJ43610564E MIN 100246100006668248 MERS PHONE 1-888-679-6377  
T0812110813 [C] FRMUT1



\*18237894\*

## EXHIBIT A

THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH, TO-WIT:

LOT 4, CABLE COURT P.U.D., A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, STATE OF UTAH.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 21-28-351-064;

SOURCE OF TITLE IS BOOK 9126, PAGE 5114 (RECORDED 05/03/05)

