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11512669  
11/13/2012 12:56 PM \$16.00  
Book - 10076 Pg - 4978-4979  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
21ST MORTGAGE CO  
620 MARKET ST  
KNOXVILLE TN 37901  
BY: CDC, DEPUTY - WJ 2 P.

When Recorded Return To:  
21<sup>st</sup> Mortgage Corp  
PO Box 477  
Knoxville TN 37901  
Prepared by:  
Mike Norman  
Loan # 237250  
MIN: 1000295-0001645037-5  
MERS PHONE: 888-679-6377

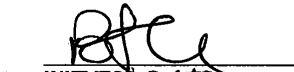
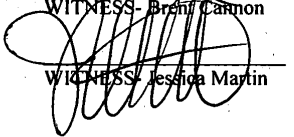
**ASSIGNMENT OF DEED OF TRUST**

Mortgage Electronic Registration Systems, Inc. (MERS), a Delaware limited liability company, ("Assignor"), as nominee for Taylor, Bean & Whitaker Mortgage Corp. in consideration of one dollar (\$1.00) and other good and valuable consideration paid by 21<sup>ST</sup> MORTGAGE CORPORATION, a Delaware Corporation ("Assignee"), hereby assigns, transfers and conveys unto Assignee the following deed of trust (the "Mortgage"):

Borrower(s)/Grantor(s): Eric M. Lowry  
Mortgage Date: 03/08/2007 Mortgage Recording Date: 03/12/2007  
Recording Office: Salt Lake County UT  
Recording Information: Book/Instrument 9434, Pages 1299-1311  
Mortgage Amount: \$66,400.00  
See Exhibit 'A' attached


together with the bond or obligation described in the Deed of Trust and the moneys due and to grow thereon with the interest. Assignor declares that it is the beneficiary of the Deed of Trust and the holder of the obligations secured thereby and that the Deed of Trust has not been previously assigned by Assignor. To have and to hold the same unto Assignee and its successors, legal representatives and assigns forever.

In Witness Whereof, Assignor has executed this instrument this October 17, 2012.

  
WITNESS: Brent Cannon  
  
WITNESS: Jessica Martin

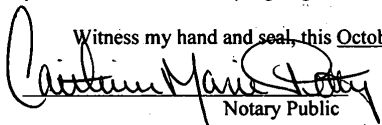
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 21<sup>st</sup> Mortgage Corporation,  
its attorney-in-fact

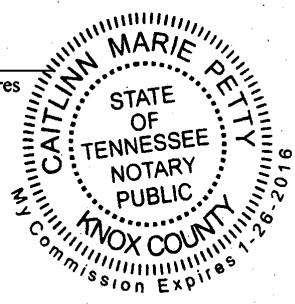
By:   
Troy Fussell  
Title: Assistant Secretary for MERS

STATE OF Tennessee  
COUNTY OF Knox

Before me, the undersigned Notary Public of the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President (or other officer authorized to execute the instrument) of 21<sup>st</sup> Mortgage Corporation, as attorney-in-fact for Mortgage Electronic Registration Systems, Inc., and that he as such Assistant Secretary for Mortgage Electronic Registration Systems, Inc., executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself.

Witness my hand and seal, this October 17, 2012.  
  
Notary Public

1-26-16  
My commission expires



File No. L-26691-BJ

**EXHIBIT A**

Lot 79, WALDEN HILLS NO. 2 SUBDIVISION, according to the official plat thereof, filed in Book "77-08" of Plats at Page 262 of the official records of the Salt Lake County Recorder.