



ENT 115090: 2017 PG 1 of 2
Jeffery Smith
Utah County Recorder
2017 Nov 21 08:43 AM FEE 16.00 BY CS
RECORDED FOR Access Title Company
ELECTRONICALLY RECORDED

WARRANTY DEED

DAVID L. LARSEN AND JILL H. LARSEN, AS TRUSTEES OR THEIR SUCCESSOR TRUSTEES OF THE DAVID AND JILL LARSEN LIVING TRUST, DATED March 3, 2017, Grantor(s) of ALPINE, County of UTAH, State of UT, hereby CONVEY and WARRANT to

DAVID L. LARSEN AND JILL H. LARSEN, AS TRUSTEES OR THEIR SUCCESSOR TRUSTEES OF THE DAVID AND JILL LARSEN LIVING TRUST, DATED March 3, 2017 Grantee(s),

of 85 WEST CENTER STREET ALPINE UT 84004

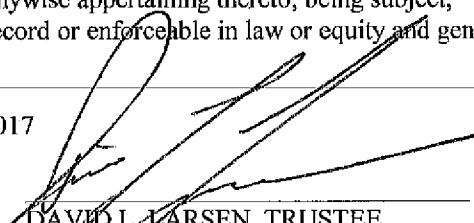
for the sum of ***TEN DOLLARS and other good and valuable consideration***
the following tract of land in UTAH County, State of UT:


SEE ATTACHED EXHIBIT "A"

This deed is being recorded to combine the parcels into one Tax Serial Number.

Together with all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to Easements, Restrictions, and Rights of Way appearing of record or enforceable in law or equity and general property taxes for the year 2015 and thereafter.

WITNESS the hand of said grantor, this 13th day of November, A.D. 2017




DAVID L. LARSEN, TRUSTEE


JILL H. LARSEN, TRUSTEE

STATE OF UTAH)
) :ss
COUNTY OF UTAH)

On the 13th day of November, 2017, personally appeared before me DAVID L. LARSEN AND JILL H. LARSEN, AS TRUSTEES OR THEIR SUCCESSOR TRUSTEES OF THE DAVID AND JILL LARSEN LIVING TRUST, DATED March 3, 2017 the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public
My Commission Expires: 06-23-2019
Residing At: OREm, UT

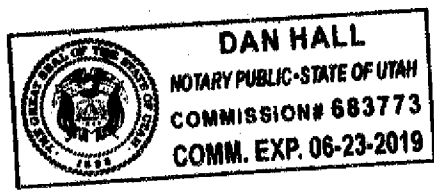


EXHIBIT "A"

Parcel 1:

COMMENCING NORTH 132.65 FEET AND WEST 337 FEET FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 2, PLAT "A", ALPINE CITY SURVEY; THENCE NORTH 93 FEET; THENCE WEST 125 FEET; THENCE SOUTH 93 FEET; THENCE EAST 125 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH THAT CERTAIN BOUNDARY LINE AGREEMENT DATED JUNE 30, 2016 AND RECORDED JULY 7, 2016 AS ENTRY NO. 62370:2016 IN THE OFFICE OF THE UTAH COUNTY RECORDER.

Tax Serial Number 02:002:0082

Parcel 2:

Commencing North 132.65 feet and West 171.07 feet from the Northeast Corner of Lot 8, Block 2, Plat "A", Alpine City Survey; thence North 0° 04' 22" East 87 feet; thence West 2.94 feet; thence North 6 feet; thence West 163.1 feet; thence South 93 feet; thence East 165.93 feet to the point of beginning.

Less and excepting therefrom that portion deeded in that certain Warranty Deed recorded July 7, 2016 as Entry Number 62442:2016, more particularly described as follows:

COMMENCING AT A POINT LOCATED NORTH 132.65 FEET AND WEST 280.353 FEET FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 2, PLAT "A", ALPINE CITY SURVEY OF BUILDING LOTS (SAID POINT OF BEGINNING IS ALSO LOCATED NORTH 89°57'31" EAST ALONG THE SECTION LINE 1153.02 FEET AND NORTH 1033.90 FEET FROM THE SOUTH ONE-QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN); THENCE NORTH 93.00 FEET; THENCE EAST 106.453 FEET; THENCE SOUTH 6.00 FEET; THENCE EAST 2.83 FEET; THENCE SOUTH 87.00 FEET; THENCE WEST 109.282 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH THAT CERTAIN BOUNDARY LINE AGREEMENT DATED JUNE 30, 2016 AND RECORDED JULY 7, 2016 AS ENTRY NO. 62371:2016 IN THE OFFICE OF THE UTAH COUNTY RECORDER.

Tax Serial Number 02:002:0088